



# **Governor's Recommendation**

## **Fiscal Year 2011**

**David Kerr, Director**

**573/751-4770**

**Book 2**

DEPARTMENT OF ECONOMIC DEVELOPMENT  
FY 2011  
BUDGET

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BOOK 2

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## DECISION ITEM SUMMARY

| Budget Unit                                    | Decision Item | FY 2009<br>ACTUAL<br>DOLLAR | FY 2009<br>ACTUAL<br>FTE | FY 2010<br>BUDGET<br>DOLLAR | FY 2010<br>BUDGET<br>FTE | FY 2011<br>DEPT REQ<br>DOLLAR | FY 2011<br>DEPT REQ<br>FTE | FY 2011<br>GOV REC<br>DOLLAR | FY 2011<br>GOV REC<br>FTE |
|--|---------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| <b>Budget Object Summary</b>                   |               |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>Fund</b>                                    |               |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>MO ARTS COUNCIL</b>                         |               |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>CORE</b>                                    |               |                             |                          |                             |                          |                               |                            |                              |                           |
| PERSONAL SERVICES                              |               |                             |                          |                             |                          |                               |                            |                              |                           |
| DED COUNCIL ARTS FEDERAL OTHER                 |               | 226,608                     | 6.00                     | 293,187                     | 6.51                     | 293,187                       | 6.51                       | 293,187                      | 6.51                      |
| MO ARTS COUNCIL TRUST                          |               | 302,423                     | 6.96                     | 462,100                     | 8.49                     | 462,100                       | 8.49                       | 462,100                      | 8.49                      |
| TOTAL - PS                                     |               | 529,031                     | 12.96                    | 755,287                     | 15.00                    | 755,287                       | 15.00                      | 755,287                      | 15.00                     |
| EXPENSE & EQUIPMENT                            |               |                             |                          |                             |                          |                               |                            |                              |                           |
| DED COUNCIL ARTS FEDERAL OTHER                 |               | 219                         | 0.00                     | 28,205                      | 0.00                     | 28,205                        | 0.00                       | 28,205                       | 0.00                      |
| MO ARTS COUNCIL TRUST                          |               | 159,806                     | 0.00                     | 295,611                     | 0.00                     | 295,611                       | 0.00                       | 295,611                      | 0.00                      |
| TOTAL - EE                                     |               | 160,025                     | 0.00                     | 323,816                     | 0.00                     | 323,816                       | 0.00                       | 323,816                      | 0.00                      |
| PROGRAM-SPECIFIC                               |               |                             |                          |                             |                          |                               |                            |                              |                           |
| DED COUNCIL ARTS FEDERAL OTHER                 |               | 347,514                     | 0.00                     | 406,809                     | 0.00                     | 406,809                       | 0.00                       | 406,809                      | 0.00                      |
| MO ARTS COUNCIL TRUST                          |               | 6,927,706                   | 0.00                     | 8,264,088                   | 0.00                     | 8,264,088                     | 0.00                       | 8,264,088                    | 0.00                      |
| TOTAL - PD                                     |               | 7,275,220                   | 0.00                     | 8,670,897                   | 0.00                     | 8,670,897                     | 0.00                       | 8,670,897                    | 0.00                      |
| <b>TOTAL</b>                                   |               | <b>7,964,276</b>            | <b>12.96</b>             | <b>9,750,000</b>            | <b>15.00</b>             | <b>9,750,000</b>              | <b>15.00</b>               | <b>9,750,000</b>             | <b>15.00</b>              |
| <b>MAC Federal Spending Auth Inc - 1419009</b> |               |                             |                          |                             |                          |                               |                            |                              |                           |
| PROGRAM-SPECIFIC                               |               |                             |                          |                             |                          |                               |                            |                              |                           |
| DED COUNCIL ARTS FEDERAL OTHER                 |               | 0                           | 0.00                     | 0                           | 0.00                     | 200,000                       | 0.00                       | 200,000                      | 0.00                      |
| TOTAL - PD                                     |               | 0                           | 0.00                     | 0                           | 0.00                     | 200,000                       | 0.00                       | 200,000                      | 0.00                      |
| <b>TOTAL</b>                                   |               | <b>0</b>                    | <b>0.00</b>              | <b>0</b>                    | <b>0.00</b>              | <b>200,000</b>                | <b>0.00</b>                | <b>200,000</b>               | <b>0.00</b>               |
| <b>GRAND TOTAL</b>                             |               | <b>\$7,964,276</b>          | <b>12.96</b>             | <b>\$9,750,000</b>          | <b>15.00</b>             | <b>\$9,950,000</b>            | <b>15.00</b>               | <b>\$9,950,000</b>           | <b>15.00</b>              |

## CORE DECISION ITEM

**Department: Economic Development**

**Budget Unit 42340C**

**Division: Missouri Arts Council**

**Core: Missouri Arts Council**

### 1. CORE FINANCIAL SUMMARY

| FY 2011 Budget Request |          |                |                  |                  |
|------------------------|----------|----------------|------------------|------------------|
|                        | GR       | Federal        | Other            | Total            |
| PS                     | 0        | 293,187        | 462,100          | 755,287          |
| EE                     | 0        | 28,205         | 295,611          | 323,816          |
| PSD                    | 0        | 406,809        | 8,264,088        | 8,670,897        |
| TRF                    | 0        | 0              | 0                | 0                |
| <b>Total</b>           | <b>0</b> | <b>728,201</b> | <b>9,021,799</b> | <b>9,750,000</b> |

**FTE**      **0.00**      **6.51**      **8.49**      **15.00**

|                    |   |         |         |         |
|--------------------|---|---------|---------|---------|
| <b>Est. Fringe</b> | 0 | 176,293 | 277,861 | 454,154 |
|--------------------|---|---------|---------|---------|

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds: Missouri Arts Council Trust Fund (0262)

Notes: Requires a GR transfer to MAC Trust Fund (0262)

| FY 2011 Governor's Recommendation |          |                |                  |                  |
|-----------------------------------|----------|----------------|------------------|------------------|
|                                   | GR       | Fed            | Other            | Total            |
| PS                                | 0        | 293,187        | 462,100          | 755,287          |
| EE                                | 0        | 28,205         | 295,611          | 323,816          |
| PSD                               | 0        | 406,809        | 8,264,088        | 8,670,897        |
| TRF                               | 0        | 0              | 0                | 0                |
| <b>Total</b>                      | <b>0</b> | <b>728,201</b> | <b>9,021,799</b> | <b>9,750,000</b> |

**FTE**      **0.00**      **6.51**      **8.49**      **15.00**

|                    |   |         |         |         |
|--------------------|---|---------|---------|---------|
| <b>Est. Fringe</b> | 0 | 176,293 | 277,861 | 454,154 |
|--------------------|---|---------|---------|---------|

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds: Missouri Arts Council Trust Fund (0262)

Requires a GR transfer to MAC Trust Fund (0262)

### 2. CORE DESCRIPTION

This core decision item establishes the spending authority for the Missouri Arts Council Trust Fund. The Missouri Arts Council provides matching grants to Missouri non-profit, tax-exempt organizations. MAC encourages and stimulates the growth, development, and appreciation of the arts in Missouri by funding quality arts programming. Grant categories include: arts education, arts services, community arts, and discipline programs (i.e. dance, theater, music, festivals, etc.). Applicants must demonstrate that their art projects have high artistic quality and that the organization has sound administration and financial management skills. Applicants include but are not limited to: arts organizations; community arts agencies; K-12 schools; colleges and universities; art museums, city agencies and chambers of commerce that present art to their communities. Funding recommendations are made by advisory panels of Missouri citizens. The review criteria is based on artistic quality, community involvement, management ability, and diversity of the audience served. All MAC-supported activities must be open and accessible to the general public. Federal dollars fund 7.5% of MAC's programs and administration. The MAC Trust Fund provides funding for 92.5% of MAC's programs and administration.

### 3. PROGRAM LISTING (list programs included in this core funding)

Arts Council Programs

## CORE DECISION ITEM

**Department: Economic Development**

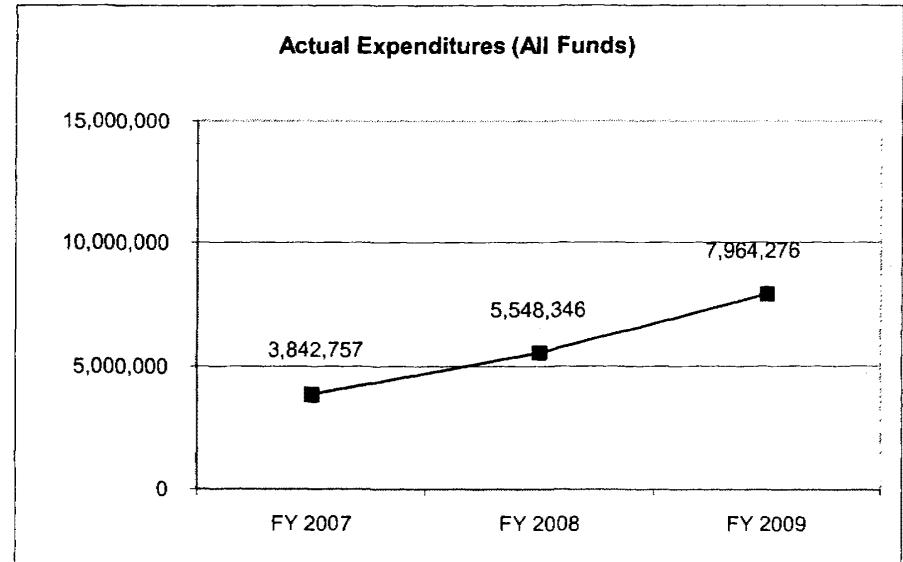
**Budget Unit 42340C**

**Division: Missouri Arts Council**

**Core: Missouri Arts Council**

### 4. FINANCIAL HISTORY

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 6,162,127                 | 8,683,486                 | 10,000,000                | 9,750,000                      |
| Less Reverted (All Funds)       | (15,000)                  | (15,000)                  | (500,000)                 | N/A                            |
| Budget Authority (All Funds)    | 6,147,127                 | 8,668,486                 | 9,500,000                 | N/A                            |
| Actual Expenditures (All Funds) | 3,842,757                 | 5,548,346                 | 7,964,276                 | N/A                            |
| Unexpended (All Funds)          | 2,304,370                 | 3,120,140                 | 1,535,724                 | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | N/A                            |
| Federal                         | 452,616                   | 464,228                   | 113,545                   | N/A                            |
| Other                           | 1,851,754                 | 2,655,912                 | 1,422,179                 | N/A                            |
|                                 | <b>(1)</b>                | <b>(2)</b>                |                           |                                |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:**

(1) (2) - The unexpended Federal money is due to funds carried over to next fiscal year.

(1) (2) - The unexpended "Other" fund is due to money not being spent by MAC in order to preserve the Missouri Arts Council Trust Fund.

## CORE RECONCILIATION

**STATE**  
**MO ARTS COUNCIL**

### 5. CORE RECONCILIATION

|                                    | <b>Budget<br/>Class</b> | <b>FTE</b>   | <b>GR</b> | <b>Federal</b> | <b>Other</b>     | <b>Total</b>     | <b>Explanation</b> |
|------------------------------------|-------------------------|--------------|-----------|----------------|------------------|------------------|--------------------|
| <b>TAFF AFTER VETOES</b>           |                         |              |           |                |                  |                  |                    |
|                                    | PS                      | 15.00        | 0         | 293,187        | 462,100          | 755,287          |                    |
|                                    | EE                      | 0.00         | 0         | 28,205         | 295,611          | 323,816          |                    |
|                                    | PD                      | 0.00         | 0         | 406,809        | 8,264,088        | 8,670,897        |                    |
|                                    | <b>Total</b>            | <b>15.00</b> | <b>0</b>  | <b>728,201</b> | <b>9,021,799</b> | <b>9,750,000</b> |                    |
| <b>DEPARTMENT CORE REQUEST</b>     |                         |              |           |                |                  |                  |                    |
|                                    | PS                      | 15.00        | 0         | 293,187        | 462,100          | 755,287          |                    |
|                                    | EE                      | 0.00         | 0         | 28,205         | 295,611          | 323,816          |                    |
|                                    | PD                      | 0.00         | 0         | 406,809        | 8,264,088        | 8,670,897        |                    |
|                                    | <b>Total</b>            | <b>15.00</b> | <b>0</b>  | <b>728,201</b> | <b>9,021,799</b> | <b>9,750,000</b> |                    |
| <b>GOVERNOR'S RECOMMENDED CORE</b> |                         |              |           |                |                  |                  |                    |
|                                    | PS                      | 15.00        | 0         | 293,187        | 462,100          | 755,287          |                    |
|                                    | EE                      | 0.00         | 0         | 28,205         | 295,611          | 323,816          |                    |
|                                    | PD                      | 0.00         | 0         | 406,809        | 8,264,088        | 8,670,897        |                    |
|                                    | <b>Total</b>            | <b>15.00</b> | <b>0</b>  | <b>728,201</b> | <b>9,021,799</b> | <b>9,750,000</b> |                    |

## PROGRAM DESCRIPTION

Department: Economic Development

Program Name: Arts Council Programs

Program is found in the following core budget(s): Missouri Arts Council

### 1. What does this program do?

Arts Council Programs fund arts programming for over 590 Missouri tax-exempt, non-profit organizations in over 130 communities. All grants must be matched at a minimum of 1:1. MAC grants serve every Missouri Senate district and 79% of the House districts. Most of our programs and all of our operations are funded from the Missouri Arts Council Trust Fund.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 185.010 - 185.100 RSMo; Section 143.183 RSMo.

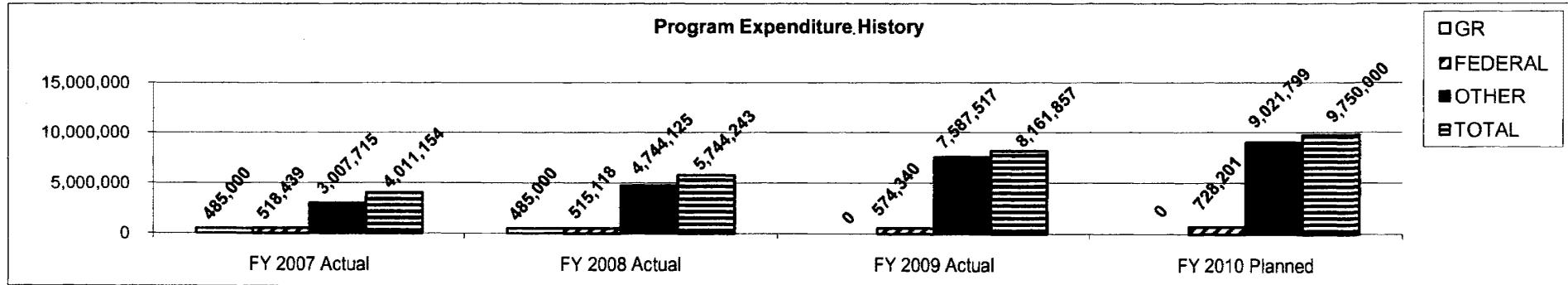
### 3. Are there federal matching requirements? If yes, please explain.

No.

### 4. Is this a federally mandated program? If yes, please explain.

No.

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



### 6. What are the sources of the "Other" funds?

The original source of funds is from the non-resident professional athletes and entertainers tax as mandated in 143.183, RSMo. The amount provided in "Other" is MAC Trust Spending Authority. The transfer needed for this is from General Revenue to Missouri Arts Council Trust Fund (0262).

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Arts Council Programs**

**Program is found in the following core budget(s): Missouri Arts Council**

**7a. Provide an effectiveness measure.**

| 1 | % of Applications Funded | 2007<br><u>Actuals</u> | 2008<br><u>Projected</u> | 2008<br><u>Actuals</u> | 2009<br><u>Projected</u> | 2009<br><u>Actual</u> | 2010<br><u>Projected</u> | 2011<br><u>Projected</u> | 2012<br><u>Projected</u> |
|---|--------------------------|------------------------|--------------------------|------------------------|--------------------------|-----------------------|--------------------------|--------------------------|--------------------------|
|   | Applications Received    | 466                    | 480                      | 536                    | 550                      | 641                   | 700                      | 625                      | 625                      |
|   | Applications Funded      | 448                    | 460                      | 513                    | 530                      | 596                   | 630                      | 550                      | 550                      |
|   | % of Applications Funded | 96%                    | 96%                      | 96%                    | 96%                      | 93%                   | 90%                      | 88%                      | 88%                      |

MAC is one of the nation's leaders in total funding % of applications

**2 Number of Legislative Districts Funded**

| 2 |                                    | 2007<br><u>Actuals</u> | 2008<br><u>Projected</u> | 2008<br><u>Actuals</u> | 2009<br><u>Projected</u> | 2009<br><u>Actual</u> | 2010<br><u>Projected</u> | 2011<br><u>Projected</u> | 2012<br><u>Projected</u> |
|---|------------------------------------|------------------------|--------------------------|------------------------|--------------------------|-----------------------|--------------------------|--------------------------|--------------------------|
|   | Legislative Districts with Funding | 111                    | 125                      | 121                    | 125                      | 128                   | 130                      | 130                      | 130                      |
|   | Legislative Districts              | 163                    | 163                      | 163                    | 163                      | 163                   | 163                      | 163                      | 163                      |
|   | % of Legislative Districts Funded  | 68%                    | 77%                      | 74%                    | 77%                      | 79%                   | 80%                      | 80%                      | 80%                      |

**7b. Provide an efficiency measure.**

Total Operating Expenses vs Total Expenses (in millions)

|                      | 2007<br><u>Actuals</u> | 2008<br><u>Projected</u> | 2008<br><u>Actuals</u> | 2009<br><u>Projected</u> | 2009<br><u>Actual</u> | 2010<br><u>Projected</u> | 2011<br><u>Projected</u> | 2012<br><u>Projected</u> |
|----------------------|------------------------|--------------------------|------------------------|--------------------------|-----------------------|--------------------------|--------------------------|--------------------------|
| Operating Expenses   | 0.849                  | 1.021                    | 0.897                  | 1.134                    | 0.987                 | 1.134                    | 1.134                    | 1.134                    |
| Program Expenses (1) | 3.981                  | 7.184                    | 6.443                  | 10.493                   | 8.484                 | 10.663                   | 10.000                   | 10.000                   |
| Total Expenses       | 4.83                   | 8.205                    | 7.34                   | 11.627                   | 9.471                 | 11.436                   | 11.134                   | 11.134                   |
| % of Operating/Total | 17.58%                 | 12.44%                   | 12.22%                 | 9.75%                    | 10.42%                | 9.92%                    | 10.19%                   | 10.19%                   |
| National Average (2) | 30%                    | 30%                      | 30%                    | 30%                      | 30%                   | 30%                      | 30%                      | 30%                      |

(1) Program Expenses includes MAC Programs, Capital Incentive Program, and pass-through funds to the Missouri Humanities Council and the Missouri Public Broadcasting Corporation

(2) National Average determined by the National Assembly of State Arts Agencies (NASAA), Washington D.C. and covers 50 State Arts Agencies

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Arts Council Programs**

**Program is found in the following core budget(s): Missouri Arts Council**

**7c. Provide the number of clients/individuals served, if applicable.**

|                                 | <b>2007</b><br><b>Actual</b> | <b>2008</b><br><b>Projected</b> | <b>2008</b><br><b>Actual</b> | <b>2009</b><br><b>Projected</b> | <b>2009</b><br><b>Actual</b> | <b>2010</b><br><b>Projected</b> | <b>2011</b><br><b>Projected</b> | <b>2012</b><br><b>Projected</b> |
|---------------------------------|------------------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Number of People Benefiting (1) | 7.9                          | 7.7                             | 8.0                          | 8.1                             | 7.8                          | 7.9                             | 8.0                             | 8.0                             |
| Communities Served              | 101                          | 107                             | 113                          | 120                             | 133                          | 130                             | 130                             | 130                             |
| Events Held                     | 10,000                       | 10,050                          | 11,626                       | 11,600                          | 11,900                       | 12,000                          | 12,000                          | 12,000                          |

(1) In millions

**7d. Provide a customer satisfaction measure, if available.**

% of Grantees Request Amounts Funded (1) (2)

|                          | <b>2007</b><br><b>Actuals</b> | <b>2008</b><br><b>Projected</b> | <b>2008</b><br><b>Actual</b> | <b>2009</b><br><b>Projected</b> | <b>2009</b><br><b>Actual</b> | <b>2010</b><br><b>Projected</b> | <b>2011</b><br><b>Projected</b> | <b>2012</b><br><b>Projected</b> |
|--------------------------|-------------------------------|---------------------------------|------------------------------|---------------------------------|------------------------------|---------------------------------|---------------------------------|---------------------------------|
| Requested Amounts (3)    | \$ 7,167                      | \$ 8,800                        | \$ 7,748                     | \$ 8,500                        | \$ 8,725                     | \$ 8,986                        | \$ 9,000                        | \$ 9,000                        |
| Funded Amounts (3)       | \$ 2,657                      | \$ 5,037                        | \$ 4,348                     | \$ 7,415                        | \$ 6,680                     | \$ 7,876                        | \$ 7,876                        | \$ 7,876                        |
| % of Funding to Requests | 37.1%                         | 57.2%                           | 56.1%                        | 87.2%                           | 76.6%                        | 87.6%                           | 87.5%                           | 87.5%                           |

(1) MAC programs only; does not include CIP or pass-through funding

(2) This measure is important because the higher the % of requested amounts funded, the more funding the organizations receive, which leads to greater overall satisfaction

(3) In millions



## NEW DECISION ITEM

RANK: 11 OF 14

Department: Economic Development

Budget Unit 42340C

Division: Missouri Arts Council

DI Name: MAC Federal Fund Spending Authority Inc. DI# 1419009

## 1. AMOUNT OF REQUEST

|       | GR | FY 2011 Budget Request |                |                |
|-------|----|------------------------|----------------|----------------|
|       |    | Federal                | Other          | Total          |
| PS    |    | 0                      | 0              | 0              |
| EE    |    | 0                      | 0              | 0              |
| PSD   |    | 0                      | 200,000        | 200,000        |
| TRF   |    | 0                      | 0              | 0              |
| Total |    | <b>0</b>               | <b>200,000</b> | <b>200,000</b> |

FTE 0.00 0.00 0.00 0.00**Est. Fringe** 0 0 0 0

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds:

## 2. THIS REQUEST CAN BE CATEGORIZED AS:

New Legislation  
 Federal Mandate  
 GR Pick-Up  
 Pay Plan

New Program  
 Program Expansion  
 Space Request  
 Other: Increase in federal spending authority

Fund Switch  
 Cost to Continue  
 Equipment Replacement

## 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

\$200,000 is requested in additional spending authority for the Missouri Arts Council. The MAC will use this spending authority for program distributions on an anticipated federal funds increase from the National Endowment for the Arts.

## NEW DECISION ITEM

RANK: 11 OF 14

Department: Economic Development  
 Division: Missouri Arts Council  
 DI Name: MAC Federal Fund Spending Authority Inc. DI# 1419009

Budget Unit 42340C

4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)

This requested increase in spending authority will enable the Missouri Arts Council to receive the anticipated funding from the National Endowment for the Arts (Federal funds).

## 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.

| Budget Object Class/Job Class | Dept Req<br>GR<br>DOLLARS | Dept Req<br>GR<br>FTE | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE | Dept Req<br>One-Time<br>DOLLARS |
|-------------------------------|---------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
|                               |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| Total PS                      | 0                         | 0.0                   | 0                          | 0.0                    | 0                            | 0.0                      | 0                            | 0.0                      | 0                               |
|                               |                           |                       |                            |                        |                              |                          | 0                            | 0.0                      | 0                               |
|                               |                           |                       |                            |                        |                              |                          | 0                            | 0.0                      | 0                               |
| Total EE                      | 0                         |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Program Distributions         |                           |                       | 200,000                    |                        |                              |                          | 200,000                      |                          |                                 |
| Total PSD                     | 0                         |                       | 200,000                    |                        | 0                            |                          | 200,000                      |                          | 0                               |
| Transfers                     |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| Total TRF                     | 0                         |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Grand Total                   | 0                         | 0.0                   | 200,000                    | 0.0                    | 0                            | 0.0                      | 200,000                      | 0.0                      | 0                               |

## NEW DECISION ITEM

RANK: 11 OF 14

| Department: Economic Development                              |  | Budget Unit <u>42340C</u> |                      |                           |                       |                             |                         |                             |                         |                                |
|---|--|---------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Missouri Arts Council                               |  |                           |                      |                           |                       |                             |                         |                             |                         |                                |
| DI Name: MAC Federal Fund Spending Authority Inc. DI# 1419009 |  |                           |                      |                           |                       |                             |                         |                             |                         |                                |
| Budget Object Class/Job Class                                 |  | Gov Rec<br>GR<br>DOLLARS  | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
| Total PS  |  | 0                         | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |
|   |  |                           |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |
|   |  |                           |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |
|   |  |                           |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |
| Total EE  |  | 0                         |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Program Distributions   |  |                           |                      | 200,000                   |                       |                             |                         | 200,000                     |                         |                                |
| Total PSD   |  | 0                         |                      | 200,000                   |                       | 0                           |                         | 200,000                     |                         | 0                              |
| Transfers   |  |                           |                      |                           |                       |                             |                         |                             |                         |                                |
| Total TRF   |  | 0                         |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Grand Total   |  | 0                         | 0.0                  | 200,000                   | 0.0                   | 0                           | 0.0                     | 200,000                     | 0.0                     | 0                              |

**NEW DECISION ITEM**

RANK: 11 OF 14

Department: Economic Development  
Division: Missouri Arts Council  
DI Name: MAC Federal Fund Spending Authority Inc. DI# 1419009

Budget Unit 42340C

**6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)**

**6a. Provide an effectiveness measure.**

The effectiveness measure for the Missouri Arts Council can be found on the core decision item.

**6b. Provide an efficiency measure.**

The efficiency measure for the Missouri Arts Council can be found on the core decision item.

**6c. Provide the number of clients/individuals served, if applicable.**

The number of clients for the Missouri Arts Council can be found on the core decision item.

**6d. Provide a customer satisfaction measure, if available.**

N/A

**NEW DECISION ITEM**

RANK: 11 OF 14

**Department:** Economic Development

**Budget Unit** 42340C

**Division:** Missouri Arts Council

**DI Name:** MAC Federal Fund Spending Authority Inc.    **DI#** 1419009

**7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:**

The Missouri Arts Council will utilize available funding to encourage and stimulate the growth, development, and appreciation of the arts in Missouri by funding quality arts programming.

**DECISION ITEM DETAIL**

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2009<br>ACTUAL<br>DOLLAR | FY 2009<br>ACTUAL<br>FTE | FY 2010<br>BUDGET<br>DOLLAR | FY 2010<br>BUDGET<br>FTE | FY 2011<br>DEPT REQ<br>DOLLAR | FY 2011<br>DEPT REQ<br>FTE | FY 2011<br>GOV REC<br>DOLLAR | FY 2011<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| <b>MO ARTS COUNCIL</b>                              |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>CORE</b>   |                             |                          |                             |                          |                               |                            |                              |                           |
| SR OFC SUPPORT ASST (STENO)                         | 28,022                      | 1.00                     | 28,348                      | 1.00                     | 28,348                        | 1.00                       | 28,348                       | 1.00                      |
| OFFICE SUPPORT ASST (KEYBRD)                        | 23,036                      | 1.00                     | 25,750                      | 1.00                     | 25,750                        | 1.00                       | 25,750                       | 1.00                      |
| ACCOUNT CLERK II                                    | 25,349                      | 1.00                     | 30,491                      | 1.00                     | 30,491                        | 1.00                       | 30,491                       | 1.00                      |
| ACCOUNTANT II                                       | 45,928                      | 1.00                     | 46,424                      | 1.00                     | 46,424                        | 1.00                       | 46,424                       | 1.00                      |
| EXECUTIVE I   | 38,653                      | 1.00                     | 39,142                      | 1.00                     | 39,142                        | 1.00                       | 39,142                       | 1.00                      |
| ARTS COUNCIL PRGM SPEC I                            | 32,589                      | 0.96                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| ARTS COUNCIL PRGM SPEC II                           | 198,586                     | 5.00                     | 318,899                     | 7.00                     | 318,899                       | 7.00                       | 318,899                      | 7.00                      |
| DIVISION DIRECTOR                                   | 80,446                      | 1.00                     | 81,647                      | 1.00                     | 81,647                        | 1.00                       | 81,647                       | 1.00                      |
| DESIGNATED PRINCIPAL ASST DIV                       | 56,422                      | 1.00                     | 184,586                     | 2.00                     | 184,586                       | 2.00                       | 184,586                      | 2.00                      |
| <b>TOTAL - PS</b>                                   | <b>529,031</b>              | <b>12.96</b>             | <b>755,287</b>              | <b>15.00</b>             | <b>755,287</b>                | <b>15.00</b>               | <b>755,287</b>               | <b>15.00</b>              |
| TRAVEL, IN-STATE                                    | 10,937                      | 0.00                     | 21,150                      | 0.00                     | 21,150                        | 0.00                       | 21,150                       | 0.00                      |
| TRAVEL, OUT-OF-STATE                                | 7,628                       | 0.00                     | 10,500                      | 0.00                     | 10,500                        | 0.00                       | 10,500                       | 0.00                      |
| SUPPLIES  | 11,729                      | 0.00                     | 39,168                      | 0.00                     | 39,168                        | 0.00                       | 39,168                       | 0.00                      |
| PROFESSIONAL DEVELOPMENT                            | 17,392                      | 0.00                     | 17,000                      | 0.00                     | 17,000                        | 0.00                       | 17,000                       | 0.00                      |
| COMMUNICATION SERV & SUPP                           | 7,678                       | 0.00                     | 10,397                      | 0.00                     | 10,397                        | 0.00                       | 10,397                       | 0.00                      |
| PROFESSIONAL SERVICES                               | 99,133                      | 0.00                     | 161,618                     | 0.00                     | 161,618                       | 0.00                       | 161,618                      | 0.00                      |
| M&R SERVICES  | 3,016                       | 0.00                     | 9,725                       | 0.00                     | 9,725                         | 0.00                       | 9,725                        | 0.00                      |
| OFFICE EQUIPMENT                                    | 484                         | 0.00                     | 7,500                       | 0.00                     | 7,500                         | 0.00                       | 7,500                        | 0.00                      |
| OTHER EQUIPMENT                                     | 0                           | 0.00                     | 900                         | 0.00                     | 900                           | 0.00                       | 900                          | 0.00                      |
| BUILDING LEASE PAYMENTS                             | 40                          | 0.00                     | 400                         | 0.00                     | 400                           | 0.00                       | 400                          | 0.00                      |
| EQUIPMENT RENTALS & LEASES                          | 64                          | 0.00                     | 758                         | 0.00                     | 758                           | 0.00                       | 758                          | 0.00                      |
| MISCELLANEOUS EXPENSES                              | 1,924                       | 0.00                     | 26,600                      | 0.00                     | 26,600                        | 0.00                       | 26,600                       | 0.00                      |
| REBILLABLE EXPENSES                                 | 0                           | 0.00                     | 18,100                      | 0.00                     | 18,100                        | 0.00                       | 18,100                       | 0.00                      |
| <b>TOTAL - EE</b>                                   | <b>160,025</b>              | <b>0.00</b>              | <b>323,816</b>              | <b>0.00</b>              | <b>323,816</b>                | <b>0.00</b>                | <b>323,816</b>               | <b>0.00</b>               |
| PROGRAM DISTRIBUTIONS                               | 7,275,220                   | 0.00                     | 8,670,897                   | 0.00                     | 8,670,897                     | 0.00                       | 8,670,897                    | 0.00                      |
| <b>TOTAL - PD</b>                                   | <b>7,275,220</b>            | <b>0.00</b>              | <b>8,670,897</b>            | <b>0.00</b>              | <b>8,670,897</b>              | <b>0.00</b>                | <b>8,670,897</b>             | <b>0.00</b>               |
| <b>GRAND TOTAL</b>                                  | <b>\$7,964,276</b>          | <b>12.96</b>             | <b>\$9,750,000</b>          | <b>15.00</b>             | <b>\$9,750,000</b>            | <b>15.00</b>               | <b>\$9,750,000</b>           | <b>15.00</b>              |
| GENERAL REVENUE                                     | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| FEDERAL FUNDS                                       | \$574,341                   | 6.00                     | \$728,201                   | 6.51                     | \$728,201                     | 6.51                       | \$728,201                    | 6.51                      |
| OTHER FUNDS   | \$7,389,935                 | 6.96                     | \$9,021,799                 | 8.49                     | \$9,021,799                   | 8.49                       | \$9,021,799                  | 8.49                      |

**DECISION ITEM DETAIL**

| Budget Unit                                    | FY 2009    | FY 2009     | FY 2010    | FY 2010     | FY 2011          | FY 2011     | FY 2011          | FY 2011     |
|--|------------|-------------|------------|-------------|------------------|-------------|------------------|-------------|
| Decision Item                                  | ACTUAL     | ACTUAL      | BUDGET     | BUDGET      | DEPT REQ         | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Class                            | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         |
| <b>MO ARTS COUNCIL</b>                         |            |             |            |             |                  |             |                  |             |
| <b>MAC Federal Spending Auth Inc - 1419009</b> |            |             |            |             |                  |             |                  |             |
| PROGRAM DISTRIBUTIONS                          | 0          | 0.00        | 0          | 0.00        | 200,000          | 0.00        | 200,000          | 0.00        |
| <b>TOTAL - PD</b>                              | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>200,000</b>   | <b>0.00</b> | <b>200,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                             | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$200,000</b> | <b>0.00</b> | <b>\$200,000</b> | <b>0.00</b> |
| GENERAL REVENUE                                | \$0        | 0.00        | \$0        | 0.00        | \$0              | 0.00        | \$0              | 0.00        |
| FEDERAL FUNDS                                  | \$0        | 0.00        | \$0        | 0.00        | \$200,000        | 0.00        | \$200,000        | 0.00        |
| OTHER FUNDS                                    | \$0        | 0.00        | \$0        | 0.00        | \$0              | 0.00        | \$0              | 0.00        |

## DECISION ITEM SUMMARY

| Budget Unit                  | FY 2009<br>ACTUAL<br>DOLLAR | FY 2009<br>ACTUAL<br>FTE | FY 2010<br>BUDGET<br>DOLLAR | FY 2010<br>BUDGET<br>FTE | FY 2011<br>DEPT REQ<br>DOLLAR | FY 2011<br>DEPT REQ<br>FTE | FY 2011<br>GOV REC<br>DOLLAR | FY 2011<br>GOV REC<br>FTE |
|------------------------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| <b>ARTS COUNCIL-TRANSFER</b> |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>CORE</b>                  |                             |                          |                             |                          |                               |                            |                              |                           |
| FUND TRANSFERS               |                             |                          |                             |                          |                               |                            |                              |                           |
| GENERAL REVENUE              | 5,238,000                   | 0.00                     | 10,185,000                  | 0.00                     | 10,185,000                    | 0.00                       | 3,000,000                    | 0.00                      |
| TOTAL - TRF                  | 5,238,000                   | 0.00                     | 10,185,000                  | 0.00                     | 10,185,000                    | 0.00                       | 3,000,000                    | 0.00                      |
| <b>TOTAL</b>                 | <b>5,238,000</b>            | <b>0.00</b>              | <b>10,185,000</b>           | <b>0.00</b>              | <b>10,185,000</b>             | <b>0.00</b>                | <b>3,000,000</b>             | <b>0.00</b>               |
| <b>GRAND TOTAL</b>           | <b>\$5,238,000</b>          | <b>0.00</b>              | <b>\$10,185,000</b>         | <b>0.00</b>              | <b>\$10,185,000</b>           | <b>0.00</b>                | <b>\$3,000,000</b>           | <b>0.00</b>               |

## CORE DECISION ITEM

**Department: Economic Development**

**Budget Unit 42350C**

**Division: Missouri State Council on the Arts**

**Core: Missouri Arts Council Trust Fund Transfer**

### 1. CORE FINANCIAL SUMMARY

|              | FY 2011 Budget Request |          |          |                   |
|--------------|------------------------|----------|----------|-------------------|
|              | GR                     | Federal  | Other    | Total             |
| PS           | 0                      | 0        | 0        | 0                 |
| EE           | 0                      | 0        | 0        | 0                 |
| PSD          | 0                      | 0        | 0        | 0                 |
| TRF          | 10,185,000             | 0        | 0        | 10,185,000        |
| <b>Total</b> | <b>10,185,000</b>      | <b>0</b> | <b>0</b> | <b>10,185,000</b> |

**FTE**      **0.00**      **0.00**      **0.00**      **0.00**

|                    |   |   |   |   |
|--------------------|---|---|---|---|
| <b>Est. Fringe</b> | 0 | 0 | 0 | 0 |
|--------------------|---|---|---|---|

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds:

|              | FY 2011 Governor's Recommendation |          |          |                  |
|--------------|-----------------------------------|----------|----------|------------------|
|              | GR                                | Fed      | Other    | Total            |
| PS           | 0                                 | 0        | 0        | 0                |
| EE           | 0                                 | 0        | 0        | 0                |
| PSD          | 0                                 | 0        | 0        | 0                |
| TRF          | 3,000,000                         | 0        | 0        | 3,000,000        |
| <b>Total</b> | <b>3,000,000</b>                  | <b>0</b> | <b>0</b> | <b>3,000,000</b> |

**FTE**      **0.00**      **0.00**      **0.00**      **0.00**

|                    |   |   |   |   |
|--------------------|---|---|---|---|
| <b>Est. Fringe</b> | 0 | 0 | 0 | 0 |
|--------------------|---|---|---|---|

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds:

### 2. CORE DESCRIPTION

This core decision item is the General Revenue transfer that provides funding to a majority of Missouri Arts Council (MAC) programs and administration. MAC provides matching grants to Missouri non-profit, tax-exempt organizations. MAC encourages and stimulates the growth, development, and appreciation of the arts in Missouri by funding quality arts programming that address MAC's strategic goals: Increasing Participation in the Arts, Growing Missouri's Economy Through the Arts, and Strengthening Missouri Education Using the Arts. From FY2004-2008, the Missouri Arts Council Trust Fund sustained most of MAC's programs and operations. During FY2009, MAC was appropriated \$10.8 million Trust transfer, but received a \$5.238 million transfer into the MAC Trust Fund. For FY09 MAC's programs and administration budget was \$9.5 million. For FY2010, MAC is scheduled to receive a \$10.185 million transfer into the MAC Trust Fund. MAC's FY2010 budget for programs and administration is \$9.6 million. The MAC Trust Fund currently funds 93% of MAC's programs and administration. This transfer represents a share of the Non-Resident Professional Athletes and Entertainers Tax as mandated in Section 143.183, RSMo.

### 3. PROGRAM LISTING (list programs included in this core funding)

Missouri Arts Council Trust Fund Transfer

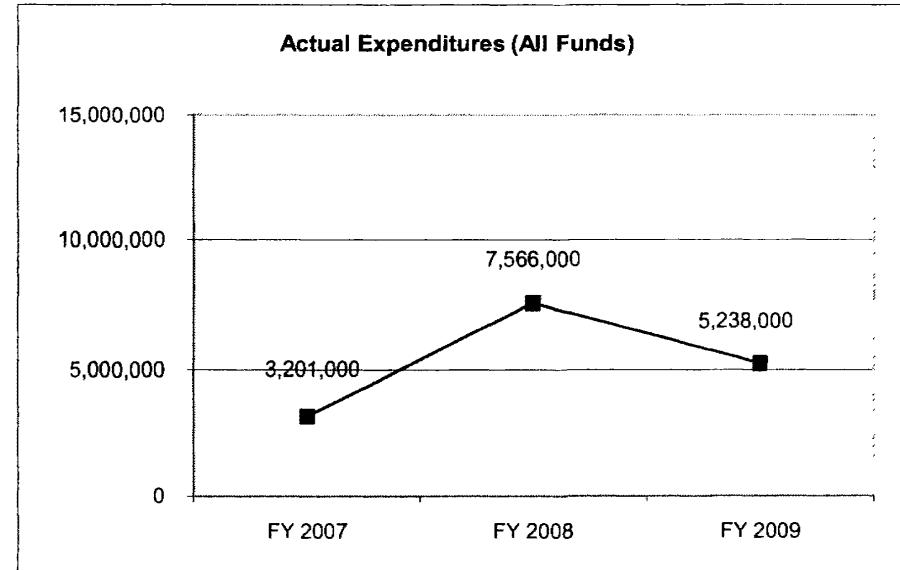
## CORE DECISION ITEM

**Department: Economic Development**  
**Division: Missouri State Council on the Arts**  
**Core: Missouri Arts Council Trust Fund Transfer**

**Budget Unit 42350C**

### 4. FINANCIAL HISTORY

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 3,300,000                 | 7,800,000                 | 10,800,000                | 10,185,000                     |
| Less Reverted (All Funds)       | (99,000)                  | (234,000)                 | (5,562,000)               | N/A                            |
| Budget Authority (All Funds)    | <u>3,201,000</u>          | <u>7,566,000</u>          | <u>5,238,000</u>          | N/A                            |
| Actual Expenditures (All Funds) | <u>3,201,000</u>          | <u>7,566,000</u>          | <u>5,238,000</u>          | N/A                            |
| Unexpended (All Funds)          | <u>0</u>                  | <u>0</u>                  | <u>0</u>                  | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | N/A                            |
| Federal                         | 0                         | 0                         | 0                         | N/A                            |
| Other                           | 0                         | 0                         | 0                         | N/A                            |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

### NOTES:

## CORE RECONCILIATION

**STATE**  
**ARTS COUNCIL-TRANSFER**

### 5. CORE RECONCILIATION

|   | Budget Class | FTE         | GR                | Federal            | Other    | Total             | Explanation        |
|---|--------------|-------------|-------------------|--------------------|----------|-------------------|--------------------|
| <b>TAFF AFTER VETOES</b>                      |              |             |                   |                    |          |                   |                    |
|   | TRF          | 0.00        | 10,185,000        | 0                  | 0        | 10,185,000        |                    |
|   | <b>Total</b> | <b>0.00</b> | <b>10,185,000</b> | <b>0</b>           | <b>0</b> | <b>10,185,000</b> |                    |
| <b>DEPARTMENT CORE REQUEST</b>                |              |             |                   |                    |          |                   |                    |
|   | TRF          | 0.00        | 10,185,000        | 0                  | 0        | 10,185,000        |                    |
|   | <b>Total</b> | <b>0.00</b> | <b>10,185,000</b> | <b>0</b>           | <b>0</b> | <b>10,185,000</b> |                    |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |              |             |                   |                    |          |                   |                    |
| Core Reduction                                | [#1674]      | TRF         | 0.00              | (7,185,000)        | 0        | 0                 | (7,185,000)        |
| <b>NET GOVERNOR CHANGES</b>                   |              |             | <b>0.00</b>       | <b>(7,185,000)</b> | <b>0</b> | <b>0</b>          | <b>(7,185,000)</b> |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |              |             |                   |                    |          |                   |                    |
|   | TRF          | 0.00        | 3,000,000         | 0                  | 0        | 3,000,000         |                    |
|   | <b>Total</b> | <b>0.00</b> | <b>3,000,000</b>  | <b>0</b>           | <b>0</b> | <b>3,000,000</b>  |                    |

**DECISION ITEM DETAIL**

| Budget Unit                  | FY 2009            | FY 2009     | FY 2010             | FY 2010     | FY 2011             | FY 2011     | FY 2011            | FY 2011     |
|------------------------------|--------------------|-------------|---------------------|-------------|---------------------|-------------|--------------------|-------------|
| Decision Item                | ACTUAL             | ACTUAL      | BUDGET              | BUDGET      | DEPT REQ            | DEPT REQ    | GOV REC            | GOV REC     |
| Budget Object Class          | DOLLAR             | FTE         | DOLLAR              | FTE         | DOLLAR              | FTE         | DOLLAR             | FTE         |
| <b>ARTS COUNCIL-TRANSFER</b> |                    |             |                     |             |                     |             |                    |             |
| <b>CORE</b>                  |                    |             |                     |             |                     |             |                    |             |
| TRANSFERS OUT                | 5,238,000          | 0.00        | 10,185,000          | 0.00        | 10,185,000          | 0.00        | 3,000,000          | 0.00        |
| <b>TOTAL - TRF</b>           | <b>5,238,000</b>   | <b>0.00</b> | <b>10,185,000</b>   | <b>0.00</b> | <b>10,185,000</b>   | <b>0.00</b> | <b>3,000,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>           | <b>\$5,238,000</b> | <b>0.00</b> | <b>\$10,185,000</b> | <b>0.00</b> | <b>\$10,185,000</b> | <b>0.00</b> | <b>\$3,000,000</b> | <b>0.00</b> |
| GENERAL REVENUE              | \$5,238,000        | 0.00        | \$10,185,000        | 0.00        | \$10,185,000        | 0.00        | \$3,000,000        | 0.00        |
| FEDERAL FUNDS                | \$0                | 0.00        | \$0                 | 0.00        | \$0                 | 0.00        | \$0                | 0.00        |
| OTHER FUNDS                  | \$0                | 0.00        | \$0                 | 0.00        | \$0                 | 0.00        | \$0                | 0.00        |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Missouri Arts Council Trust Fund Transfer**

**Program is found in the following core budget(s): Missouri Arts Council Trust Fund Transfer**

### 1. What does this program do?

For FY2010, MAC is scheduled to receive \$10.185 million into this Trust Fund. This transfer represents a share of the Non-Resident Professional Athletes and Entertainers Tax as mandated in Section 143.183, RSMo. The Missouri Arts Council Trust Fund continues to support most of the Missouri Arts Council's programs and administration (\$9.07 million) as well as the Trust's Capital Incentive Program (CIP) (\$596,375). The CIP (Capital Incentive Program) provides annual support to the 25 arts organizations that raised endowment funds or built and renovated facilities for arts performances or exhibitions. Funding from the Missouri Arts Council Trust Fund leveraged \$26 million in private support for the participating arts organizations for their endowments or building projects.

MAC funds over 590 Missouri tax-exempt organizations in over 130 communities for their art programming. MAC grants serve every Missouri Senate district and 79% of the House districts. Our grantees produced 11,600 arts events attended by approximately 8.0 million people. MAC grantee organizations generated \$76.5 million in operating income; provided 5,000 full and part-time jobs; hired over 46,000 artists; and paid \$120 million in salaries, which generated about \$3.6 million in state tax revenues. Over 34,700 Missourians volunteered a total of 809,000 hours for the arts to support the 11,600 arts events.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 185.100 RSMo., Section 143.183 RSMo.

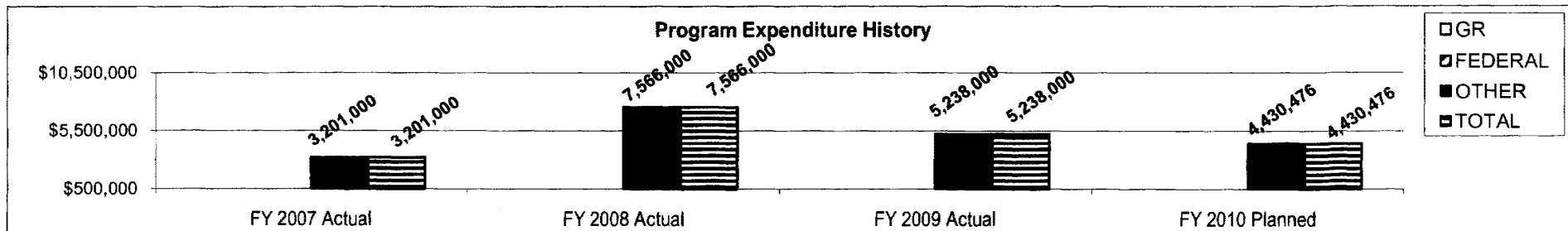
### 3. Are there federal matching requirements? If yes, please explain.

No.

### 4. Is this a federally mandated program? If yes, please explain.

No.

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



NOTE: FY10 expenditure restrictions taken out of FY2010 Planned Expenditures.

### 6. What are the sources of the "Other" funds?

Original source of funds is the non-resident professional athletes and entertainers tax . Transfer from GR to MO Arts Council Trust Fund (0262)

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Missouri Arts Council Trust Fund Transfer**

**Program is found in the following core budget(s): Missouri Arts Council Trust Fund Transfer**

**7a. Provide an effectiveness measure.**

This is a GR transfer. Please refer to the Program Description for **Arts Council Programs**.

**7b. Provide an efficiency measure.**

This is a GR transfer. Please refer to the Program Description for **Arts Council Programs**.

**7c. Provide the number of clients/individuals served, if applicable.**

This is a GR transfer. Please refer to the Program Description for **Arts Council Programs**.

**7d. Provide a customer satisfaction measure, if available.**

This is a GR transfer. Please refer to the Program Description for **Arts Council Programs**.

## DECISION ITEM SUMMARY

| Budget Unit                  | Decision Item | FY 2009          | FY 2009     | FY 2010          | FY 2010     | FY 2011          | FY 2011     | FY 2011          | FY 2011     |
|------------------------------|---------------|------------------|-------------|------------------|-------------|------------------|-------------|------------------|-------------|
| Budget Object Summary        |               | ACTUAL           | ACTUAL      | BUDGET           | BUDGET      | DEPT REQ         | DEPT REQ    | GOV REC          | GOV REC     |
| Fund                         |               | DOLLAR           | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         |
| <b>MO HUMANITIES COUNCIL</b> |               |                  |             |                  |             |                  |             |                  |             |
| <b>CORE</b>                  |               |                  |             |                  |             |                  |             |                  |             |
| PROGRAM-SPECIFIC             |               |                  |             |                  |             |                  |             |                  |             |
| MO HUMANITIES COUNCIL TRUST  |               | 250,000          | 0.00        | 250,000          | 0.00        | 250,000          | 0.00        | 250,000          | 0.00        |
| TOTAL - PD                   |               | 250,000          | 0.00        | 250,000          | 0.00        | 250,000          | 0.00        | 250,000          | 0.00        |
| <b>TOTAL</b>                 |               | <b>250,000</b>   | <b>0.00</b> | <b>250,000</b>   | <b>0.00</b> | <b>250,000</b>   | <b>0.00</b> | <b>250,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>           |               | <b>\$250,000</b> | <b>0.00</b> | <b>\$250,000</b> | <b>0.00</b> | <b>\$250,000</b> | <b>0.00</b> | <b>\$250,000</b> | <b>0.00</b> |

## CORE DECISION ITEM

| <b>Department:</b> Economic Development  | <b>Budget Unit <u>42360C</u></b> |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
|--|----------------------------------|----------|----------------|--|------|------|------|----|---------|-------|-------|----|---|---|---|----|---|---|---|-----|---|---|---------|-----|---|---|---|--------------|----------|----------|----------------|
| <b>Division:</b> Missouri State Council on the Arts  |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <b>Core:</b> Missouri Humanities Council   |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <b>1. CORE FINANCIAL SUMMARY</b>   |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4" style="text-align: center;"><b>FY 2011 Budget Request</b></th> </tr> <tr> <th style="text-align: center;">GR</th> <th style="text-align: center;">Federal</th> <th style="text-align: center;">Other</th> <th style="text-align: center;">Total</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">PS</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr> <td style="text-align: center;">EE</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr> <td style="text-align: center;">PSD</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">250,000</td></tr> <tr> <td style="text-align: center;">TRF</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr> <td style="text-align: center;"><b>Total</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>250,000</b></td></tr> </tbody> </table>        |                                  |          |                | <b>FY 2011 Budget Request</b>            |      |      |      | GR | Federal | Other | Total | PS | 0 | 0 | 0 | EE | 0 | 0 | 0 | PSD | 0 | 0 | 250,000 | TRF | 0 | 0 | 0 | <b>Total</b> | <b>0</b> | <b>0</b> | <b>250,000</b> |
| <b>FY 2011 Budget Request</b>  |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| GR   | Federal                          | Other    | Total          |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| PS   | 0                                | 0        | 0              |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| EE   | 0                                | 0        | 0              |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| PSD  | 0                                | 0        | 250,000        |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| TRF  | 0                                | 0        | 0              |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <b>Total</b>   | <b>0</b>                         | <b>0</b> | <b>250,000</b> |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th colspan="4" style="text-align: center;"><b>FY 2011 Governor's Recommendation</b></th> </tr> <tr> <th style="text-align: center;">GR</th> <th style="text-align: center;">Fed</th> <th style="text-align: center;">Other</th> <th style="text-align: center;">Total</th> </tr> </thead> <tbody> <tr> <td style="text-align: center;">PS</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr> <td style="text-align: center;">EE</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr> <td style="text-align: center;">PSD</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">250,000</td></tr> <tr> <td style="text-align: center;">TRF</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr> <td style="text-align: center;"><b>Total</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>250,000</b></td></tr> </tbody> </table> |                                  |          |                | <b>FY 2011 Governor's Recommendation</b> |      |      |      | GR | Fed     | Other | Total | PS | 0 | 0 | 0 | EE | 0 | 0 | 0 | PSD | 0 | 0 | 250,000 | TRF | 0 | 0 | 0 | <b>Total</b> | <b>0</b> | <b>0</b> | <b>250,000</b> |
| <b>FY 2011 Governor's Recommendation</b>   |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| GR   | Fed                              | Other    | Total          |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| PS   | 0                                | 0        | 0              |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| EE   | 0                                | 0        | 0              |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| PSD  | 0                                | 0        | 250,000        |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| TRF  | 0                                | 0        | 0              |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <b>Total</b>   | <b>0</b>                         | <b>0</b> | <b>250,000</b> |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;">FTE</td> <td style="width: 25%; text-align: center;">0.00</td> <td style="width: 25%; text-align: center;">0.00</td> <td style="width: 25%; text-align: center;">0.00</td> </tr> </table>   |                                  |          |                | FTE                                      | 0.00 | 0.00 | 0.00 |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| FTE  | 0.00                             | 0.00     | 0.00           |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 25%; text-align: center;"><i>Est. Fringe</i></td> <td style="width: 25%; text-align: center;">0</td> <td style="width: 25%; text-align: center;">0</td> <td style="width: 25%; text-align: center;">0</td> </tr> </table>   |                                  |          |                | <i>Est. Fringe</i>                       | 0    | 0    | 0    |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <i>Est. Fringe</i>   | 0                                | 0        | 0              |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <p><i>Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.</i></p>  |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <p>Other Funds: Missouri Humanities Council Trust Fund (0177)<br/> Notes: Requires a GR transfer to Fund 0177</p>  |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <p>Other Funds: Missouri Humanities Council Trust Fund (0177)<br/> Notes: Requires a GR transfer to Fund 0177</p>  |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <b>2. CORE DESCRIPTION</b>   |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <p>This core decision item establishes the spending authority for the Missouri Humanities Council (MHC). The authority allows MHC to use the funds accruing on \$5.2 million in the Missouri Humanities Council Trust Fund, which would benefit and improve local heritage institutions and organizations. Many local institutions were energized by the Lewis and Clark commemoration a few years ago. They are now engaged and are intent on upgrading their services. They are learning how to better tell their stories more effectively as they prepare for increased interest in museum and historical activities related to the upcoming Civil War sesquicentennial followed by the statehood bicentennial in 2021. MHC plans to request annual appropriations from the Missouri Humanities Council Trust Fund to leverage exemplary improvements in the grassroots museums, historical societies, historic houses and other local organizations.</p>   |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <b>3. PROGRAM LISTING (list programs included in this core funding)</b>  |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |
| <p>Missouri Humanities Council Trust Programs</p>  |                                  |          |                |  |      |      |      |    |         |       |       |    |   |   |   |    |   |   |   |     |   |   |         |     |   |   |   |              |          |          |                |

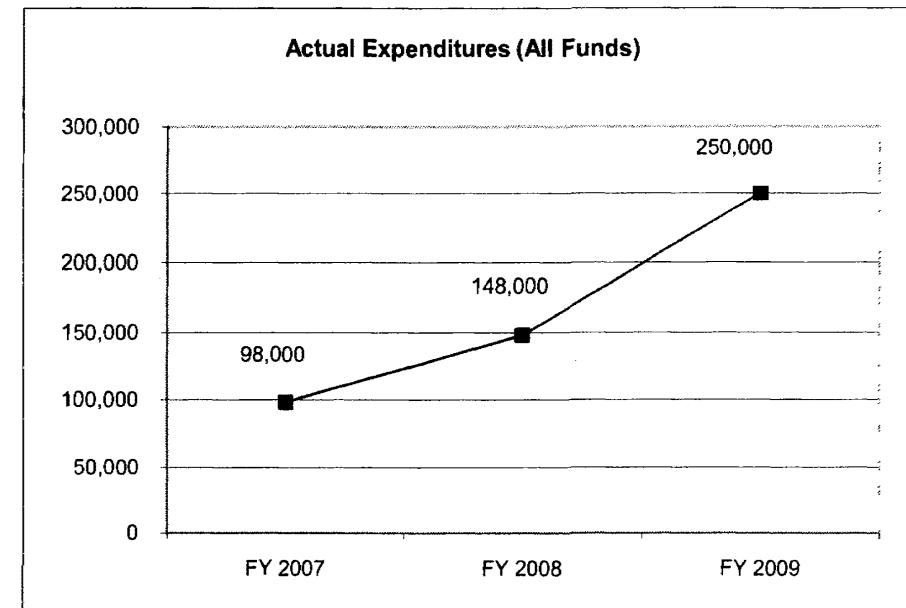
## CORE DECISION ITEM

**Department: Economic Development**  
**Division: Missouri State Council on the Arts**  
**Core: Missouri Humanities Council**

**Budget Unit 42360C**

### 4. FINANCIAL HISTORY

|                                 | FY 2007<br>Actual | FY 2008<br>Actual | FY 2009<br>Actual | FY 2010<br>Current Yr. |
|---------------------------------|-------------------|-------------------|-------------------|------------------------|
| Appropriation (All Funds)       | 98,000            | 148,000           | 250,000           | 250,000                |
| Less Reverted (All Funds)       | 0                 | 0                 | 0                 | N/A                    |
| Budget Authority (All Funds)    | <u>98,000</u>     | <u>148,000</u>    | <u>250,000</u>    | N/A                    |
| Actual Expenditures (All Funds) | <u>98,000</u>     | <u>148,000</u>    | <u>250,000</u>    | N/A                    |
| Unexpended (All Funds)          | <u>0</u>          | <u>0</u>          | <u>0</u>          | N/A                    |
| Unexpended, by Fund:            |                   |                   |                   |                        |
| General Revenue                 | 0                 | 0                 | 0                 | N/A                    |
| Federal                         | 0                 | 0                 | 0                 | N/A                    |
| Other                           | 0                 | 0                 | 0                 | N/A                    |
|                                 | (1)               | (2)               | (3)               |                        |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

## CORE RECONCILIATION

STATE  
MO HUMANITIES COUNCIL

### 5. CORE RECONCILIATION

|                                    | Budget Class | FTE         | GR       | Federal  | Other          | Total          | Explanation |
|------------------------------------|--------------|-------------|----------|----------|----------------|----------------|-------------|
| <b>TAFP AFTER VETOES</b>           | PD           | 0.00        | 0        | 0        | 250,000        | 250,000        |             |
|                                    | <b>Total</b> | <b>0.00</b> | <b>0</b> | <b>0</b> | <b>250,000</b> | <b>250,000</b> |             |
| <b>DEPARTMENT CORE REQUEST</b>     | PD           | 0.00        | 0        | 0        | 250,000        | 250,000        |             |
|                                    | <b>Total</b> | <b>0.00</b> | <b>0</b> | <b>0</b> | <b>250,000</b> | <b>250,000</b> |             |
| <b>GOVERNOR'S RECOMMENDED CORE</b> | PD           | 0.00        | 0        | 0        | 250,000        | 250,000        |             |
|                                    | <b>Total</b> | <b>0.00</b> | <b>0</b> | <b>0</b> | <b>250,000</b> | <b>250,000</b> |             |

**DECISION ITEM DETAIL**

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2009<br>ACTUAL<br>DOLLAR | FY 2009<br>ACTUAL<br>FTE | FY 2010<br>BUDGET<br>DOLLAR | FY 2010<br>BUDGET<br>FTE | FY 2011<br>DEPT REQ<br>DOLLAR | FY 2011<br>DEPT REQ<br>FTE | FY 2011<br>GOV REC<br>DOLLAR | FY 2011<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| <b>MO HUMANITIES COUNCIL</b>                        |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>CORE</b>   |                             |                          |                             |                          |                               |                            |                              |                           |
| PROGRAM DISTRIBUTIONS                               | 250,000                     | 0.00                     | 250,000                     | 0.00                     | 250,000                       | 0.00                       | 250,000                      | 0.00                      |
| <b>TOTAL - PD</b>                                   | <b>250,000</b>              | <b>0.00</b>              | <b>250,000</b>              | <b>0.00</b>              | <b>250,000</b>                | <b>0.00</b>                | <b>250,000</b>               | <b>0.00</b>               |
| <b>GRAND TOTAL</b>                                  | <b>\$250,000</b>            | <b>0.00</b>              | <b>\$250,000</b>            | <b>0.00</b>              | <b>\$250,000</b>              | <b>0.00</b>                | <b>\$250,000</b>             | <b>0.00</b>               |
| GENERAL REVENUE                                     | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| FEDERAL FUNDS                                       | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| OTHER FUNDS   | \$250,000                   | 0.00                     | \$250,000                   | 0.00                     | \$250,000                     | 0.00                       | \$250,000                    | 0.00                      |

## PROGRAM DESCRIPTION

Department: Economic Development

Program Name: Missouri Humanities Council Trust Programs

Program is found in the following core budget(s): Missouri Humanities Council

### 1. What does this program do?

This spending authority allows the Missouri Humanities Council to use some of the \$5.2 million in the Missouri Humanities Council Trust Fund to benefit and improve local community heritage and cultural institutions and organizations. The Humanities Council plans to request annual appropriations from the Missouri Humanities Council Trust Fund to leverage exemplary improvements in the grassroots museums, historical societies, historic houses and other local organizations. The Missouri Humanities Council will continue to support living history festivals; provide traveling historical exhibitions, such as our current Smithsonian exhibition; and provide consulting services and workshops and financial support to museums and historical organizations in Missouri communities as well as assist them in increasing and improving their use of technology in their activities.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Section 186.050 - 186.067; Section 143.183 RSMo.

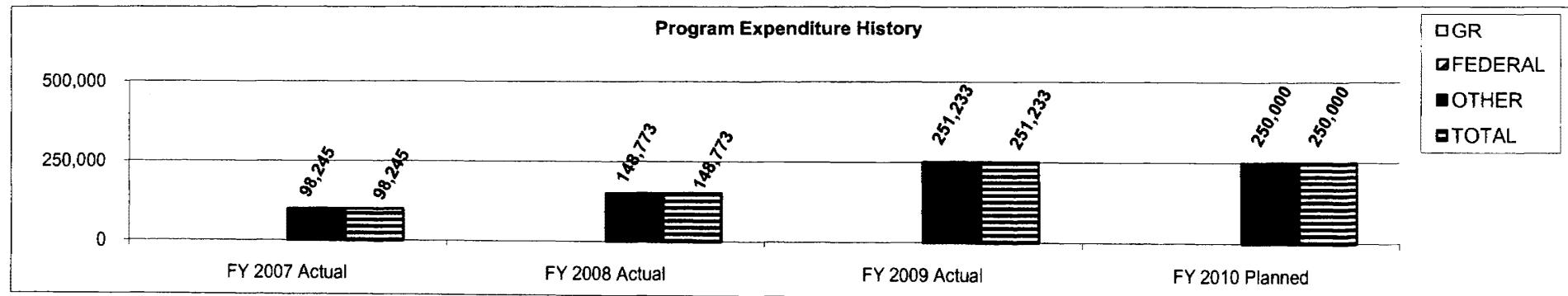
### 3. Are there federal matching requirements? If yes, please explain.

No

### 4. Is this a federally mandated program? If yes, please explain.

No

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



### 6. What are the sources of the "Other" funds?

Missouri Humanities Council Trust Fund (0177)

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Missouri Humanities Council Trust Programs**

**Program is found in the following core budget(s): Missouri Humanities Council**

**7a. Provide an effectiveness measure.**

|                     | FY07*     | FY08       | FY08       | FY09       | FY09       | FY10       | FY11       | FY12       |
|---------------------|-----------|------------|------------|------------|------------|------------|------------|------------|
|                     | Actual    | Projected  | Actual     | Projected  | Actual     | Projected  | Projected  | Projected  |
| Spending Authority  | \$ 98,000 | \$ 148,000 | \$ 148,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 250,000 | \$ 300,000 |
| Communities         | NA        | 50         | 50         | 100        | 120        | 120        | 120        | 125        |
| Funds per community | NA        | \$ 2,960   | \$ 2,960   | \$ 2,500   | \$ 2,083   | \$ 2,083   | \$ 2,083   | \$ 2,400   |

\* NA - Most funds were used to develop new program activities and curriculums rather than directly supporting communities.

**7b. Provide an efficiency measure.**

|        | FY07   | FY08      | FY08   | FY09      | FY09   | FY10      | FY11      | FY12      |
|--------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
|        | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Events | 84     | 150       | 326    | 360       | 463    | 450       | 450       | 450       |

**7c. Provide the number of clients/individuals served, if applicable.**

|            | FY07   | FY08      | FY08   | FY09      | FY09   | FY10      | FY11      | FY12      |
|------------|--------|-----------|--------|-----------|--------|-----------|-----------|-----------|
|            | Actual | Projected | Actual | Projected | Actual | Projected | Projected | Projected |
| Presenters | 60     | 70        | 344    | 350       | 200    | 200       | 200       | 225       |
| Attendance | 28,893 | 22,000    | 22,853 | 28,000    | 26,227 | 26,200    | 26,200    | 30,000    |

**7d. Provide a customer satisfaction measure, if available.**

N/A

## DECISION ITEM SUMMARY

| Budget Unit                        | FY 2009          | FY 2009     | FY 2010            | FY 2010     | FY 2011            | FY 2011     | FY 2011          | FY 2011     |
|------------------------------------|------------------|-------------|--------------------|-------------|--------------------|-------------|------------------|-------------|
| Decision Item                      | ACTUAL           | ACTUAL      | BUDGET             | BUDGET      | DEPT REQ           | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Summary              | DOLLAR           | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR           | FTE         |
| Fund                               |                  |             |                    |             |                    |             |                  |             |
| <b>HUMANITIES COUNCIL-TRANSFER</b> |                  |             |                    |             |                    |             |                  |             |
| <b>CORE</b>                        |                  |             |                    |             |                    |             |                  |             |
| FUND TRANSFERS                     |                  |             |                    |             |                    |             |                  |             |
| GENERAL REVENUE                    | 873,000          | 0.00        | 1,697,500          | 0.00        | 1,697,500          | 0.00        | 500,000          | 0.00        |
| TOTAL - TRF                        | 873,000          | 0.00        | 1,697,500          | 0.00        | 1,697,500          | 0.00        | 500,000          | 0.00        |
| <b>TOTAL</b>                       | <b>873,000</b>   | <b>0.00</b> | <b>1,697,500</b>   | <b>0.00</b> | <b>1,697,500</b>   | <b>0.00</b> | <b>500,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                 | <b>\$873,000</b> | <b>0.00</b> | <b>\$1,697,500</b> | <b>0.00</b> | <b>\$1,697,500</b> | <b>0.00</b> | <b>\$500,000</b> | <b>0.00</b> |

## CORE DECISION ITEM

| <p><b>Department:</b> Economic Development<br/> <b>Division:</b> Missouri State Council on the Arts<br/> <b>Core:</b> Missouri Humanities Council Trust Fund Transfer</p>  | <p><b>Budget Unit</b> <u>42370C</u></p> |             |                               |                  |  |                |  |             |                |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
|--|---|-------------|-------------------------------|------------------|--|----------------|--|-------------|----------------|--|----|---------|-------|-------|--|----|-----|-------|-------|----|---|---|---|---|----|---|---|---|---|----|---|---|---|---|----|---|---|---|---|-----|---|---|---|---|-----|---|---|---|---|-----|-----------|---|---|-----------|-----|---------|---|---|---------|--------------|------------------|----------|----------|------------------|--------------|----------------|----------|----------|----------------|------------|-------------|-------------|-------------|-------------|------------|-------------|-------------|-------------|-------------|--------------------|----------|----------|----------|----------|--------------------|----------|----------|----------|----------|
| <b>1. CORE FINANCIAL SUMMARY</b>   |   |             |                               |                  |  |                |  |             |                |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 10%;"></th> <th colspan="3" style="text-align: center;"><b>FY 2011 Budget Request</b></th> <th style="width: 10%;"></th> <th colspan="3" style="text-align: center;"><b>FY 2011 Governor's Recommendation</b></th> </tr> <tr> <th></th> <th style="text-align: center;">GR</th> <th style="text-align: center;">Federal</th> <th style="text-align: center;">Other</th> <th style="text-align: center;">Total</th> <th></th> <th style="text-align: center;">GR</th> <th style="text-align: center;">Fed</th> <th style="text-align: center;">Other</th> <th style="text-align: center;">Total</th> </tr> </thead> <tbody> <tr> <td>PS</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td>PS</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr> <td>EE</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td>EE</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr> <td>PSD</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td>PSD</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td></tr> <tr> <td>TRF</td><td style="text-align: center;">1,697,500</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">1,697,500</td><td>TRF</td><td style="text-align: center;">500,000</td><td style="text-align: center;">0</td><td style="text-align: center;">0</td><td style="text-align: center;">500,000</td></tr> <tr> <td><b>Total</b></td><td style="text-align: center;"><b>1,697,500</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>1,697,500</b></td><td><b>Total</b></td><td style="text-align: center;"><b>500,000</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>500,000</b></td></tr> <tr> <td><b>FTE</b></td><td style="text-align: center;"><b>0.00</b></td><td style="text-align: center;"><b>0.00</b></td><td style="text-align: center;"><b>0.00</b></td><td style="text-align: center;"><b>0.00</b></td><td><b>FTE</b></td><td style="text-align: center;"><b>0.00</b></td><td style="text-align: center;"><b>0.00</b></td><td style="text-align: center;"><b>0.00</b></td><td style="text-align: center;"><b>0.00</b></td></tr> <tr> <td><b>Est. Fringe</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td><td><b>Est. Fringe</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td><td style="text-align: center;"><b>0</b></td></tr> </tbody> </table> |   |             | <b>FY 2011 Budget Request</b> |                  |  |                | <b>FY 2011 Governor's Recommendation</b> |             |                |  | GR | Federal | Other | Total |  | GR | Fed | Other | Total | PS | 0 | 0 | 0 | 0 | PS | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | TRF | 1,697,500 | 0 | 0 | 1,697,500 | TRF | 500,000 | 0 | 0 | 500,000 | <b>Total</b> | <b>1,697,500</b> | <b>0</b> | <b>0</b> | <b>1,697,500</b> | <b>Total</b> | <b>500,000</b> | <b>0</b> | <b>0</b> | <b>500,000</b> | <b>FTE</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>FTE</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>0.00</b> | <b>Est. Fringe</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>Est. Fringe</b> | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |
|  | <b>FY 2011 Budget Request</b>           |             |                               |                  | <b>FY 2011 Governor's Recommendation</b> |                |  |             |                |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
|  | GR                                      | Federal     | Other                         | Total            |  | GR             | Fed                                      | Other       | Total          |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| PS   | 0                                       | 0           | 0                             | 0                | PS                                       | 0              | 0  | 0           | 0              |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| EE   | 0                                       | 0           | 0                             | 0                | EE                                       | 0              | 0  | 0           | 0              |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| PSD  | 0                                       | 0           | 0                             | 0                | PSD                                      | 0              | 0  | 0           | 0              |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| TRF  | 1,697,500                               | 0           | 0                             | 1,697,500        | TRF                                      | 500,000        | 0  | 0           | 500,000        |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| <b>Total</b>   | <b>1,697,500</b>                        | <b>0</b>    | <b>0</b>                      | <b>1,697,500</b> | <b>Total</b>                             | <b>500,000</b> | <b>0</b>                                 | <b>0</b>    | <b>500,000</b> |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| <b>FTE</b>   | <b>0.00</b>                             | <b>0.00</b> | <b>0.00</b>                   | <b>0.00</b>      | <b>FTE</b>                               | <b>0.00</b>    | <b>0.00</b>                              | <b>0.00</b> | <b>0.00</b>    |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| <b>Est. Fringe</b>   | <b>0</b>                                | <b>0</b>    | <b>0</b>                      | <b>0</b>         | <b>Est. Fringe</b>                       | <b>0</b>       | <b>0</b>                                 | <b>0</b>    | <b>0</b>       |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| <p><i>Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.</i></p>  |   |             |                               |                  |  |                |  |             |                |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| <p>Other Funds:</p>  |   |             |                               |                  |  |                |  |             |                |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| <p><b>2. CORE DESCRIPTION</b></p> <p>This core decision item is the General Revenue transfer that provides funding for the Missouri Humanities Council Trust Fund. Missouri heritage institutions, which include many important cultural tourism assets, are seriously challenged by needs involving a full range of services to the public. These challenges include: insufficient interpretation and conservation of historical objects, documents, and textiles; major changes in the way local institutions adapt to changing demographics; and the influx of new cultural groups and traditions. The Missouri Humanities Council Trust Fund will generate a corpus that can provide substantially larger grants to move local cultural institutions toward best practices in the field. This will have a positive impact on quality of life statewide and on tourism as organizations better involve the public and attract visitors. Transfers to the Missouri Humanities Council Trust Fund represent an investment in a cultural endowment which will be used to support substantial infrastructure improvement projects in the cultural sector throughout Missouri.</p>   |   |             |                               |                  |  |                |  |             |                |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |
| <p><b>3. PROGRAM LISTING (list programs included in this core funding)</b></p> <p>Missouri Humanities Council Trust Fund Transfer</p>  |   |             |                               |                  |  |                |  |             |                |  |    |         |       |       |  |    |     |       |       |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |    |   |   |   |   |     |   |   |   |   |     |   |   |   |   |     |           |   |   |           |     |         |   |   |         |              |                  |          |          |                  |              |                |          |          |                |            |             |             |             |             |            |             |             |             |             |                    |          |          |          |          |                    |          |          |          |          |

## CORE DECISION ITEM

**Department: Economic Development**

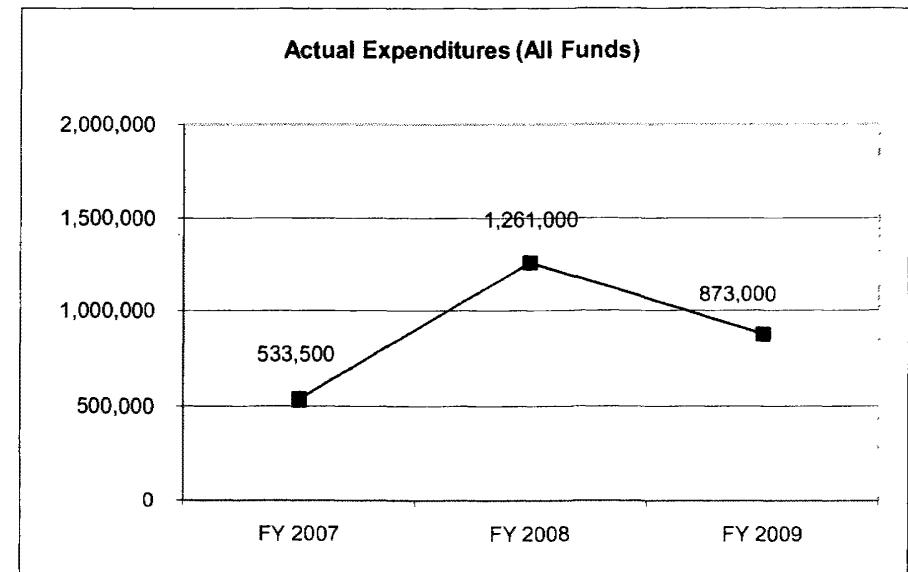
**Budget Unit 42370C**

**Division: Missouri State Council on the Arts**

**Core: Missouri Humanities Council Trust Fund Transfer**

### 4. FINANCIAL HISTORY

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 550,000                   | 1,300,000                 | 1,800,000                 | 1,697,500                      |
| Less Reverted (All Funds)       | (16,500)                  | (39,000)                  | (927,000)                 | N/A                            |
| Budget Authority (All Funds)    | 533,500                   | 1,261,000                 | 873,000                   | N/A                            |
| Actual Expenditures (All Funds) | 533,500                   | 1,261,000                 | 873,000                   | N/A                            |
| Unexpended (All Funds)          | 0                         | 0                         | 0                         | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | N/A                            |
| Federal                         | 0                         | 0                         | 0                         | N/A                            |
| Other                           | 0                         | 0                         | 0                         | N/A                            |
|                                 | <b>(1)</b>                | <b>(2)</b>                | <b>(3)</b>                |                                |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:**

- (1) Transfer of \$550,000 from GR to the MO Humanities Council Trust Fund per Section 143.183, RSMo.
- (2) Transfer of \$1,300,000 from GR to the MO Humanities Council Trust Fund per Section 143.183, RSMo.
- (3) Transfer of \$1,800,000 from GR to the MO Humanities Council Trust Fund per Section 143.183, RSMo.

## CORE RECONCILIATION

**STATE**

**HUMANITIES COUNCIL-TRANSFER**

### **5. CORE RECONCILIATION**

|   | <b>Budget Class</b> | <b>FTE</b>  | <b>GR</b>        | <b>Federal</b>     | <b>Other</b> | <b>Total</b>     | <b>Explanation</b> |
|---|---------------------|-------------|------------------|--------------------|--------------|------------------|--------------------|
| <b>TAFP AFTER VETOES</b>                      |                     |             |                  |                    |              |                  |                    |
|   | TRF                 | 0.00        | 1,697,500        | 0                  | 0            | 1,697,500        |                    |
|   | <b>Total</b>        | <b>0.00</b> | <b>1,697,500</b> | <b>0</b>           | <b>0</b>     | <b>1,697,500</b> |                    |
| <b>DEPARTMENT CORE REQUEST</b>                |                     |             |                  |                    |              |                  |                    |
|   | TRF                 | 0.00        | 1,697,500        | 0                  | 0            | 1,697,500        |                    |
|   | <b>Total</b>        | <b>0.00</b> | <b>1,697,500</b> | <b>0</b>           | <b>0</b>     | <b>1,697,500</b> |                    |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |                     |             |                  |                    |              |                  |                    |
| Core Reduction                                | [#1658]             | TRF         | 0.00             | (1,197,500)        | 0            | 0                | (1,197,500)        |
| <b>NET GOVERNOR CHANGES</b>                   |                     |             | <b>0.00</b>      | <b>(1,197,500)</b> | <b>0</b>     | <b>0</b>         | <b>(1,197,500)</b> |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |                     |             |                  |                    |              |                  |                    |
|   | TRF                 | 0.00        | 500,000          | 0                  | 0            | 500,000          |                    |
|   | <b>Total</b>        | <b>0.00</b> | <b>500,000</b>   | <b>0</b>           | <b>0</b>     | <b>500,000</b>   |                    |

**DECISION ITEM DETAIL**

| Budget Unit                        | FY 2009          | FY 2009     | FY 2010            | FY 2010     | FY 2011            | FY 2011     | FY 2011          | FY 2011     |
|------------------------------------|------------------|-------------|--------------------|-------------|--------------------|-------------|------------------|-------------|
| Decision Item                      | ACTUAL           | ACTUAL      | BUDGET             | BUDGET      | DEPT REQ           | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Class                | DOLLAR           | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR           | FTE         |
| <b>HUMANITIES COUNCIL-TRANSFER</b> |                  |             |                    |             |                    |             |                  |             |
| <b>CORE</b>                        |                  |             |                    |             |                    |             |                  |             |
| TRANSFERS OUT                      | 873,000          | 0.00        | 1,697,500          | 0.00        | 1,697,500          | 0.00        | 500,000          | 0.00        |
| <b>TOTAL - TRF</b>                 | <b>873,000</b>   | <b>0.00</b> | <b>1,697,500</b>   | <b>0.00</b> | <b>1,697,500</b>   | <b>0.00</b> | <b>500,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                 | <b>\$873,000</b> | <b>0.00</b> | <b>\$1,697,500</b> | <b>0.00</b> | <b>\$1,697,500</b> | <b>0.00</b> | <b>\$500,000</b> | <b>0.00</b> |
| GENERAL REVENUE                    | \$873,000        | 0.00        | \$1,697,500        | 0.00        | \$1,697,500        | 0.00        | \$500,000        | 0.00        |
| FEDERAL FUNDS                      | \$0              | 0.00        | \$0                | 0.00        | \$0                | 0.00        | \$0              | 0.00        |
| OTHER FUNDS                        | \$0              | 0.00        | \$0                | 0.00        | \$0                | 0.00        | \$0              | 0.00        |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Missouri Humanities Council Trust Fund Transfer**

**Program is found in the following core budget(s): Missouri Humanities Council Trust Fund Transfer**

### 1. What does this program do?

The Humanities Council requests annual appropriations to the Missouri Humanities Council Trust Fund to leverage exemplary improvements in the grassroots museums, historical societies, historic houses and other local organizations. Transfers to the Missouri Humanities Council Trust Fund represent an investment in a cultural endowment, which will be used to support substantial infrastructure improvement projects in the cultural sector throughout Missouri. The Missouri Humanities Council plans to continue support of living history festivals; provide traveling historical exhibitions, such as our current Smithsonian exhibition; and provide consulting services and workshops and financial support to museums, libraries and other historical organizations in Missouri communities as well as assist them in increasing and improving their use of technology in their activities. This will have a positive impact on quality of life statewide and on tourism as organizations better involve the public and attract visitors.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 186.050 - 186.067 RSMo; Section 143.183 RSMo.

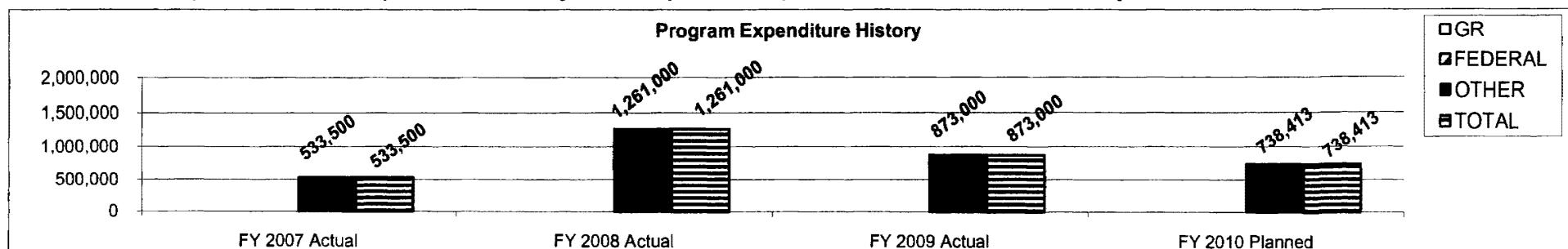
### 3. Are there federal matching requirements? If yes, please explain.

No.

### 4. Is this a federally mandated program? If yes, please explain.

No.

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



NOTE: FY10 expenditure restrictions taken out of FY2010 Planned Expenditures.

### 6. What are the sources of the "Other" funds?

Original source of funds is the non-resident professional athletes and entertainers tax. Transfer from GR to the Missouri Humanities Council Trust Fund (0177)

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Missouri Humanities Council Trust Fund Transfer**

**Program is found in the following core budget(s): Missouri Humanities Council Trust Fund Transfer**

**7a. Provide an effectiveness measure.**

This is a GR transfer. Please refer to the Program Description for the **Missouri Humanities Council Trust Programs**.

**7b. Provide an efficiency measure.**

This is a GR transfer. Please refer to the Program Description for the **Missouri Humanities Council Trust Programs**.

**7c. Provide the number of clients/individuals served, if applicable.**

This is a GR transfer. Please refer to the Program Description for the **Missouri Humanities Council Trust Programs**.

**7d. Provide a customer satisfaction measure, if available.**

This is a GR transfer. Please refer to the Program Description for the **Missouri Humanities Council Trust Programs**.

## DECISION ITEM SUMMARY

| Budget Unit                     | FY 2009          | FY 2009     | FY 2010            | FY 2010     | FY 2011            | FY 2011     | FY 2011          | FY 2011     |
|---------------------------------|------------------|-------------|--------------------|-------------|--------------------|-------------|------------------|-------------|
| Decision Item                   | ACTUAL           | ACTUAL      | BUDGET             | BUDGET      | DEPT REQ           | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Summary           | DOLLAR           | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR           | FTE         |
| Fund                            |                  |             |                    |             |                    |             |                  |             |
| <b>PUBLIC TELEVISION GRANTS</b> |                  |             |                    |             |                    |             |                  |             |
| CORE                            |                  |             |                    |             |                    |             |                  |             |
| PROGRAM-SPECIFIC                |                  |             |                    |             |                    |             |                  |             |
| GENERAL REVENUE                 | 87,542           | 0.00        | 45,000             | 0.00        | 45,000             | 0.00        | 45,000           | 0.00        |
| MO PUBLIC BRDCASTING CORP SPEC  | 870,884          | 0.00        | 1,697,500          | 0.00        | 1,697,500          | 0.00        | 500,000          | 0.00        |
| TOTAL - PD                      | 958,426          | 0.00        | 1,742,500          | 0.00        | 1,742,500          | 0.00        | 545,000          | 0.00        |
| <b>TOTAL</b>                    | <b>958,426</b>   | <b>0.00</b> | <b>1,742,500</b>   | <b>0.00</b> | <b>1,742,500</b>   | <b>0.00</b> | <b>545,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>              | <b>\$958,426</b> | <b>0.00</b> | <b>\$1,742,500</b> | <b>0.00</b> | <b>\$1,742,500</b> | <b>0.00</b> | <b>\$545,000</b> | <b>0.00</b> |

## CORE DECISION ITEM

**Department: Economic Development**  
**Division: Missouri State Council on the Arts**  
**Core: Public Radio and Television**

**Budget Unit 42345C**

### 1. CORE FINANCIAL SUMMARY

|              | FY 2011 Budget Request |                |                  | <b>Total</b>     |
|--------------|------------------------|----------------|------------------|------------------|
|              | <b>GR</b>              | <b>Federal</b> | <b>Other</b>     |                  |
| PS           | 0                      | 0              | 0                | 0                |
| EE           | 0                      | 0              | 0                | 0                |
| PSD          | 45,000                 | 0              | 1,697,500        | 1,742,500        |
| TRF          | 0                      | 0              | 0                | 0                |
| <b>Total</b> | <b>45,000</b>          | <b>0</b>       | <b>1,697,500</b> | <b>1,742,500</b> |

**FTE**      **0.00**      **0.00**      **0.00**      **0.00**

**Est. Fringe**      **0**      **0**      **0**      **0**

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds: MO Public Broadcasting Corporation Special Fund (0887)

Notes: Requires a GR transfer to fund 0887

|              | FY 2011 Governor's Recommendation |            |                | <b>Total</b>   |
|--------------|-----------------------------------|------------|----------------|----------------|
|              | <b>GR</b>                         | <b>Fed</b> | <b>Other</b>   |                |
| PS           | 0                                 | 0          | 0              | 0              |
| EE           | 0                                 | 0          | 0              | 0              |
| PSD          | 45,000                            | 0          | 500,000        | 545,000        |
| TRF          | 0                                 | 0          | 0              | 0              |
| <b>Total</b> | <b>45,000</b>                     | <b>0</b>   | <b>500,000</b> | <b>545,000</b> |

**FTE**      **0.00**      **0.00**      **0.00**      **0.00**

**Est. Fringe**      **0**      **0**      **0**      **0**

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds: MO Public Broadcasting Corporation Special Fund (0887)

Notes: Requires a GR transfer to fund 0887

### 2. CORE DESCRIPTION

This core decision item establishes the spending authority for the Public Radio and Television core. The Missouri Arts Council assumed responsibility for granting state funds to public television beginning FY2007. As a state program for public broadcasting services, the funds will be used for local programming related to the needs and problems of the community served by the broadcast licensee. The 4 public television stations contribute significantly to Missouri's educational and cultural enrichment and reach 2.5 million people annually. The 12 public radio stations reach .926 million people annually. MAC will use the grant agreement process to ensure the accountability of public funding to the broadcasting stations. The grants are divided into two categories: an annual basic service grant and an operating grant. The basic service grant is equal to 35% of the total amount appropriated and is divided equally among the four qualifying public television stations. The remainder of the appropriation is distributed as an operating grant in the same proportion as the station's total operating expenses. The qualifying stations must provide a certification of operating and programming expenses for the prior fiscal year to the Missouri Arts Council. Based on the operating expenses, the availability of funds, and in accordance with the authorizing legislation, MAC will determine the amount of funds that each public television station is to receive. The stations are required to send an annual report on how the state funds were used.

### 3. PROGRAM LISTING (list programs included in this core funding)

Public Television Grants

## CORE DECISION ITEM

**Department: Economic Development**

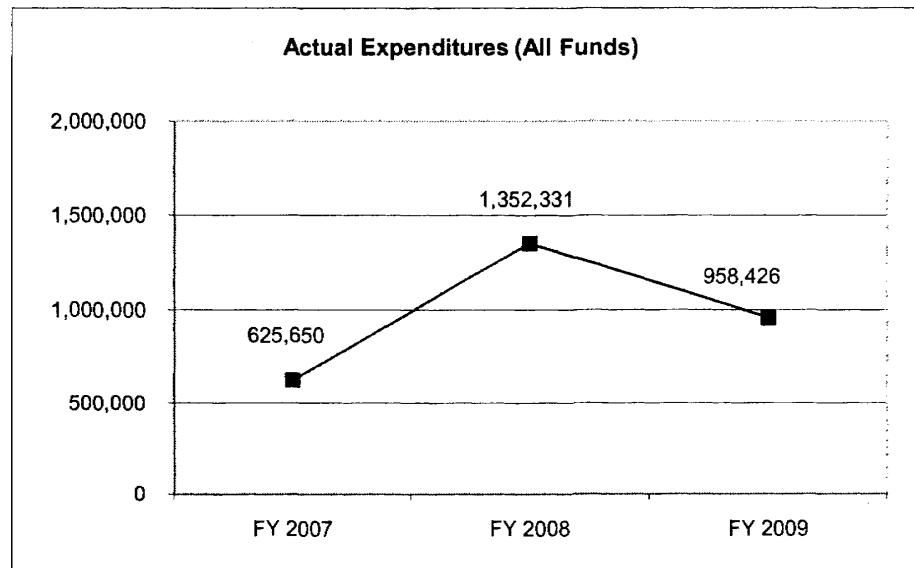
**Budget Unit 42345C**

**Division: Missouri State Council on the Arts**

**Core: Public Radio and Television**

### 4. FINANCIAL HISTORY

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 695,000                   | 1,395,000                 | 1,895,000                 | 1,742,500                      |
| Less Reverted (All Funds)       | (2,850)                   | (2,850)                   | (7,458)                   | N/A                            |
| Budget Authority (All Funds)    | 692,150                   | 1,392,150                 | 1,887,542                 | N/A                            |
| Actual Expenditures (All Funds) | 625,650                   | 1,352,331                 | 958,426                   | N/A                            |
| Unexpended (All Funds)          | 66,500                    | 39,819                    | 929,116                   | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | N/A                            |
| Federal                         | 0                         | 0                         | 0                         | N/A                            |
| Other                           | 66,500                    | 39,819                    | 929,116                   | N/A                            |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

### NOTES:

## CORE RECONCILIATION

**STATE**  
**PUBLIC TELEVISION GRANTS**

### **5. CORE RECONCILIATION**

|   | <b>Budget<br/>Class</b> | <b>FTE</b>  | <b>GR</b>     | <b>Federal</b> | <b>Other</b>       | <b>Total</b>       | <b>Explanation</b> |
|---|-------------------------|-------------|---------------|----------------|--------------------|--------------------|--------------------|
| <b>TAFP AFTER VETOES</b>                      |                         |             |               |                |                    |                    |                    |
|   | PD                      | 0.00        | 45,000        | 0              | 1,697,500          | 1,742,500          |                    |
|   | <b>Total</b>            | <b>0.00</b> | <b>45,000</b> | <b>0</b>       | <b>1,697,500</b>   | <b>1,742,500</b>   |                    |
| <b>DEPARTMENT CORE REQUEST</b>                |                         |             |               |                |                    |                    |                    |
|   | PD                      | 0.00        | 45,000        | 0              | 1,697,500          | 1,742,500          |                    |
|   | <b>Total</b>            | <b>0.00</b> | <b>45,000</b> | <b>0</b>       | <b>1,697,500</b>   | <b>1,742,500</b>   |                    |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |                         |             |               |                |                    |                    |                    |
| Core Reduction                                | [#2334]                 | PD          | 0.00          | 0              | 0                  | (1,197,500)        | (1,197,500)        |
| <b>NET GOVERNOR CHANGES</b>                   |                         | <b>0.00</b> | <b>0</b>      | <b>0</b>       | <b>(1,197,500)</b> | <b>(1,197,500)</b> |                    |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |                         |             |               |                |                    |                    |                    |
|   | PD                      | 0.00        | 45,000        | 0              | 500,000            | 545,000            |                    |
|   | <b>Total</b>            | <b>0.00</b> | <b>45,000</b> | <b>0</b>       | <b>500,000</b>     | <b>545,000</b>     |                    |

**DECISION ITEM DETAIL**

| Budget Unit                     | FY 2009          | FY 2009     | FY 2010            | FY 2010     | FY 2011            | FY 2011     | FY 2011          | FY 2011     |
|---------------------------------|------------------|-------------|--------------------|-------------|--------------------|-------------|------------------|-------------|
| Decision Item                   | ACTUAL           | ACTUAL      | BUDGET             | BUDGET      | DEPT REQ           | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Class             | DOLLAR           | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR           | FTE         |
| <b>PUBLIC TELEVISION GRANTS</b> |                  |             |                    |             |                    |             |                  |             |
| <b>CORE</b>                     |                  |             |                    |             |                    |             |                  |             |
| PROGRAM DISTRIBUTIONS           | 958,426          | 0.00        | 1,742,500          | 0.00        | 1,742,500          | 0.00        | 545,000          | 0.00        |
| <b>TOTAL - PD</b>               | <b>958,426</b>   | <b>0.00</b> | <b>1,742,500</b>   | <b>0.00</b> | <b>1,742,500</b>   | <b>0.00</b> | <b>545,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>              | <b>\$958,426</b> | <b>0.00</b> | <b>\$1,742,500</b> | <b>0.00</b> | <b>\$1,742,500</b> | <b>0.00</b> | <b>\$545,000</b> | <b>0.00</b> |
| GENERAL REVENUE                 | \$87,542         | 0.00        | \$45,000           | 0.00        | \$45,000           | 0.00        | \$45,000         | 0.00        |
| FEDERAL FUNDS                   | \$0              | 0.00        | \$0                | 0.00        | \$0                | 0.00        | \$0              | 0.00        |
| OTHER FUNDS                     | \$870,884        | 0.00        | \$1,697,500        | 0.00        | \$1,697,500        | 0.00        | \$500,000        | 0.00        |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Public Television Grants**

**Program is found in the following core budget(s): Public Radio and Television**

### 1. What does this program do?

The Missouri Arts Council assumed responsibility for granting state funds to public television and radio stations beginning FY2007. As a state program for public broadcasting services, the funds will be used for local programming related to the needs and problems of the community served by the broadcast licensee. The 4 public television stations contribute significantly to Missouri's educational and cultural enrichment and reach 2.5 million people annually. The public radio stations reach .926 million people annually. MAC will use the grant agreement process to ensure the accountability of the public funding to the broadcasting stations. The grants are divided into two categories, an annual basic service grant and an operating grant. The basic service grant is equal to 35% of the total amount appropriated and is divided equally among the four qualifying public television stations. The remainder of the appropriation is distributed as an operating grant in the same proportion as the station's total operating expenses. The qualifying stations must provide a certification of operating and programming expenses for the prior fiscal year to the Missouri Arts Council. Based on the operating expenses, the availability of funds, and in accordance with the authorizing legislation, MAC will determine the amount of funds that each public television station and public radio station is to receive. The stations are required to send an annual report on how the state funds were used.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 185.200 - 185.230 RSMo.

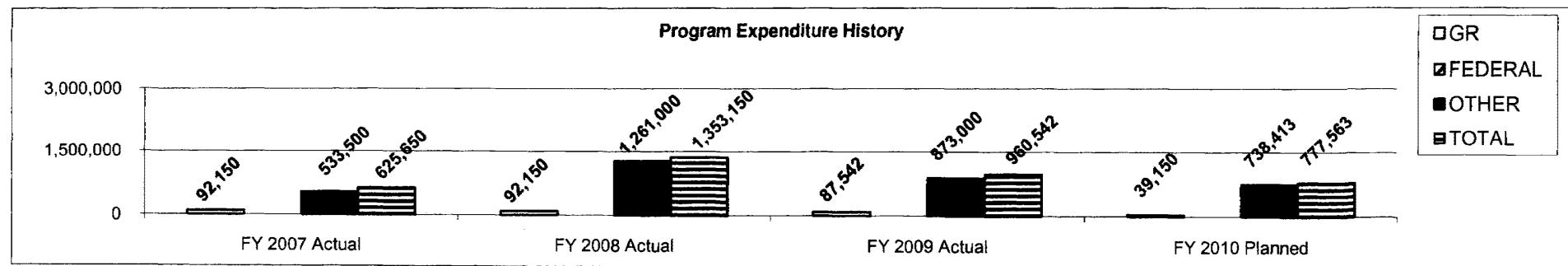
### 3. Are there federal matching requirements? If yes, please explain.

No

### 4. Is this a federally mandated program? If yes, please explain.

No

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



### 6. What are the sources of the "Other " funds?

Transfer from General Revenue to the Public Broadcasting Corporation Special Fund (0887)

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Public Television Grants**

**Program is found in the following core budget(s): Public Radio and Television**

**7a. Provide an effectiveness measure.**

The Public Broadcasting television stations must comply with Sections 185.200 - 185.230, RSMo.

**7b. Provide an efficiency measure.**

The Public Broadcasting television stations must comply with Sections 185.200 - 185.230, RSMo.

**7c. Provide the number of clients/individuals served, if applicable.**

|              | Number of Stations | Audience        | Audience           | Audience        | Audience           | Audience        | Audience           | Audience        | Audience           |
|--------------|--------------------|-----------------|--------------------|-----------------|--------------------|-----------------|--------------------|-----------------|--------------------|
|              |                    | 2007            | 2008               | 2008            | 2009               | 2009            | 2010               | 2011            | 2012               |
|              |                    | Actual (in mil) | Projected (in mil) |
| *Television  | 4                  | 3.0             | 3.1                | 2.9             | 3                  | 2.5             | 3                  | 3               | 3                  |
| **Radio      | 12                 | 1.7             | 1.8                | 1.8             | 1.9                | 0.9             | 1.0                | 1               | 1                  |
| <b>Total</b> | <b>16</b>          | <b>4.7</b>      | <b>4.9</b>         | <b>4.7</b>      | <b>4.9</b>         | <b>3.4</b>      | <b>4.0</b>         | <b>4.0</b>      | <b>4.0</b>         |

\* Television stations use Nielsen ratings to determine audience

\*\* Radio stations use Arbitron ratings to determine audience

The transition to digital TV broadcasting in 2009 has resulted in unintended changes in audience measurement reliability.

|   | 2007 (1) | 2008      | 2008    | 2009      | 2009    | 2010      | 2011      | 2012      |
|---|----------|-----------|---------|-----------|---------|-----------|-----------|-----------|
|   | Actual   | Estimated | Actual  | Estimated | Actual  | Estimated | Estimated | Estimated |
| <b>Individuals benefiting (2) (in millions)</b> |          | 4.7       | 4.9     | 4.7       | 4.9     | 3.4       | 4.0       | 4.0       |
| Children benefiting                             | 340,908  | 350,000   | 281,117 | 285,000   | 367,000 | 290,000   | 295,000   | 295,000   |
| Artists hired                                   | 4,750    | 4,900     | 5,667   | 5,800     | 5,704   | 5,900     | 6,000     | 6,000     |
| Jobs (FT + PT)                                  | 501      | 525       | 451     | 460       | 451     | 465       | 470       | 470       |
| No. of Volunteers                               | 4,319    | 4,500     | 2,284   | 2,300     | 4,317   | 4,300     | 4,300     | 4,300     |

(1) First year MAC is responsible for pass-through funding to the Missouri Public Broadcasting Corporation

(2) According to industry standard ratings: Nielsen (television) and Arbitron (radio); number in millions

The estimates of annual benefiting in 2009 are understated as a result of changes in estimation methodology.

**7d. Provide a customer satisfaction measure, if available.**

N/A

## DECISION ITEM SUMMARY

| Budget Unit                       | FY 2009          | FY 2009     | FY 2010            | FY 2010     | FY 2011            | FY 2011     | FY 2011          | FY 2011     |
|-----------------------------------|------------------|-------------|--------------------|-------------|--------------------|-------------|------------------|-------------|
| Decision Item                     | ACTUAL           | ACTUAL      | BUDGET             | BUDGET      | DEPT REQ           | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Summary             | DOLLAR           | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR           | FTE         |
| <b>PUBLIC TELEVISION TRANSFER</b> |                  |             |                    |             |                    |             |                  |             |
| <b>CORE</b>                       |                  |             |                    |             |                    |             |                  |             |
| <b>FUND TRANSFERS</b>             |                  |             |                    |             |                    |             |                  |             |
| GENERAL REVENUE                   | 873,000          | 0.00        | 1,697,500          | 0.00        | 1,697,500          | 0.00        | 500,000          | 0.00        |
| TOTAL - TRF                       | 873,000          | 0.00        | 1,697,500          | 0.00        | 1,697,500          | 0.00        | 500,000          | 0.00        |
| <b>TOTAL</b>                      | <b>873,000</b>   | <b>0.00</b> | <b>1,697,500</b>   | <b>0.00</b> | <b>1,697,500</b>   | <b>0.00</b> | <b>500,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                | <b>\$873,000</b> | <b>0.00</b> | <b>\$1,697,500</b> | <b>0.00</b> | <b>\$1,697,500</b> | <b>0.00</b> | <b>\$500,000</b> | <b>0.00</b> |

**CORE DECISION ITEM**

**Department: Economic Development**

**Budget Unit 42375C**

**Division: Missouri State Council on the Arts**

**Core: Missouri Public Broadcasting Corporation Special Fund Transfer**

**1. CORE FINANCIAL SUMMARY**

| <b>FY 2011 Budget Request</b> |                  |                |              |                  |
|-------------------------------|------------------|----------------|--------------|------------------|
|                               | <b>GR</b>        | <b>Federal</b> | <b>Other</b> | <b>Total</b>     |
| PS                            | 0                | 0              | 0            | 0                |
| EE                            | 0                | 0              | 0            | 0                |
| PSD                           | 0                | 0              | 0            | 0                |
| TRF                           | 1,697,500        | 0              | 0            | 1,697,500        |
| <b>Total</b>                  | <b>1,697,500</b> | <b>0</b>       | <b>0</b>     | <b>1,697,500</b> |
| <b>FTE</b>                    | <b>0.00</b>      | <b>0.00</b>    | <b>0.00</b>  | <b>0.00</b>      |

**Est. Fringe**      0      0      0      0

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds:

Notes:

| <b>FY 2011 Governor's Recommendation</b> |                |             |              |                |
|--|----------------|-------------|--------------|----------------|
|  | <b>GR</b>      | <b>Fed</b>  | <b>Other</b> | <b>Total</b>   |
| PS                                       | 0              | 0           | 0            | 0              |
| EE                                       | 0              | 0           | 0            | 0              |
| PSD                                      | 0              | 0           | 0            | 0              |
| TRF                                      | 500,000        | 0           | 0            | 500,000        |
| <b>Total</b>                             | <b>500,000</b> | <b>0</b>    | <b>0</b>     | <b>500,000</b> |
| <b>FTE</b>                               | <b>0.00</b>    | <b>0.00</b> | <b>0.00</b>  | <b>0.00</b>    |

**Est. Fringe**      0      0      0      0

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds:

Notes:

**2. CORE DESCRIPTION**

This core decision item is the General Revenue transfer that provides funding for the Missouri Public Radio and Television core. The Missouri Arts Council assumed responsibility for granting state funds to public television and radio stations beginning in FY2007. MAC will use the grant agreement process to ensure the accountability of public funds distribution. The 4 public television and 12 radio stations contribute significantly to Missouri's educational and cultural enrichment and are a valuable state resource. Section 143.183, RSMo., enables revenue collected from the Non-Resident Professional Athletes and Entertainers Tax to be transferred (through General Revenue) to the Public Broadcasting Corporation Special Fund. Public TV stations will receive 75% of the funds to be distributed; the remaining 25% will be distributed to the public radio stations. The state funds received are to be used for local programming related to the needs and problems of the community served by the broadcast licensee.

**3. PROGRAM LISTING (list programs included in this core funding)**

Public Broadcasting Community Service Programs

**CORE DECISION ITEM**

**Department: Economic Development**

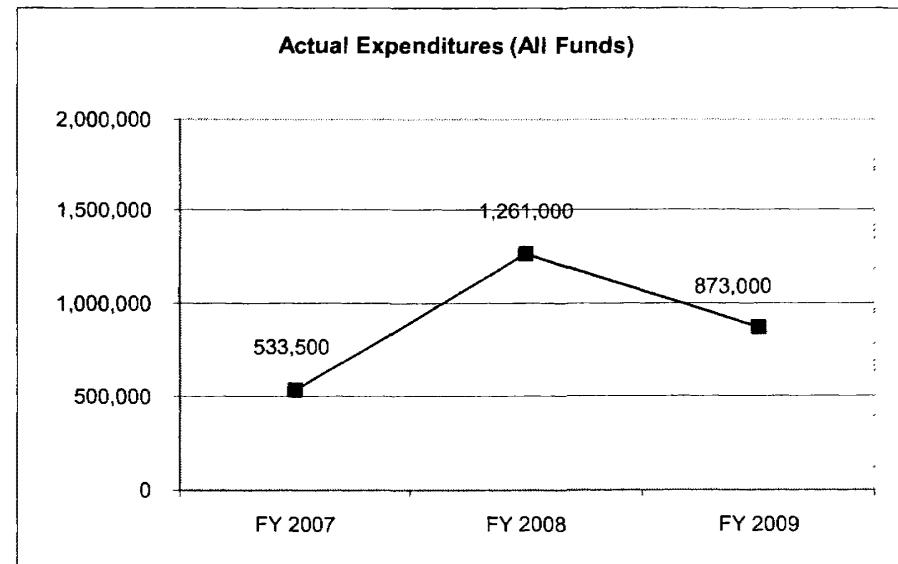
**Budget Unit 42375C**

**Division: Missouri State Council on the Arts**

**Core: Missouri Public Broadcasting Corporation Special Fund Transfer**

**4. FINANCIAL HISTORY**

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 550,000                   | 1,300,000                 | 1,800,000                 | 1,697,500                      |
| Less Reverted (All Funds)       | (16,500)                  | (39,000)                  | (927,000)                 | N/A                            |
| Budget Authority (All Funds)    | <u>533,500</u>            | <u>1,261,000</u>          | <u>873,000</u>            | N/A                            |
| Actual Expenditures (All Funds) | <u>533,500</u>            | <u>1,261,000</u>          | <u>873,000</u>            | N/A                            |
| Unexpended (All Funds)          | <u>0</u>                  | <u>0</u>                  | <u>0</u>                  | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | N/A                            |
| Federal                         | 0                         | 0                         | 0                         | N/A                            |
| Other                           | 0                         | 0                         | 0                         | N/A                            |
|                                 | (1)                       | (2)                       | (3)                       |                                |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:**

- (1) Transfer of \$533,500 from General Revenue to the MO Public Broadcasting Corp. Special Fund per Section 143.183, RSMo.
- (2) Transfer of \$1,261,000 from General Revenue to the MO Public Broadcasting Corp. Special Fund per Section 143.183, RSMo.
- (3) Transfer of \$873,000 from General Revenue to the MO Public Broadcasting Corp. Special Fund per Section 143.183, RSMo.

## CORE RECONCILIATION

**STATE**  
**PUBLIC TELEVISION TRANSFER**

### 5. CORE RECONCILIATION

|   | Budget Class | FTE         | GR                 | Federal     | Other    | Total              | Explanation |
|---|--------------|-------------|--------------------|-------------|----------|--------------------|-------------|
| <b>TAFP AFTER VETOES</b>                      |              |             |                    |             |          |                    |             |
|   | TRF          | 0.00        | 1,697,500          | 0           | 0        | 1,697,500          |             |
|   | <b>Total</b> | <b>0.00</b> | <b>1,697,500</b>   | <b>0</b>    | <b>0</b> | <b>1,697,500</b>   |             |
| <b>DEPARTMENT CORE REQUEST</b>                |              |             |                    |             |          |                    |             |
|   | TRF          | 0.00        | 1,697,500          | 0           | 0        | 1,697,500          |             |
|   | <b>Total</b> | <b>0.00</b> | <b>1,697,500</b>   | <b>0</b>    | <b>0</b> | <b>1,697,500</b>   |             |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |              |             |                    |             |          |                    |             |
| Core Reduction                                | [#1659]      | TRF         | 0.00               | (1,197,500) | 0        | 0                  | (1,197,500) |
| <b>NET GOVERNOR CHANGES</b>                   |              | <b>0.00</b> | <b>(1,197,500)</b> | <b>0</b>    | <b>0</b> | <b>(1,197,500)</b> |             |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |              |             |                    |             |          |                    |             |
|   | TRF          | 0.00        | 500,000            | 0           | 0        | 500,000            |             |
|   | <b>Total</b> | <b>0.00</b> | <b>500,000</b>     | <b>0</b>    | <b>0</b> | <b>500,000</b>     |             |

**DECISION ITEM DETAIL**

| Budget Unit                       | FY 2009          | FY 2009     | FY 2010            | FY 2010     | FY 2011            | FY 2011     | FY 2011          | FY 2011     |
|-----------------------------------|------------------|-------------|--------------------|-------------|--------------------|-------------|------------------|-------------|
| Decision Item                     | ACTUAL           | ACTUAL      | BUDGET             | BUDGET      | DEPT REQ           | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Class               | DOLLAR           | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR           | FTE         |
| <b>PUBLIC TELEVISION TRANSFER</b> |                  |             |                    |             |                    |             |                  |             |
| <b>CORE</b>                       |                  |             |                    |             |                    |             |                  |             |
| TRANSFERS OUT                     | 873,000          | 0.00        | 1,697,500          | 0.00        | 1,697,500          | 0.00        | 500,000          | 0.00        |
| <b>TOTAL - TRF</b>                | <b>873,000</b>   | <b>0.00</b> | <b>1,697,500</b>   | <b>0.00</b> | <b>1,697,500</b>   | <b>0.00</b> | <b>500,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                | <b>\$873,000</b> | <b>0.00</b> | <b>\$1,697,500</b> | <b>0.00</b> | <b>\$1,697,500</b> | <b>0.00</b> | <b>\$500,000</b> | <b>0.00</b> |
| GENERAL REVENUE                   | \$873,000        | 0.00        | \$1,697,500        | 0.00        | \$1,697,500        | 0.00        | \$500,000        | 0.00        |
| FEDERAL FUNDS                     | \$0              | 0.00        | \$0                | 0.00        | \$0                | 0.00        | \$0              | 0.00        |
| OTHER FUNDS                       | \$0              | 0.00        | \$0                | 0.00        | \$0                | 0.00        | \$0              | 0.00        |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Public Broadcasting Community Service Programs**

**Program is found in the following core budget(s): Missouri Public Broadcasting Corporation Special Fund Transfer**

**1. What does this program do?**

The Missouri Arts Council assumed responsibility for granting state funds to public television stations beginning in FY2007. Section 143.183, RSMo., enables revenue collected from the Non-Resident Professional Athletes and Entertainers Tax to be transferred to the Public Broadcasting Corporation Special Fund. The 4 public TV stations will receive 75% of the funds to be distributed; the remaining 25% will be distributed to the 12 public radio stations. The state funds received are to be used for local programming related to the needs and problems of the community served by the broadcast licensee. MAC will use the grant agreement process to ensure the accountability of public funds distribution to the broadcasting stations. The grants are divided into two categories: an annual basic service grant and an operating grant. The basic service grant is equal to 35% of the total amount appropriated and is divided equally among the four qualifying public television stations. The remainder of the appropriation is distributed as an operating grant in the same proportion as the station's operating expenses bear to all stations' operating expenses. The 4 Missouri public television stations reach 2.5 million people annually and the 12 Missouri public radio stations reach .926 million people annually.

**2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)**

Sections 185.200 - 185.230 RSMo. Section 143.183 RSMo.

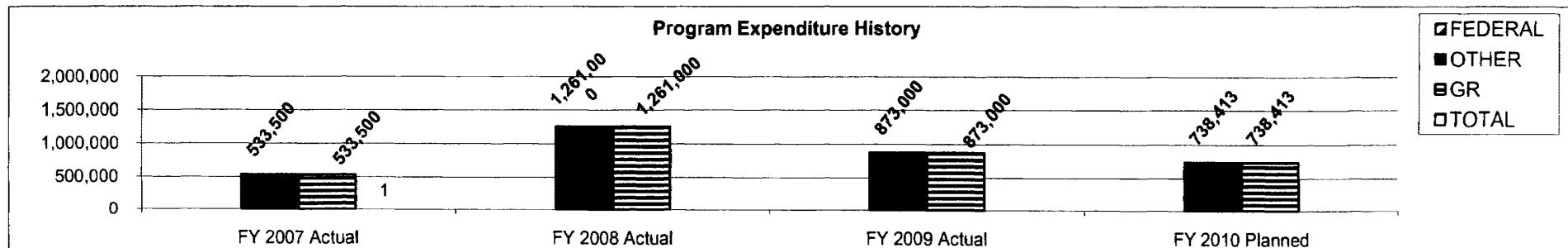
**3. Are there federal matching requirements? If yes, please explain.**

No

**4. Is this a federally mandated program? If yes, please explain.**

No

**5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.**



NOTE: FY10 expenditure restrictions taken out of FY2010 Planned Expenditures.

**6. What are the sources of the "Other" funds?**

Original source of funds is the non-resident professional athletes and entertainers tax. Transfer from GR to MO Public Broadcasting Special Corp. (0887)

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Public Broadcasting Community Service Programs**

**Program is found in the following core budget(s): Missouri Public Broadcasting Corporation Special Fund Transfer**

**7a. Provide an effectiveness measure.**

This is a GR transfer. Please refer to the Program Description for the **Public Television Grants**.

**7b. Provide an efficiency measure.**

This is a GR transfer. Please refer to the Program Description for the **Public Television Grants**.

**7c. Provide the number of clients/individuals served, if applicable.**

This is a GR transfer. Please refer to the Program Description for the **Public Television Grants**.

**7d. Provide a customer satisfaction measure, if available.**

This is a GR transfer. Please refer to the Program Description for the **Public Television Grants**.



## DECISION ITEM SUMMARY

| Budget Unit                            | Decision Item | FY 2009             | FY 2009      | FY 2010             | FY 2010      | FY 2011             | FY 2011      | FY 2011             | FY 2011      |
|--|---------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|
| Budget Object Summary                  |               | ACTUAL              | ACTUAL       | BUDGET              | BUDGET       | DEPT REQ            | DEPT REQ     | GOV REC             | GOV REC      |
| Fund                                   |               | DOLLAR              | FTE          | DOLLAR              | FTE          | DOLLAR              | FTE          | DOLLAR              | FTE          |
| <b>TOURISM</b>                         |               |                     |              |                     |              |                     |              |                     |              |
| <b>CORE</b>                            |               |                     |              |                     |              |                     |              |                     |              |
| PERSONAL SERVICES                      |               |                     |              |                     |              |                     |              |                     |              |
| DIVISION OF TOURISM SUPPL REV          |               | 1,343,808           | 38.95        | 1,614,386           | 41.00        | 1,741,630           | 41.00        | 1,614,386           | 41.00        |
| TOTAL - PS                             |               | 1,343,808           | 38.95        | 1,614,386           | 41.00        | 1,741,630           | 41.00        | 1,614,386           | 41.00        |
| EXPENSE & EQUIPMENT                    |               |                     |              |                     |              |                     |              |                     |              |
| DIVISION OF TOURISM SUPPL REV          |               | 14,711,930          | 0.00         | 18,280,580          | 0.00         | 18,153,336          | 0.00         | 18,280,580          | 0.00         |
| TOURISM MARKETING FUND                 |               | 15,000              | 0.00         | 15,000              | 0.00         | 15,000              | 0.00         | 15,000              | 0.00         |
| TOTAL - EE                             |               | 14,726,930          | 0.00         | 18,295,580          | 0.00         | 18,168,336          | 0.00         | 18,295,580          | 0.00         |
| PROGRAM-SPECIFIC                       |               |                     |              |                     |              |                     |              |                     |              |
| DIVISION OF TOURISM SUPPL REV          |               | 5,236,689           | 0.00         | 4,250,000           | 0.00         | 4,250,000           | 0.00         | 1,012,766           | 0.00         |
| TOTAL - PD                             |               | 5,236,689           | 0.00         | 4,250,000           | 0.00         | 4,250,000           | 0.00         | 1,012,766           | 0.00         |
| <b>TOTAL</b>                           |               | <b>21,307,427</b>   | <b>38.95</b> | <b>24,159,966</b>   | <b>41.00</b> | <b>24,159,966</b>   | <b>41.00</b> | <b>20,922,732</b>   | <b>41.00</b> |
| Tourism Welcome Center Staff - 1419008 |               |                     |              |                     |              |                     |              |                     |              |
| PERSONAL SERVICES                      |               |                     |              |                     |              |                     |              |                     |              |
| DIVISION OF TOURISM SUPPL REV          |               | 0                   | 0.00         | 0                   | 0.00         | 0                   | 5.00         | 0                   | 0.00         |
| TOTAL - PS                             |               | 0                   | 0.00         | 0                   | 0.00         | 0                   | 5.00         | 0                   | 0.00         |
| <b>TOTAL</b>                           |               | <b>0</b>            | <b>0.00</b>  | <b>0</b>            | <b>0.00</b>  | <b>0</b>            | <b>5.00</b>  | <b>0</b>            | <b>0.00</b>  |
| <b>GRAND TOTAL</b>                     |               | <b>\$21,307,427</b> | <b>38.95</b> | <b>\$24,159,966</b> | <b>41.00</b> | <b>\$24,159,966</b> | <b>46.00</b> | <b>\$20,922,732</b> | <b>41.00</b> |

## CORE DECISION ITEM

| <b>Department: Economic Development</b>  |          |          |                   | <b>Budget Unit 42450C</b>   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
|--|----------|----------|-------------------|---|------|------|-------|-------|--------------------|-------|-------|---------|---------|--|-----------|----|---|-----|------------|------|-------|-------|--------------------|-----|---|---------|---------|--------------|----------|----------|-------------------|--|--|--|--|-----------------------------------|--|--|--|----|-----|-------|-------|----|---|---|-----------|----|---|---|------------|-----|---|---|-----------|-----|---|---|---|--------------|----------|----------|-------------------|
| <b>Division: Tourism</b>   |          |          |                   |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <b>Core: Tourism</b>   |          |          |                   |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <b>1. CORE FINANCIAL SUMMARY</b>   |          |          |                   |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <table border="1"> <thead> <tr> <th colspan="4">FY 2011 Budget Request</th> </tr> <tr> <th>GR</th> <th>Federal</th> <th>Other</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>PS</td> <td>0</td> <td>0</td> <td>1,614,386</td> </tr> <tr> <td>EE</td> <td>0</td> <td>0</td> <td>18,295,580</td> </tr> <tr> <td>PSD</td> <td>0</td> <td>0</td> <td>4,250,000</td> </tr> <tr> <td>TRF</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>Total</b></td> <td><b>0</b></td> <td><b>0</b></td> <td><b>24,159,966</b></td> </tr> </tbody> </table>  |          |          |                   | FY 2011 Budget Request  |      |      |       | GR    | Federal            | Other | Total | PS      | 0       | 0  | 1,614,386 | EE | 0 | 0   | 18,295,580 | PSD  | 0     | 0     | 4,250,000          | TRF | 0 | 0       | 0       | <b>Total</b> | <b>0</b> | <b>0</b> | <b>24,159,966</b> | <table border="1"> <thead> <tr> <th colspan="4">FY 2011 Governor's Recommendation</th> </tr> <tr> <th>GR</th> <th>Fed</th> <th>Other</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>PS</td> <td>0</td> <td>0</td> <td>1,614,386</td> </tr> <tr> <td>EE</td> <td>0</td> <td>0</td> <td>18,295,580</td> </tr> <tr> <td>PSD</td> <td>0</td> <td>0</td> <td>1,012,766</td> </tr> <tr> <td>TRF</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>Total</b></td> <td><b>0</b></td> <td><b>0</b></td> <td><b>20,922,732</b></td> </tr> </tbody> </table> |  |  |  | FY 2011 Governor's Recommendation |  |  |  | GR | Fed | Other | Total | PS | 0 | 0 | 1,614,386 | EE | 0 | 0 | 18,295,580 | PSD | 0 | 0 | 1,012,766 | TRF | 0 | 0 | 0 | <b>Total</b> | <b>0</b> | <b>0</b> | <b>20,922,732</b> |
| FY 2011 Budget Request   |          |          |                   |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| GR   | Federal  | Other    | Total             |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| PS   | 0        | 0        | 1,614,386         |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| EE   | 0        | 0        | 18,295,580        |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| PSD  | 0        | 0        | 4,250,000         |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| TRF  | 0        | 0        | 0                 |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <b>Total</b>   | <b>0</b> | <b>0</b> | <b>24,159,966</b> |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| FY 2011 Governor's Recommendation  |          |          |                   |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| GR   | Fed      | Other    | Total             |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| PS   | 0        | 0        | 1,614,386         |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| EE   | 0        | 0        | 18,295,580        |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| PSD  | 0        | 0        | 1,012,766         |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| TRF  | 0        | 0        | 0                 |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <b>Total</b>   | <b>0</b> | <b>0</b> | <b>20,922,732</b> |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <table border="1"> <thead> <tr> <th>FTE</th> <th>0.00</th> <th>0.00</th> <th>41.00</th> <th>41.00</th> </tr> </thead> <tbody> <tr> <td><i>Est. Fringe</i></td> <td>0</td> <td>0</td> <td>970,730</td> <td>970,730</td> </tr> </tbody> </table>   |          |          |                   | FTE   | 0.00 | 0.00 | 41.00 | 41.00 | <i>Est. Fringe</i> | 0     | 0     | 970,730 | 970,730 | <table border="1"> <thead> <tr> <th>FTE</th> <th>0.00</th> <th>0.00</th> <th>41.00</th> <th>41.00</th> </tr> </thead> <tbody> <tr> <td><i>Est. Fringe</i></td> <td>0</td> <td>0</td> <td>970,730</td> <td>970,730</td> </tr> </tbody> </table> |           |    |   | FTE | 0.00       | 0.00 | 41.00 | 41.00 | <i>Est. Fringe</i> | 0   | 0 | 970,730 | 970,730 |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| FTE  | 0.00     | 0.00     | 41.00             | 41.00   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <i>Est. Fringe</i>   | 0        | 0        | 970,730           | 970,730   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| FTE  | 0.00     | 0.00     | 41.00             | 41.00   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <i>Est. Fringe</i>   | 0        | 0        | 970,730           | 970,730   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <p><i>Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.</i></p>  |          |          |                   | <p><i>Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.</i></p> |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <p>Other Funds: Tourism Supplemental Revenue Fund (0274)<br/>Tourism Marketing fund (0650) \$15,000<br/>Requires a GR Transfer</p>   |          |          |                   | <p>Other Funds: Tourism Supplemental Revenue Fund (0274)<br/>Tourism Marketing fund (0650) \$15,000<br/>Requires a GR Transfer</p>            |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <b>2. CORE DESCRIPTION</b>   |          |          |                   |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |
| <p>This core decision item establishes the spending authority for the Missouri Division of Tourism Statewide Tourism Marketing Program as provided for in Sections 620.450 through 620.467, RSMo. Section 620.467, RSMo. identifies the tourism industry classification codes used to determine the amount of General Revenue funds to be transferred into the Tourism Supplemental Revenue Fund. Tourism is a major industry in Missouri with a total economic impact of more than \$12.7 billion. Over 293,300 Missouri workers are employed because of tourism. This \$24,159,966 core funding appropriation will be used to market the statewide tourism industry to the traveling public. Tourists look for new and exciting experiences as they plan their vacations. It is the responsibility of the Missouri Division of Tourism to promote attractions and destinations, both large and small, throughout the state, thus informing, and in fact, helping to close the sale to potential visitors deciding to travel in Missouri. The Missouri Division of Tourism utilizes research based marketing, followed by performance measurements to achieve optimum benefits from our marketing dollar. Given past performance, independent research shows that the FY09 budget of \$20.96 million will add \$1.01 billion to our economy in tourist expenditures. The Division of Tourism is empowered to develop a marketing program to promote tourist attractions such as scenic sites, state parks, cultural and historic sites, recreational activities and destinations, and hunting and fishing areas. Specifically, the Division of Tourism is responsible for the selection of ad agencies, brand message, content and placement of ads, a web site, writing and printing of promotional literature, a public relations program, fulfillment of requests for tourist information, and the operation of seven Tourism Welcome Centers located at key entry points to Missouri.</p> |          |          |                   |   |      |      |       |       |                    |       |       |         |         |  |           |    |   |     |            |      |       |       |                    |     |   |         |         |              |          |          |                   |  |  |  |  |                                   |  |  |  |    |     |       |       |    |   |   |           |    |   |   |            |     |   |   |           |     |   |   |   |              |          |          |                   |

## CORE DECISION ITEM

**Department: Economic Development**

**Budget Unit 42450C**

**Division: Tourism**

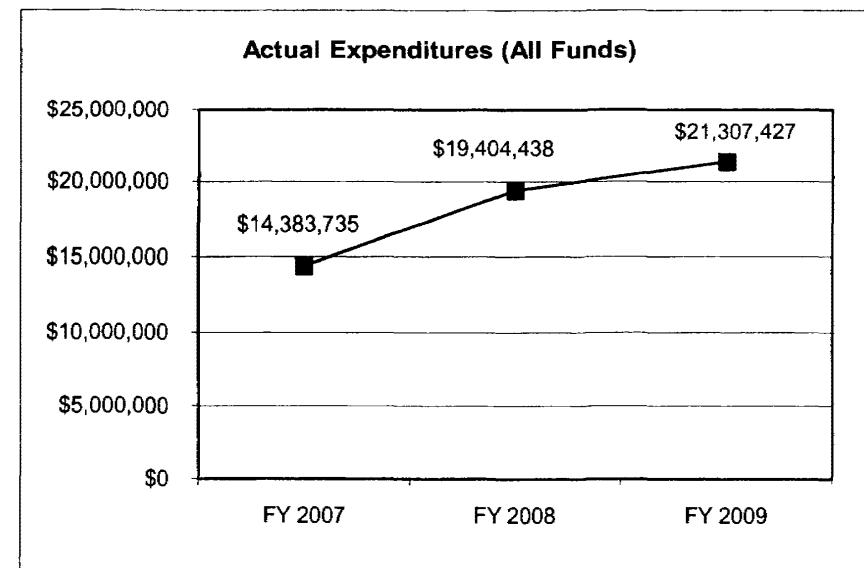
**Core: Tourism**

### **3. PROGRAM LISTING (list programs included in this core funding)**

Statewide Tourism Marketing Program

### **4. FINANCIAL HISTORY**

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 18,209,295                | 21,287,420                | 24,181,966                | 24,159,966                     |
| Less Reverted (All Funds)       | 0                         | 0                         | (2,603,959)               | N/A                            |
| Budget Authority (All Funds)    | 18,209,295                | 21,287,420                | 21,578,007                | N/A                            |
| Actual Expenditures (All Funds) | <u>14,383,735</u>         | <u>19,404,438</u>         | <u>21,307,427</u>         | N/A                            |
| Unexpended (All Funds)          | <u>3,825,560</u>          | <u>1,882,982</u>          | <u>270,580</u>            | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | N/A                            |
| Federal                         | 0                         | 0                         | 0                         | N/A                            |
| Other                           | 3,825,560                 | 1,882,982                 | 270,580                   | N/A                            |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

### **NOTES:**

## CORE RECONCILIATION

STATE  
TOURISM

### 5. CORE RECONCILIATION

|   | Budget Class                  | FTE          | GR          | Federal  | Other              | Total              | Explanation                                |
|---|-------------------------------|--------------|-------------|----------|--------------------|--------------------|--|
| <b>TAFP AFTER VETOES</b>                      |                               |              |             |          |                    |                    |  |
|   | PS                            | 41.00        | 0           | 0        | 1,614,386          | 1,614,386          |  |
|   | EE                            | 0.00         | 0           | 0        | 18,295,580         | 18,295,580         |  |
|   | PD                            | 0.00         | 0           | 0        | 4,250,000          | 4,250,000          |  |
|   | <b>Total</b>                  | <b>41.00</b> | <b>0</b>    | <b>0</b> | <b>24,159,966</b>  | <b>24,159,966</b>  |  |
| <b>DEPARTMENT CORE ADJUSTMENTS</b>            |                               |              |             |          |                    |                    |  |
| Core Reallocation                             | [#1482]                       | PS           | 0.00        | 0        | 127,244            | 127,244            | Reverse dept request, NDI not recommended. |
| Core Reallocation                             | [#1482]                       | EE           | 0.00        | 0        | (127,244)          | (127,244)          | Reverse dept request, NDI not recommended. |
|   | <b>NET DEPARTMENT CHANGES</b> |              | <b>0.00</b> | <b>0</b> | <b>0</b>           | <b>0</b>           |  |
| <b>DEPARTMENT CORE REQUEST</b>                |                               |              |             |          |                    |                    |  |
|   | PS                            | 41.00        | 0           | 0        | 1,741,630          | 1,741,630          |  |
|   | EE                            | 0.00         | 0           | 0        | 18,168,336         | 18,168,336         |  |
|   | PD                            | 0.00         | 0           | 0        | 4,250,000          | 4,250,000          |  |
|   | <b>Total</b>                  | <b>41.00</b> | <b>0</b>    | <b>0</b> | <b>24,159,966</b>  | <b>24,159,966</b>  |  |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |                               |              |             |          |                    |                    |  |
| Core Reduction                                | [#2003]                       | PD           | 0.00        | 0        | (3,237,234)        | (3,237,234)        |  |
| Core Reallocation                             | [#1482]                       | PS           | 0.00        | 0        | (127,244)          | (127,244)          | Reverse dept request, NDI not recommended. |
| Core Reallocation                             | [#1482]                       | EE           | 0.00        | 0        | 127,244            | 127,244            | Reverse dept request, NDI not recommended. |
|   | <b>NET GOVERNOR CHANGES</b>   |              | <b>0.00</b> | <b>0</b> | <b>(3,237,234)</b> | <b>(3,237,234)</b> |  |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |                               |              |             |          |                    |                    |  |
|   | PS                            | 41.00        | 0           | 0        | 1,614,386          | 1,614,386          |  |
|   | EE                            | 0.00         | 0           | 0        | 18,295,580         | 18,295,580         |  |

## CORE RECONCILIATION

STATE  
TOURISM

### 5. CORE RECONCILIATION

| Budget Class                       | FTE          | GR       | Federal  | Other             | Total             | Explanation |
|------------------------------------|--------------|----------|----------|-------------------|-------------------|-------------|
| <b>GOVERNOR'S RECOMMENDED CORE</b> |              |          |          |                   |                   |             |
| PD                                 | 0.00         | 0        | 0        | 1,012,766         | 1,012,766         |             |
| <b>Total</b>                       | <b>41.00</b> | <b>0</b> | <b>0</b> | <b>20,922,732</b> | <b>20,922,732</b> |             |

## FLEXIBILITY REQUEST FORM

|  |   |
|--|---|
| <b>BUDGET UNIT NUMBER:</b> 42450C  | <b>DEPARTMENT:</b> Economic Development |
| <b>BUDGET UNIT NAME:</b><br>1030 Tourism PS 0274<br>2192 Tourism EE 0274 | <b>DIVISION:</b> Tourism                |

**1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed.**

### DEPARTMENT REQUEST

The Missouri Division of Tourism is requesting 25% flexibility between the Personal Service and Expense and Equipment appropriations in fund 0274 (Tourism Supplemental Revenue fund). This flexibility is needed to ensure our ability to immediately address any identified operational modifications.

Total PS - \$1,614,386\*25% = \$403,597

Total EE - \$22,545,580\*25% = \$5,636,395

**2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.**

| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY USED | CURRENT YEAR<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  | BUDGET REQUEST<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  |
|---|---|---|
| \$0   | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. |

**3. Please explain how flexibility was used in the prior and/or current years.**

| PRIOR YEAR<br>EXPLAIN ACTUAL USE                                     | CURRENT YEAR<br>EXPLAIN PLANNED USE  |
|--|--|
| The Missouri Division of Tourism did not have flexibility in FY2009. | The requested flexibility will allow the department to respond to changing situations to continue to provide the best possible quality service to our customers. |

**DECISION ITEM DETAIL**

| Budget Unit                     | FY 2009          | FY 2009      | FY 2010          | FY 2010      | FY 2011          | FY 2011      | FY 2011          | FY 2011      |
|---------------------------------|------------------|--------------|------------------|--------------|------------------|--------------|------------------|--------------|
| Decision Item                   | ACTUAL           | ACTUAL       | BUDGET           | BUDGET       | DEPT REQ         | DEPT REQ     | GOV REC          | GOV REC      |
| Budget Object Class             | DOLLAR           | FTE          | DOLLAR           | FTE          | DOLLAR           | FTE          | DOLLAR           | FTE          |
| <b>TOURISM</b>                  |                  |              |                  |              |                  |              |                  |              |
| <b>CORE</b>                     |                  |              |                  |              |                  |              |                  |              |
| ADMIN OFFICE SUPPORT ASSISTANT  | 60,647           | 2.00         | 60,792           | 2.00         | 60,792           | 2.00         | 60,792           | 2.00         |
| ACCOUNTANT I                    | 29,544           | 1.00         | 32,093           | 1.00         | 32,093           | 1.00         | 32,093           | 1.00         |
| ACCOUNTING ANAL II              | 0                | 0.00         | 48,974           | 1.00         | 48,974           | 1.00         | 48,974           | 1.00         |
| PUBLIC INFORMATION SPEC I       | 126              | 0.00         | 0                | 0.00         | 0                | 0.00         | 0                | 0.00         |
| PUBLIC INFORMATION SPEC II      | 63,918           | 1.71         | 77,991           | 2.00         | 77,991           | 2.00         | 77,991           | 2.00         |
| PUBLIC INFORMATION COOR         | 71,889           | 1.94         | 82,088           | 2.00         | 82,088           | 2.00         | 82,088           | 2.00         |
| PUBLIC INFORMATION ADMSTR       | 44,089           | 0.98         | 53,315           | 1.00         | 53,315           | 1.00         | 53,315           | 1.00         |
| TOURIST GUIDE                   | 17,817           | 0.87         | 50,024           | 2.00         | 72,748           | 2.00         | 50,024           | 2.00         |
| TOURIST ASST                    | 162,024          | 6.75         | 175,245          | 7.00         | 220,605          | 7.00         | 175,245          | 7.00         |
| TOURIST CENTER SPV              | 236,784          | 7.36         | 226,986          | 7.00         | 286,146          | 7.00         | 226,986          | 7.00         |
| MANAGEMENT ANALYSIS SPEC I      | 35,909           | 1.00         | 39,253           | 1.00         | 39,253           | 1.00         | 39,253           | 1.00         |
| MANAGEMENT ANALYSIS SPEC II     | 42,452           | 1.00         | 42,534           | 1.00         | 42,534           | 1.00         | 42,534           | 1.00         |
| PLANNER III                     | 43,292           | 1.00         | 45,526           | 1.00         | 45,526           | 1.00         | 45,526           | 1.00         |
| GRAPHIC ARTS SPEC III           | 40,163           | 1.00         | 43,361           | 1.00         | 43,361           | 1.00         | 43,361           | 1.00         |
| ECON DEV INFO & ADV COOR        | 42,453           | 1.00         | 46,654           | 1.00         | 46,654           | 1.00         | 46,654           | 1.00         |
| COMMUNITY DEV REP I             | 1,216            | 0.04         | 0                | 0.00         | 0                | 0.00         | 0                | 0.00         |
| COMMUNITY DEV REP II            | 33,201           | 0.96         | 38,721           | 1.00         | 38,721           | 1.00         | 38,721           | 1.00         |
| FISCAL & ADMINISTRATIVE MGR B1  | 45,718           | 1.00         | 51,379           | 1.00         | 51,379           | 1.00         | 51,379           | 1.00         |
| COMMUNITY & ECONOMIC DEV MGRB2  | 53,226           | 1.00         | 55,792           | 1.00         | 55,792           | 1.00         | 55,792           | 1.00         |
| DIVISION DIRECTOR               | 33,358           | 0.43         | 87,384           | 1.00         | 87,384           | 1.00         | 87,384           | 1.00         |
| DESIGNATED PRINCIPAL ASST DIV   | 168,884          | 2.57         | 149,458          | 2.00         | 149,458          | 2.00         | 149,458          | 2.00         |
| CLERK                           | 74,876           | 4.34         | 106,308          | 3.00         | 106,308          | 3.00         | 106,308          | 3.00         |
| SPECIAL ASST PROFESSIONAL       | 0                | 0.00         | 58,195           | 1.00         | 58,195           | 1.00         | 58,195           | 1.00         |
| PRINCIPAL ASST BOARD/COMMISSION | 42,222           | 1.00         | 42,313           | 1.00         | 42,313           | 1.00         | 42,313           | 1.00         |
| <b>TOTAL - PS</b>               | <b>1,343,808</b> | <b>38.95</b> | <b>1,614,386</b> | <b>41.00</b> | <b>1,741,630</b> | <b>41.00</b> | <b>1,614,386</b> | <b>41.00</b> |
| TRAVEL, IN-STATE                | 47,935           | 0.00         | 50,000           | 0.00         | 50,000           | 0.00         | 50,000           | 0.00         |
| TRAVEL, OUT-OF-STATE            | 22,965           | 0.00         | 50,000           | 0.00         | 50,000           | 0.00         | 50,000           | 0.00         |
| FUEL & UTILITIES                | 19,835           | 0.00         | 20,000           | 0.00         | 20,000           | 0.00         | 20,000           | 0.00         |
| SUPPLIES                        | 122,262          | 0.00         | 362,300          | 0.00         | 362,300          | 0.00         | 362,300          | 0.00         |
| PROFESSIONAL DEVELOPMENT        | 41,188           | 0.00         | 46,575           | 0.00         | 46,575           | 0.00         | 46,575           | 0.00         |
| COMMUNICATION SERV & SUPP       | 30,251           | 0.00         | 53,892           | 0.00         | 53,892           | 0.00         | 53,892           | 0.00         |
| PROFESSIONAL SERVICES           | 14,333,588       | 0.00         | 17,450,443       | 0.00         | 17,323,199       | 0.00         | 17,450,443       | 0.00         |

**DECISION ITEM DETAIL**

| Budget Unit                    | FY 2009             | FY 2009      | FY 2010             | FY 2010      | FY 2011             | FY 2011      | FY 2011             | FY 2011      |
|--------------------------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|---------------------|--------------|
| Decision Item                  | ACTUAL              | ACTUAL       | BUDGET              | BUDGET       | DEPT REQ            | DEPT REQ     | GOV REC             | GOV REC      |
| Budget Object Class            | DOLLAR              | FTE          | DOLLAR              | FTE          | DOLLAR              | FTE          | DOLLAR              | FTE          |
| <b>TOURISM</b>                 |                     |              |                     |              |                     |              |                     |              |
| <b>CORE</b>                    |                     |              |                     |              |                     |              |                     |              |
| HOUSEKEEPING & JANITORIAL SERV | 9,727               | 0.00         | 25,000              | 0.00         | 25,000              | 0.00         | 25,000              | 0.00         |
| M&R SERVICES                   | 3,841               | 0.00         | 22,840              | 0.00         | 22,840              | 0.00         | 22,840              | 0.00         |
| MOTORIZED EQUIPMENT            | 21,065              | 0.00         | 1,000               | 0.00         | 1,000               | 0.00         | 1,000               | 0.00         |
| OFFICE EQUIPMENT               | 27,167              | 0.00         | 16,000              | 0.00         | 16,000              | 0.00         | 16,000              | 0.00         |
| OTHER EQUIPMENT                | 3,914               | 0.00         | 15,500              | 0.00         | 15,500              | 0.00         | 15,500              | 0.00         |
| PROPERTY & IMPROVEMENTS        | 0                   | 0.00         | 15,000              | 0.00         | 15,000              | 0.00         | 15,000              | 0.00         |
| BUILDING LEASE PAYMENTS        | 17,241              | 0.00         | 113,000             | 0.00         | 113,000             | 0.00         | 113,000             | 0.00         |
| EQUIPMENT RENTALS & LEASES     | 22                  | 0.00         | 11,500              | 0.00         | 11,500              | 0.00         | 11,500              | 0.00         |
| MISCELLANEOUS EXPENSES         | 25,929              | 0.00         | 42,480              | 0.00         | 42,480              | 0.00         | 42,480              | 0.00         |
| REBILLABLE EXPENSES            | 0                   | 0.00         | 50                  | 0.00         | 50                  | 0.00         | 50                  | 0.00         |
| <b>TOTAL - EE</b>              | <b>14,726,930</b>   | <b>0.00</b>  | <b>18,295,580</b>   | <b>0.00</b>  | <b>18,168,336</b>   | <b>0.00</b>  | <b>18,295,580</b>   | <b>0.00</b>  |
| PROGRAM DISTRIBUTIONS          | 5,236,689           | 0.00         | 4,250,000           | 0.00         | 4,250,000           | 0.00         | 1,012,766           | 0.00         |
| <b>TOTAL - PD</b>              | <b>5,236,689</b>    | <b>0.00</b>  | <b>4,250,000</b>    | <b>0.00</b>  | <b>4,250,000</b>    | <b>0.00</b>  | <b>1,012,766</b>    | <b>0.00</b>  |
| <b>GRAND TOTAL</b>             | <b>\$21,307,427</b> | <b>38.95</b> | <b>\$24,159,966</b> | <b>41.00</b> | <b>\$24,159,966</b> | <b>41.00</b> | <b>\$20,922,732</b> | <b>41.00</b> |
| GENERAL REVENUE                | \$0                 | 0.00         | \$0                 | 0.00         | \$0                 | 0.00         | \$0                 | 0.00         |
| FEDERAL FUNDS                  | \$0                 | 0.00         | \$0                 | 0.00         | \$0                 | 0.00         | \$0                 | 0.00         |
| OTHER FUNDS                    | \$21,307,427        | 38.95        | \$24,159,966        | 41.00        | \$24,159,966        | 41.00        | \$20,922,732        | 41.00        |

## PROGRAM DESCRIPTION

**Department:** Economic Development

**Program Name:** Statewide Tourism Marketing Program

**Program is found in the following core budget(s):** Tourism

### 1. What does this program do?

Tourism is a major industry in Missouri with direct and indirect expenditures in excess of \$12.7 billion. Our state hosts more than 39.1 million leisure travelers annually. Over 293,300 Missouri workers are employed because of tourism. The Missouri Division of Tourism utilizes research based marketing, followed by performance measurements to achieve optimum benefits from our marketing dollar. Given past performance, independent research shows that the FY09 budget of \$20.96 million will add \$1.01 billion to our economy. The Division of Tourism is empowered to develop a statewide tourism marketing program to promote tourist attractions such as scenic sites, recreational activities and destinations, cultural and historic sites, state parks, hunting and fishing areas. Specifically, the Division of Tourism is responsible for the selection of advertising agencies; brand message; content and placement of ads; writing and printing of consumer and trade brochures, pamphlets and booklets; maintenance of a web site; a public relations initiative; and fulfillment of requests for tourist information regarding our state. Missouri Division of Tourism also represents the Missouri tourism industry in trade conferences and state, regional, national, and international organizations; and provide guidance and information to the traveling public through the operation of seven Tourism Welcome Centers located at key entry points to Missouri. Tourists look for new and exciting experiences as they plan their vacations. It is the responsibility of the Missouri Division of Tourism to promote attractions, and destinations both large and small, throughout the state, thus informing and in fact helping to close the sale to potential visitors deciding to travel in Missouri.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 620.450 through 620.467 RSMo.

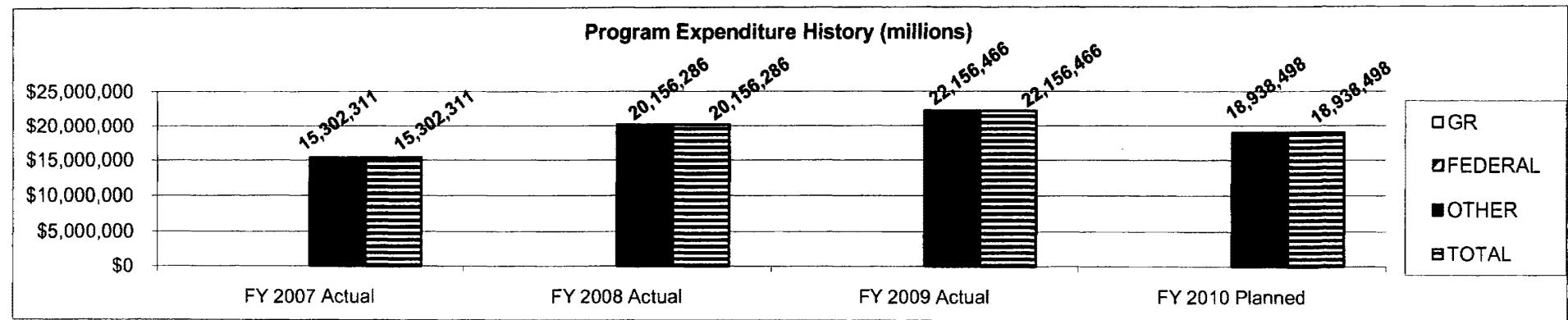
### 3. Are there federal matching requirements? If yes, please explain.

No.

### 4. Is this a federally mandated program? If yes, please explain.

No.

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Statewide Tourism Marketing Program**

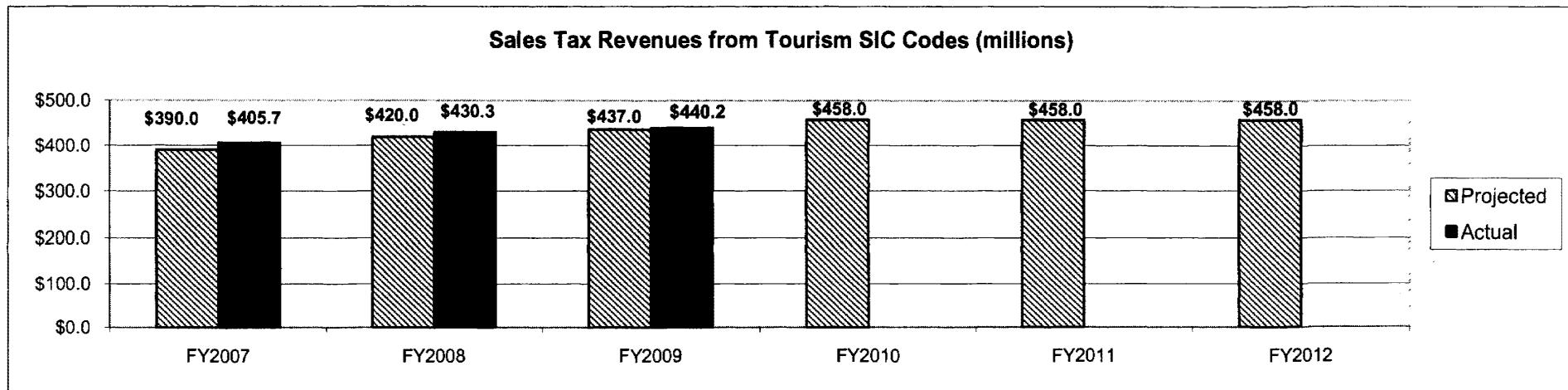
**Program is found in the following core budget(s): Tourism**

**6. What are the sources of the "Other" funds?**

Tourism Supplemental Revenue Fund (0274), Tourism Marketing Fund (0650)

**7a. Provide an effectiveness measure.**

Sales Tax Revenues from 17 Tourism Related SIC codes.



**7b. Provide an efficiency measure.**

The economic impact (tourism expenditures) resulting directly from the Missouri Division of Tourism (MDT) marketing efforts.

|   | FY2007    |         | FY2008    |         | FY2009    |            | FY2010    | FY2011    | FY2012    |
|---|-----------|---------|-----------|---------|-----------|------------|-----------|-----------|-----------|
|   | Projected | Actual  | Projected | Actual  | Projected | Actual     | Projected | Projected | Projected |
| MDT Net Budget (millions)                                     | \$17.8    | \$14.5  | \$20.7    | \$19.4  | \$24.1    | \$21.3     | \$24.3    | \$24.3    | \$24.3    |
| Total Direct Economic Impact of MDT's Marketing (millions)    | \$1,014.6 | \$717.8 | \$1,076.4 | \$933.1 | \$1,221.9 | \$1,043.7  | \$1,232.0 | \$1,232.0 | \$1,232.0 |
| Direct Tourism Expenditures per dollar of MDT's Net Budget ** | \$57.0    | \$49.5  | \$52.0    | \$48.1  | \$50.7    | \$49.0 Est | \$50.7    | \$50.7    | \$50.7    |

\*\* Source - Advertising Effectiveness Study, SMARI.

## PROGRAM DESCRIPTION

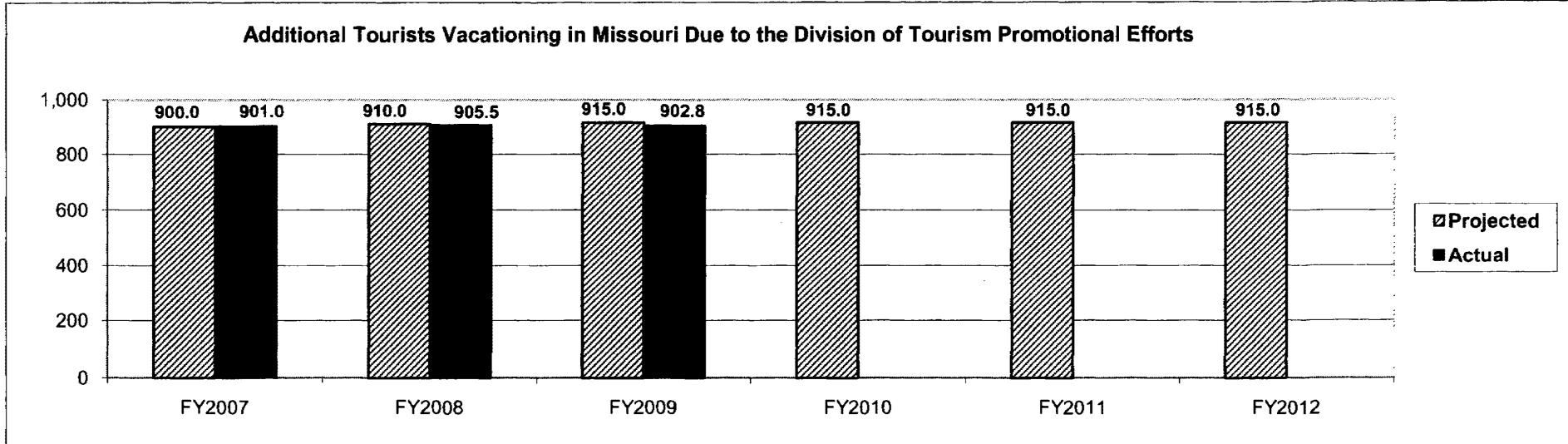
Department: Economic Development

Program Name: Statewide Tourism Marketing Program

Program is found in the following core budget(s): Tourism

7c. Provide the number of clients/individuals served, if applicable.

Increase in the number of additional tourists due to the Division of Tourism marketing efforts.



7d. Provide a customer satisfaction measure, if available.

N/A

## NEW DECISION ITEM

RANK: 10 OF 14

Department: Economic Development  
 Division: Tourism  
 DI Name: Tourism Welcome Center Staff      DI# 1419008

Budget Unit 42450C

## 1. AMOUNT OF REQUEST

|              | GR | FY 2011 Budget Request |          |          |
|--------------|----|------------------------|----------|----------|
|              |    | Federal                | Other    | Total    |
| PS           |    | 0                      | 0        | 0        |
| EE           |    | 0                      | 0        | 0        |
| PSD          |    | 0                      | 0        | 0        |
| TRF          |    | 0                      | 0        | 0        |
| <b>Total</b> |    | <b>0</b>               | <b>0</b> | <b>0</b> |

| FTE | 0.00 | 0.00 | 5.00 | 5.00 |
|-----|------|------|------|------|
|     |      |      |      |      |

|   |   |   |   |   |
|---|---|---|---|---|
| <b>Est. Fringe</b>  | 0 | 0 | 0 | 0 |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. |   |   |   |   |

Other Funds: Tourism Supplemental Revenue Fund (0274)

|              | GR | FY 2011 Governor's Recommendation |          |          |
|--------------|----|-----------------------------------|----------|----------|
|              |    | Fed                               | Other    | Total    |
| PS           |    | 0                                 | 0        | 0        |
| EE           |    | 0                                 | 0        | 0        |
| PSD          |    | 0                                 | 0        | 0        |
| TRF          |    | 0                                 | 0        | 0        |
| <b>Total</b> |    | <b>0</b>                          | <b>0</b> | <b>0</b> |

| FTE | 0.00 | 0.00 | 0.00 | 0.00 |
|-----|------|------|------|------|
|     |      |      |      |      |

|   |   |   |   |   |
|---|---|---|---|---|
| <b>Est. Fringe</b>  | 0 | 0 | 0 | 0 |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. |   |   |   |   |

Other Funds: Tourism Supplemental Revenue Fund (0274)

## 2. THIS REQUEST CAN BE CATEGORIZED AS:

|                 |   |   |  |                       |
|-----------------|---|---|--|-----------------------|
| New Legislation |   | New Program                                   |  | Fund Switch           |
| Federal Mandate |   | Program Expansion                             |  | Cost to Continue      |
| GR Pick-Up      |   | Space Request                                 |  | Equipment Replacement |
| Pay Plan        | X | Other: Welcome Center Staff - Revenue Neutral |  |                       |

**NEW DECISION ITEM**RANK: 10 OF 14**Department: Economic Development****Budget Unit 42450C****Division: Tourism****DI Name: Tourism Welcome Center Staff****DI# 1419008****3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.**

No new money is being requested. Authority to establish and maintain Welcome Centers in Missouri is provided for in 620.465 RSMo. MoDOT constructed two new Welcome Center located on I-44 near Conway Missouri, just west of Lebanon Missouri. The two centers will service both eastbound and westbound traffic. I-44 is a major artery between St. Louis and the Oklahoma border. Traffic counts by MoDOT indicate that over 4,800,000 vehicles cross Missouri at this point-each way- annually on this interstate highway. The Welcome Centers will be open to serve the public seven days each week from April 1st to October 31st, and six days each week from November 1st to March 31st. The five FTEs in this request are required to staff the Welcome Center with two employees on duty at all times. It is anticipated that each year, this Welcome Center will provide traveler information to over 222,400 tourists who are expected to stop as they cross Missouri. Our Welcome Center personnel are the front-line sales professionals who answer questions, give directions, provide literature and also inform the travelers of additional sites to see and things to do while vacationing in Missouri. Such warm hospitality encourages travelers to include more of what Missouri has to offer and stay longer. In fact, independent research from a 2008 study of Missouri Welcome Centers found that, "Overall, two-thirds of visitors say their welcome center visit influenced the activities they participated in and places they visited." Further, a wide variety of towns were added to itineraries as a result of visiting Missouri Welcome Centers. The research also found that the average Welcome Center visitor spends \$74 per person per day on their visit to Missouri, a full \$11 more per person per day than does the average traveler to the state and stays an average of 2.5 nights in Missouri. That would mean this facility could be expected to provide an annual increase of \$6.1 million in additional tourism expenditures in Missouri.

**4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)**

This request is for authority for 5 new FTE. No new money is being requested. \$127,244 was reallocated from Tourism E&E to Tourism PS. If this request is not approved, that amount will need to be reallocated back from Tourism PS to Tourism E&E. The addition of five FTE will provide full time staff for two new facilities at Conway, Missouri. The Welcome Centers will be open to serve the public seven days each week from April 1st to October 31st, and six days each week from November 1st to March 31st. The 5 FTE's are required to allow trained and knowledgeable personnel to staff the centers during the six and seven work day week. The staff will: 1) Provide one on one service to all travelers requesting directions to and information on Missouri sites and attractions, 2) allow for a broader knowledge base of information, 3) provide safer working conditions in an isolated center, 4) To be able to fill in the extra days that the center is open each week and to allow for annual leave, illness and family emergencies, 5) To supervise any part time help that will provide support at these Information Centers.

**I.) Personnel (5 FTE) (salaries only - at full time rate):**

|  |          |           |
|--|----------|-----------|
| (2 FTE) (0483) (A18) Tourist Center Supervisor | (annual) | \$59,160  |
| (2 FTE) (0482) (A10) Tourist Assistant         | (annual) | \$45,360  |
| (1 FTE) (0481) (A07) Tourist Guide             | (annual) | \$22,724  |
| Total Personnel (5 FTE)                        | (annual) | \$127,244 |

This request is for permanent staffing of the two new Conway Information Centers that were recently constructed and opened in the Spring of 2009.

NEW DECISION ITEM  
 RANK: 10 OF 14

| Department: Economic Development   | Budget Unit <u>42450C</u> |                       |                            |                        |                              |                          |                              |                          |                                 |
|--|---------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
| Division: Tourism  |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| DI Name: Tourism Welcome Center Staff  | DI# <u>1419008</u>        |                       |                            |                        |                              |                          |                              |                          |                                 |
| 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| Budget Object Class/Job Class  | Dept Req<br>GR<br>DOLLARS | Dept Req<br>GR<br>FTE | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE | Dept Req<br>One-Time<br>DOLLARS |
| 000483 - Tourist Center Supervisor   |                           |                       |                            |                        | 0                            | 2.0                      | 0                            | 2.0                      |                                 |
| 000482 - Tourist Assistant   |                           |                       |                            |                        | 0                            | 2.0                      | 0                            | 2.0                      |                                 |
| 000481 - Tourist Guide   |                           |                       |                            |                        | 0                            | 1.0                      | 0                            | 1.0                      |                                 |
| Total PS   | 0                         | 0.00                  | 0                          | 0.00                   | 0                            | 5.00                     | 0                            | 5.00                     | 0                               |
|  |                           |                       |                            |                        |                              | 0                        |                              |                          |                                 |
|  |                           |                       |                            |                        |                              | 0                        |                              |                          |                                 |
|  |                           |                       |                            |                        |                              | 0                        |                              |                          |                                 |
| Total EE   | 0                         |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Program Distributions  |                           |                       |                            |                        |                              |                          | 0                            |                          |                                 |
| Total PSD  | 0                         |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Transfers  |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| Total TRF  | 0                         |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Grand Total  | 0                         | 0.0                   | 0                          | 0.0                    | 0                            | 5.0                      | 0                            | 5.0                      | 0                               |

## NEW DECISION ITEM

RANK: 10 OF 14

| Department: Economic Development   |  | Budget Unit <u>42450C</u> |                      |                           |                       |                             |                         |                             |                         |                                |
|------------------------------------|--|---------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Tourism                  |  | DI# <u>1419008</u>        |                      |                           |                       |                             |                         |                             |                         |                                |
| Budget Object Class/Job Class      |  | Gov Rec<br>GR<br>DOLLARS  | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
| 000483 - Tourist Center Supervisor |  |                           |                      |                           |                       | 0                           | 0.0                     | 0                           | 0.0                     |                                |
| 000482 - Tourist Assistant         |  |                           |                      |                           |                       | 0                           | 0.0                     | 0                           | 0.0                     |                                |
| 000481 - Tourist Guide             |  |                           |                      |                           |                       | 0                           | 0.0                     | 0                           | 0.0                     |                                |
| Total PS                           |  | 0                         | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |
|                                    |  |                           |                      |                           |                       |                             |                         | 0                           |                         |                                |
|                                    |  |                           |                      |                           |                       |                             |                         | 0                           |                         |                                |
|                                    |  |                           |                      |                           |                       |                             |                         | 0                           |                         |                                |
|                                    |  |                           |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total EE                           |  | 0                         |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Program Distributions              |  |                           |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total PSD                          |  | 0                         |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Transfers                          |  |                           |                      |                           |                       |                             |                         |                             |                         |                                |
| Total TRF                          |  | 0                         |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Grand Total                        |  | 0                         | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |

NEW DECISION ITEM  
RANK: 10 OF 14

Department: Economic Development

Budget Unit 42450C

Division: Tourism

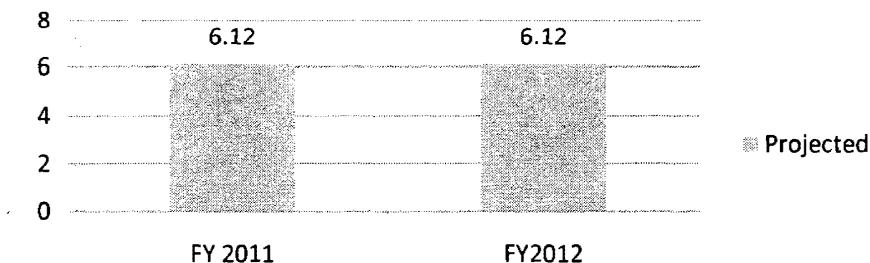
DI Name: Tourism Welcome Center Staff

DI# 1419008

**6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)**

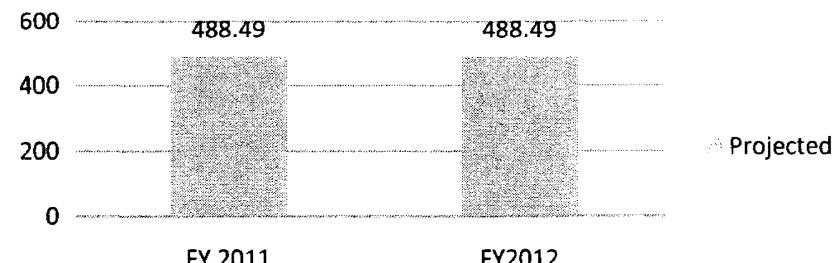
**6a. Provide an effectiveness measure.**

**Additional Tourism Expenditures  
(millions)**



**6b. Provide an efficiency measure.**

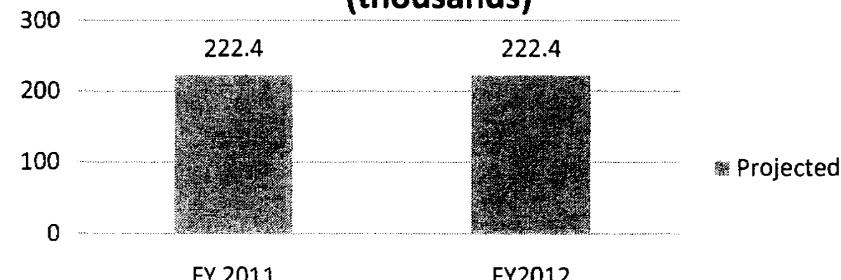
**Missouri Tax Revenue  
(millions)**



**6c. Provide the number of clients/individuals served, if applicable.**

**Travelers Served by these Welcome Centers.**

**(thousands)**



**6d. Provide a customer satisfaction measure, if available.**

NEW DECISION ITEM

RANK: 10 OF 14

Department: Economic Development

Budget Unit 42450C

Division: Tourism

DI Name: Tourism Welcome Center Staff

DI# 1419008

**7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:**

Strategies to achieve the performance measurement targets include:

- 1) Purchasing advertising media, based on research, that is targeted to Missouri's prime markets inviting more visitors to Missouri.
- 2) Working with news outlets to strategically place destination-promoting stories to entice more visitors to Missouri.
- 3) Further build & enhance the destination information on Missouri Tourism's website to make it more appealing and provide additional information to convince more travelers to come to Missouri, visit more destinations, see more attractions, and spend more money.

**DECISION ITEM DETAIL**

| Budget Unit                                   | FY 2009    | FY 2009     | FY 2010    | FY 2010     | FY 2011    | FY 2011     | FY 2011    | FY 2011     |
|---|------------|-------------|------------|-------------|------------|-------------|------------|-------------|
| Decision Item                                 | ACTUAL     | ACTUAL      | BUDGET     | BUDGET      | DEPT REQ   | DEPT REQ    | GOV REC    | GOV REC     |
| Budget Object Class                           | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR     | FTE         |
| <b>TOURISM</b>                                |            |             |            |             |            |             |            |             |
| <b>Tourism Welcome Center Staff - 1419008</b> |            |             |            |             |            |             |            |             |
| TOURIST GUIDE                                 | 0          | 0.00        | 0          | 0.00        | 0          | 1.00        | 0          | 0.00        |
| TOURIST ASST                                  | 0          | 0.00        | 0          | 0.00        | 0          | 2.00        | 0          | 0.00        |
| TOURIST CENTER SPV                            | 0          | 0.00        | 0          | 0.00        | 0          | 2.00        | 0          | 0.00        |
| <b>TOTAL - PS</b>                             | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>5.00</b> | <b>0</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                            | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>5.00</b> | <b>\$0</b> | <b>0.00</b> |
| GENERAL REVENUE                               | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        |            | 0.00        |
| FEDERAL FUNDS                                 | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        |            | 0.00        |
| OTHER FUNDS                                   | \$0        | 0.00        | \$0        | 0.00        | \$0        | 5.00        |            | 0.00        |

## DECISION ITEM SUMMARY

| Budget Unit                    | FY 2009             | FY 2009     | FY 2010             | FY 2010     | FY 2011             | FY 2011     | FY 2011             | FY 2011     |
|--------------------------------|---------------------|-------------|---------------------|-------------|---------------------|-------------|---------------------|-------------|
| Decision Item                  | ACTUAL              | ACTUAL      | BUDGET              | BUDGET      | DEPT REQ            | DEPT REQ    | GOV REC             | GOV REC     |
| Budget Object Summary          | DOLLAR              | FTE         | DOLLAR              | FTE         | DOLLAR              | FTE         | DOLLAR              | FTE         |
| Fund                           |                     |             |                     |             |                     |             |                     |             |
| <b>TOURISM-TRANSFER</b>        |                     |             |                     |             |                     |             |                     |             |
| <b>CORE</b>                    |                     |             |                     |             |                     |             |                     |             |
| FUND TRANSFERS                 |                     |             |                     |             |                     |             |                     |             |
| GENERAL REVENUE                | 20,963,329          | 0.00        | 20,567,811          | 0.00        | 20,567,811          | 0.00        | 20,422,576          | 0.00        |
| FEDRAL BUDGET STAB-MEDICAID RE | 0                   | 0.00        | 3,091,999           | 0.00        | 3,091,999           | 0.00        | 0                   | 0.00        |
| TOTAL - TRF                    | 20,963,329          | 0.00        | 23,659,810          | 0.00        | 23,659,810          | 0.00        | 20,422,576          | 0.00        |
| <b>TOTAL</b>                   | <b>20,963,329</b>   | <b>0.00</b> | <b>23,659,810</b>   | <b>0.00</b> | <b>23,659,810</b>   | <b>0.00</b> | <b>20,422,576</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>             | <b>\$20,963,329</b> | <b>0.00</b> | <b>\$23,659,810</b> | <b>0.00</b> | <b>\$23,659,810</b> | <b>0.00</b> | <b>\$20,422,576</b> | <b>0.00</b> |

## CORE DECISION ITEM

| <b>Department: Economic Development</b>   | <b>Budget Unit 42460C</b> |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
|---|---------------------------|------------------|--------------|--|--|--|--|--|-----------|----------------|--------------|-----------|---|---|---|-----------|---|---|---|------------|---|---|---|------------|------------|-----------|---|--------------|-------------------|------------------|----------|
| <b>Division : Tourism</b>   |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>Core : Tourism Supplemental Revenue Fund Transfer</b>  |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>1. CORE FINANCIAL SUMMARY</b>  |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <table border="1"> <thead> <tr> <th colspan="4"><b>FY 2011 Budget Request</b></th> </tr> <tr> <th></th> <th><b>GR</b></th> <th><b>Federal</b></th> <th><b>Other</b></th> </tr> </thead> <tbody> <tr> <td><b>PS</b></td><td>0</td><td>0</td><td>0</td></tr> <tr> <td><b>EE</b></td><td>0</td><td>0</td><td>0</td></tr> <tr> <td><b>PSD</b></td><td>0</td><td>0</td><td>0</td></tr> <tr> <td><b>TRF</b></td><td>20,567,811</td><td>3,091,999</td><td>0</td></tr> <tr> <td><b>Total</b></td><td><b>20,567,811</b></td><td><b>3,091,999</b></td><td><b>0</b></td></tr> </tbody> </table>  |                           |                  |              | <b>FY 2011 Budget Request</b>            |  |  |  |  | <b>GR</b> | <b>Federal</b> | <b>Other</b> | <b>PS</b> | 0 | 0 | 0 | <b>EE</b> | 0 | 0 | 0 | <b>PSD</b> | 0 | 0 | 0 | <b>TRF</b> | 20,567,811 | 3,091,999 | 0 | <b>Total</b> | <b>20,567,811</b> | <b>3,091,999</b> | <b>0</b> |
| <b>FY 2011 Budget Request</b>   |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
|   | <b>GR</b>                 | <b>Federal</b>   | <b>Other</b> |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>PS</b>   | 0                         | 0                | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>EE</b>   | 0                         | 0                | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>PSD</b>  | 0                         | 0                | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>TRF</b>  | 20,567,811                | 3,091,999        | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>Total</b>  | <b>20,567,811</b>         | <b>3,091,999</b> | <b>0</b>     |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
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| <b>FY 2011 Governor's Recommendation</b>  |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
|   | <b>GR</b>                 | <b>Fed</b>       | <b>Other</b> |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>PS</b>   | 0                         | 0                | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>EE</b>   | 0                         | 0                | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>PSD</b>  | 0                         | 0                | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>TRF</b>  | 20,422,576                | 0                | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>Total</b>  | <b>20,422,576</b>         | <b>0</b>         | <b>0</b>     |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>FTE</b>  | <b>0.00</b>               | <b>0.00</b>      | <b>0.00</b>  |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>Est. Fringe</b>  | 0                         | 0                | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.   |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| Other Funds:  |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>2. CORE DESCRIPTION</b>  |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <p>This core decision item is the required General Revenue transfer that provides funding to the Tourism Supplemental Revenue Fund, which is the source of funding for the Division of Tourism. The authority for the Division of Tourism Statewide Tourism Marketing Program is provided for in Sections 620.450 through 620.467, RSMo. Section 620.467, RSMo identifies the tourism industry classification codes used to determine the amount of General Revenue funds to be transferred into the Tourism Supplemental Revenue Fund. Tourism is a major industry in Missouri with a total economic impact of more than \$12.7 billion. Over 293,300 Missouri workers are employed because of tourism. This \$23,659,810 core funding transfer will be used to market the statewide tourism industry to the traveling public. Tourists look for new and exciting experiences as they plan their vacations. It is the responsibility of the Missouri Division of Tourism to promote attractions and destinations, both large and small, throughout the state, thus informing, and in fact, helping to close the sale to potential visitors deciding to travel in Missouri. The Missouri Division of Tourism utilizes research based marketing, followed by performance measurements to achieve optimum benefits from our marketing dollar. Given past performance, independent research shows that the FY09 budget of \$20.96 million will add \$1.01 billion to our economy in tourist expenditures. The Division of Tourism is empowered to develop a marketing program to promote tourist attractions such as scenic sites, state parks, cultural and historic sites, recreational activities and destinations, and hunting and fishing areas. Specifically, the Division of Tourism is responsible for the selection of ad agencies, brand message, content and placement of ads, a web site, writing and printing of promotional literature, a public relations program, fulfillment of requests for tourist information, and the operation of seven Tourism Welcome Centers located at key points to Missouri.</p> |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| Other Funds:  |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| <b>Est. Fringe</b>  | 0                         | 0                | 0            |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.   |                           |                  |              |  |  |  |  |  |           |                |              |           |   |   |   |           |   |   |   |            |   |   |   |            |            |           |   |              |                   |                  |          |

**CORE DECISION ITEM**

| Department: Economic Development   | Budget Unit <u>42460C</u> |                   |                   |                |  |         |  |            |            |            |  |  |  |
|--|---------------------------|-------------------|-------------------|----------------|--|---------|--|------------|------------|------------|--|--|--|
| Division : Tourism   |                           |                   |                   |                |  |         |  |            |            |            |  |  |  |
| Core : Tourism Supplemental Revenue Fund Transfer  |                           |                   |                   |                |  |         |  |            |            |            |  |  |  |
| <b>3. PROGRAM LISTING (list programs included in this core funding)</b>  |                           |                   |                   |                |  |         |  |            |            |            |  |  |  |
| Tourism Supplemental Revenue Fund Transfer   |                           |                   |                   |                |  |         |  |            |            |            |  |  |  |
| <b>4. FINANCIAL HISTORY</b>  |                           |                   |                   |                |  |         |  |            |            |            |  |  |  |
|  | <b>FY 2007</b>            | <b>FY 2008</b>    | <b>FY 2009</b>    | <b>FY 2010</b> |  |         |  |            |            |            |  |  |  |
|  | Actual                    | Actual            | Actual            | Current Yr.    |  |         |  |            |            |            |  |  |  |
| Appropriation (All Funds)  | 17,767,811                | 20,659,810        | 23,659,810        | 23,659,810     |  |         |  |            |            |            |  |  |  |
| Less Reverted (All Funds)  | 0                         | 0                 | 0                 | N/A            |  |         |  |            |            |            |  |  |  |
| Budget Authority (All Funds)   | 17,767,811                | 20,659,810        | 23,659,810        | N/A            |  |         |  |            |            |            |  |  |  |
| Actual Expenditures (All Funds)  | <u>17,767,811</u>         | <u>20,659,810</u> | <u>20,963,329</u> | N/A            |  |         |  |            |            |            |  |  |  |
| Unexpended (All Funds)   | 0                         | 0                 | 2,696,481         | N/A            |  |         |  |            |            |            |  |  |  |
| Unexpended, by Fund:   |                           |                   |                   |                |  |         |  |            |            |            |  |  |  |
| General Revenue  | 0                         | 0                 | 2,696,481         | N/A            |  |         |  |            |            |            |  |  |  |
| Federal  | 0                         | 0                 | 0                 | N/A            |  |         |  |            |            |            |  |  |  |
| Other  | 0                         | 0                 | 0                 | N/A            |  |         |  |            |            |            |  |  |  |
| <b>Actual Expenditures (All Funds)</b>   |                           |                   |                   |                |  |         |  |            |            |            |  |  |  |
|  |                           |                   |                   |                |  |         |  |            |            |            |  |  |  |
| <table border="1" style="margin-left: auto; margin-right: auto;"> <tr> <td align="center" colspan="2">FY 2007</td> <td align="center" colspan="2">FY 2008</td> <td align="center" colspan="2">FY 2009</td> </tr> <tr> <td align="center">17,767,811</td> <td align="center">20,659,810</td> <td align="center">20,963,329</td> <td align="center"></td> <td align="center"></td> <td align="center"></td> </tr> </table> |                           | FY 2007           |                   | FY 2008        |  | FY 2009 |  | 17,767,811 | 20,659,810 | 20,963,329 |  |  |  |
| FY 2007  |                           | FY 2008           |                   | FY 2009        |  |         |  |            |            |            |  |  |  |
| 17,767,811   | 20,659,810                | 20,963,329        |                   |                |  |         |  |            |            |            |  |  |  |
| <p>Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.</p> <p><b>NOTES:</b></p>  |                           |                   |                   |                |  |         |  |            |            |            |  |  |  |

## CORE RECONCILIATION

**STATE**  
**TOURISM-TRANSFER**

### 5. CORE RECONCILIATION

|   | Budget Class | FTE         | GR                | Federal          | Other              | Total             | Explanation        |
|---|--------------|-------------|-------------------|------------------|--------------------|-------------------|--------------------|
| <b>TAFF AFTER VETOES</b>                      |              |             |                   |                  |                    |                   |                    |
|   | TRF          | 0.00        | 20,567,811        | 3,091,999        | 0                  | 23,659,810        |                    |
|   | <b>Total</b> | <b>0.00</b> | <b>20,567,811</b> | <b>3,091,999</b> | <b>0</b>           | <b>23,659,810</b> |                    |
| <b>DEPARTMENT CORE REQUEST</b>                |              |             |                   |                  |                    |                   |                    |
|   | TRF          | 0.00        | 20,567,811        | 3,091,999        | 0                  | 23,659,810        |                    |
|   | <b>Total</b> | <b>0.00</b> | <b>20,567,811</b> | <b>3,091,999</b> | <b>0</b>           | <b>23,659,810</b> |                    |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |              |             |                   |                  |                    |                   |                    |
| Core Reduction                                | [#1660]      | TRF         | 0.00              | (145,235)        | (3,091,999)        | 0                 | (3,237,234)        |
| <b>NET GOVERNOR CHANGES</b>                   |              |             | <b>0.00</b>       | <b>(145,235)</b> | <b>(3,091,999)</b> | <b>0</b>          | <b>(3,237,234)</b> |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |              |             |                   |                  |                    |                   |                    |
|   | TRF          | 0.00        | 20,422,576        | 0                | 0                  | 20,422,576        |                    |
|   | <b>Total</b> | <b>0.00</b> | <b>20,422,576</b> | <b>0</b>         | <b>0</b>           | <b>20,422,576</b> |                    |

**DECISION ITEM DETAIL**

| Budget Unit             | FY 2009             | FY 2009     | FY 2010             | FY 2010     | FY 2011             | FY 2011     | FY 2011             | FY 2011     |
|-------------------------|---------------------|-------------|---------------------|-------------|---------------------|-------------|---------------------|-------------|
| Decision Item           | ACTUAL              | ACTUAL      | BUDGET              | BUDGET      | DEPT REQ            | DEPT REQ    | GOV REC             | GOV REC     |
| Budget Object Class     | DOLLAR              | FTE         | DOLLAR              | FTE         | DOLLAR              | FTE         | DOLLAR              | FTE         |
| <b>TOURISM-TRANSFER</b> |                     |             |                     |             |                     |             |                     |             |
| <b>CORE</b>             |                     |             |                     |             |                     |             |                     |             |
| TRANSFERS OUT           | 20,963,329          | 0.00        | 23,659,810          | 0.00        | 23,659,810          | 0.00        | 20,422,576          | 0.00        |
| <b>TOTAL - TRF</b>      | <b>20,963,329</b>   | <b>0.00</b> | <b>23,659,810</b>   | <b>0.00</b> | <b>23,659,810</b>   | <b>0.00</b> | <b>20,422,576</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>      | <b>\$20,963,329</b> | <b>0.00</b> | <b>\$23,659,810</b> | <b>0.00</b> | <b>\$23,659,810</b> | <b>0.00</b> | <b>\$20,422,576</b> | <b>0.00</b> |
| GENERAL REVENUE         | \$20,963,329        | 0.00        | \$20,567,811        | 0.00        | \$20,567,811        | 0.00        | \$20,422,576        | 0.00        |
| FEDERAL FUNDS           | \$0                 | 0.00        | \$3,091,999         | 0.00        | \$3,091,999         | 0.00        | \$0                 | 0.00        |
| OTHER FUNDS             | \$0                 | 0.00        | \$0                 | 0.00        | \$0                 | 0.00        | \$0                 | 0.00        |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Tourism Supplemental Revenue Fund Transfer**

**Program is found in the following core budget(s): Tourism**

### 1. What does this program do?

This transfer provides funding for the Division of Tourism. Tourism is a major industry in Missouri with direct and indirect expenditures in excess of \$12.7 billion. Our state hosts more than 39.1 million travelers annually. Over 293,300 Missouri workers are employed because of tourism. The Missouri Division of Tourism utilizes research based marketing, followed by performance measurements to achieve optimum benefits from our marketing dollar. Given past performance, independent research shows that the FY09 budget of \$20.96 million will add \$1.01 billion to our economy in tourist expenditures. The Division of Tourism is empowered to develop a statewide tourism marketing program to promote tourist attractions such as scenic sites, recreational activities and destinations, cultural and historic sites, state parks, hunting and fishing areas. Specifically, the Division of Tourism is responsible for the selection of advertising agencies; brand message; content and placement of ads; writing and printing of consumer and trade brochures, pamphlets and booklets; maintenance of a web site; a public relations initiative; and fulfillment of requests for tourist information regarding our state. Missouri Division of Tourism also represents the Missouri tourism industry in trade conferences and state, regional, national, and international organizations; and provide guidance and information to the traveling public through the operation of seven Tourism Welcome Centers located at key entry points to Missouri. Tourists look for new and exciting experiences as they plan their vacations. It is the responsibility of the Missouri Division of Tourism to promote attractions, and destinations both large and small, throughout the state, thus informing and in fact helping to close the sale to potential visitors deciding to travel in Missouri

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 620.450 through 620.467 RSMo.

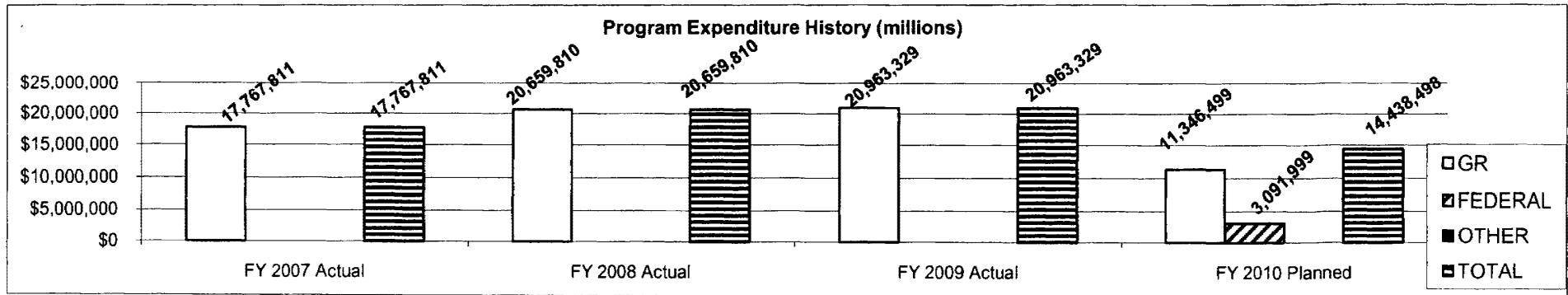
### 3. Are there federal matching requirements? If yes, please explain.

No

### 4. Is this a federally mandated program? If yes, please explain.

No

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Tourism Supplemental Revenue Fund Transfer**

**Program is found in the following core budget(s): Tourism**

**6. What are the sources of the "Other " funds?**

Tourism Supplemental Revenue Fund (0274), Tourism Marketing Fund (0650)

**7a. Provide an effectiveness measure.**

This is a GR transfer. Please refer to the Program Description for the **Statewide Tourism Marketing Program**.

**7b. Provide an efficiency measure.**

This is a GR transfer. Please refer to the Program Description for the **Statewide Tourism Marketing Program**.

**7c. Provide the number of clients/individuals served, if applicable.**

This is a GR transfer. Please refer to the Program Description for the **Statewide Tourism Marketing Program**.

**7d. Provide a customer satisfaction measure, if available.**

This is a GR transfer. Please refer to the Program Description for the **Statewide Tourism Marketing Program**.

**Office of the  
Film Commission**

## DECISION ITEM SUMMARY

| Budget Unit                     | Decision Item | FY 2009<br>ACTUAL<br>DOLLAR | FY 2009<br>ACTUAL<br>FTE | FY 2010<br>BUDGET<br>DOLLAR | FY 2010<br>BUDGET<br>FTE | FY 2011<br>DEPT REQ<br>DOLLAR | FY 2011<br>DEPT REQ<br>FTE | FY 2011<br>GOV REC<br>DOLLAR | FY 2011<br>GOV REC<br>FTE |
|---------------------------------|---------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| <b>FILM COMMISSION</b>          |               |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>CORE</b>                     |               |                             |                          |                             |                          |                               |                            |                              |                           |
| PERSONAL SERVICES               |               |                             |                          |                             |                          |                               |                            |                              |                           |
| GENERAL REVENUE                 |               | 0                           | 0.00                     | 97,480                      | 2.00                     | 97,480                        | 2.00                       | 87,732                       | 2.00                      |
| TOTAL - PS                      |               | 0                           | 0.00                     | 97,480                      | 2.00                     | 97,480                        | 2.00                       | 87,732                       | 2.00                      |
| EXPENSE & EQUIPMENT             |               |                             |                          |                             |                          |                               |                            |                              |                           |
| GENERAL REVENUE                 |               | 6,000                       | 0.00                     | 112,470                     | 0.00                     | 112,470                       | 0.00                       | 112,470                      | 0.00                      |
| FEDERAL BUDGET STAB-MEDICAID RE |               | 0                           | 0.00                     | 37,050                      | 0.00                     | 37,050                        | 0.00                       | 0                            | 0.00                      |
| TOTAL - EE                      |               | 6,000                       | 0.00                     | 149,520                     | 0.00                     | 149,520                       | 0.00                       | 112,470                      | 0.00                      |
| PROGRAM-SPECIFIC                |               |                             |                          |                             |                          |                               |                            |                              |                           |
| GENERAL REVENUE                 |               | 229,000                     | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| TOTAL - PD                      |               | 229,000                     | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 0                            | 0.00                      |
| <b>TOTAL</b>                    |               | <b>235,000</b>              | <b>0.00</b>              | <b>247,000</b>              | <b>2.00</b>              | <b>247,000</b>                | <b>2.00</b>                | <b>200,202</b>               | <b>2.00</b>               |
| Film Comm FBSF to GR - 1419016  |               |                             |                          |                             |                          |                               |                            |                              |                           |
| EXPENSE & EQUIPMENT             |               |                             |                          |                             |                          |                               |                            |                              |                           |
| GENERAL REVENUE                 |               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 16,698                       | 0.00                      |
| TOTAL - EE                      |               | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 16,698                       | 0.00                      |
| <b>TOTAL</b>                    |               | <b>0</b>                    | <b>0.00</b>              | <b>0</b>                    | <b>0.00</b>              | <b>0</b>                      | <b>0.00</b>                | <b>16,698</b>                | <b>0.00</b>               |
| <b>GRAND TOTAL</b>              |               | <b>\$235,000</b>            | <b>0.00</b>              | <b>\$247,000</b>            | <b>2.00</b>              | <b>\$247,000</b>              | <b>2.00</b>                | <b>\$216,900</b>             | <b>2.00</b>               |

## CORE DECISION ITEM

**Department: Economic Development**

**Budget Unit 42465C**

**Division: Missouri Film Commission**

**Core: Missouri Film Commission**

### 1. CORE FINANCIAL SUMMARY

|                    | FY 2011 Budget Request |               |             |                | FY 2011 Governor's Recommendation |                |             |                |
|--------------------|------------------------|---------------|-------------|----------------|-----------------------------------|----------------|-------------|----------------|
|                    | GR                     | Federal       | Other       | Total          | GR                                | Fed            | Other       | Total          |
| PS                 | 97,480                 | 0             | 0           | 97,480         | PS                                | 87,732         | 0           | 0              |
| EE                 | 112,470                | 37,050        | 0           | 149,520        | EE                                | 112,470        | 0           | 0              |
| PSD                | 0                      | 0             | 0           | 0              | PSD                               | 0              | 0           | 0              |
| TRF                | 0                      | 0             | 0           | 0              | TRF                               | 0              | 0           | 0              |
| <b>Total</b>       | <b>209,950</b>         | <b>37,050</b> | <b>0</b>    | <b>247,000</b> | <b>Total</b>                      | <b>200,202</b> | <b>0</b>    | <b>200,202</b> |
| <b>FTE</b>         | <b>2.00</b>            | <b>0.00</b>   | <b>0.00</b> | <b>2.00</b>    | <b>FTE</b>                        | <b>2.00</b>    | <b>0.00</b> | <b>2.00</b>    |
| <b>Est. Fringe</b> | <b>58,615</b>          | <b>0</b>      | <b>0</b>    | <b>58,615</b>  | <b>Est. Fringe</b>                | <b>52,753</b>  | <b>0</b>    | <b>0</b>       |

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds:

NOTE: Refer to DI1419016, which is a fund switch from Fed Budget Stabilization to Gen Revenue in the amount of \$16,698.

### 2. CORE DESCRIPTION

The Missouri Film Commission was created in 1996 per §620.1200, RSMo, as part of the Missouri Department of Economic Development (DED). The purpose of the nine member Commission is to advise the director of the DED on the promotion of development of film production and facilities in Missouri. The Office of the Missouri Film Commission was established by §620.1210 and is charged with the attraction of film, television, video and cable productions to Missouri and to promote the growth of the film and video production industry within Missouri. The Film Office operates a full-service office devoted to saving filmmakers time, effort and money in arranging a shoot. The Film Office is backed by a strong and eager network of local contacts and provides the following services: (1) research and document any type of location background; (2) scout and supply photographs or videotape of the potential location per the client specifications; (3) assist potential clients in securing permits and obtaining the necessary clearances; and (4) represent the state of Missouri at various film industry trade shows and film festivals to promote Missouri as the best location for a film production. The Film Office provides detailed information on state and local film regulations, weather, production services, crew, talent, facilities, equipment and various support services such as hotels, caterers, transportation, etc. The Office also works closely with the various federal, state and local officials, as well as institutions, private businesses and individuals to ensure a problem free production.

### 3. PROGRAM LISTING (list programs included in this core funding)

Administrative Services and Support

## CORE DECISION ITEM

**Department: Economic Development**

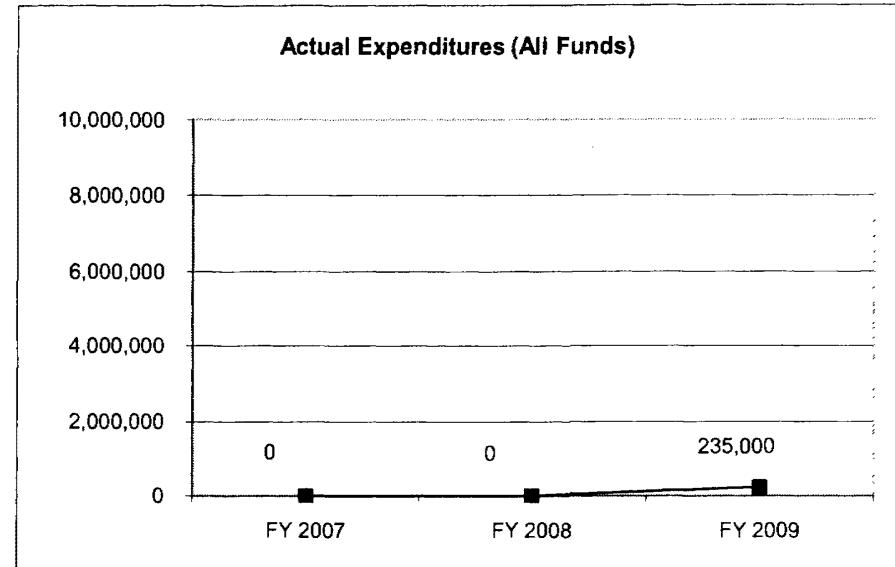
**Budget Unit 42465C**

**Division: Missouri Film Commission**

**Core: Missouri Film Commission**

### 4. FINANCIAL HISTORY

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 0                         | 0                         | 347,480                   | 247,000                        |
| Less Reverted (All Funds)       | 0                         | 0                         | (112,480)                 | N/A                            |
| Budget Authority (All Funds)    | 0                         | 0                         | 235,000                   | N/A                            |
| Actual Expenditures (All Funds) | 0                         | 0                         | 235,000                   | N/A                            |
| Unexpended (All Funds)          | 0                         | 0                         | 0                         | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | N/A                            |
| Federal                         | 0                         | 0                         | 0                         | N/A                            |
| Other                           | 0                         | 0                         | 0                         | N/A                            |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

### NOTES:

## CORE RECONCILIATION

**STATE**  
**FILM COMMISSION**

### 5. CORE RECONCILIATION

|   | Budget Class | FTE         | GR             | Federal        | Other           | Total          | Explanation                               |
|---|--------------|-------------|----------------|----------------|-----------------|----------------|---|
| <b>TAFF AFTER VETOES</b>                      |              |             |                |                |                 |                |   |
|   | PS           | 2.00        | 97,480         | 0              | 0               | 97,480         |   |
|   | EE           | 0.00        | 112,470        | 37,050         | 0               | 149,520        |   |
|   | <b>Total</b> | <b>2.00</b> | <b>209,950</b> | <b>37,050</b>  | <b>0</b>        | <b>247,000</b> |   |
| <b>DEPARTMENT CORE REQUEST</b>                |              |             |                |                |                 |                |   |
|   | PS           | 2.00        | 97,480         | 0              | 0               | 97,480         |   |
|   | EE           | 0.00        | 112,470        | 37,050         | 0               | 149,520        |   |
|   | <b>Total</b> | <b>2.00</b> | <b>209,950</b> | <b>37,050</b>  | <b>0</b>        | <b>247,000</b> |   |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |              |             |                |                |                 |                |   |
| Core Reduction                                | [#1661]      | PS          | 0.00           | (9,748)        | 0               | 0              | (9,748)                                   |
| Core Reduction                                | [#1663]      | EE          | 0.00           | 0              | (20,352)        | 0              | (20,352)                                  |
| Core Reduction                                | [#2149]      | EE          | 0.00           | 0              | (16,698)        | 0              | (16,698) Fund switch from FBS-2000 to GR. |
| <b>NET GOVERNOR CHANGES</b>                   |              |             | <b>0.00</b>    | <b>(9,748)</b> | <b>(37,050)</b> | <b>0</b>       | <b>(46,798)</b>                           |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |              |             |                |                |                 |                |   |
|   | PS           | 2.00        | 87,732         | 0              | 0               | 87,732         |   |
|   | EE           | 0.00        | 112,470        | 0              | 0               | 112,470        |   |
|   | <b>Total</b> | <b>2.00</b> | <b>200,202</b> | <b>0</b>       | <b>0</b>        | <b>200,202</b> |   |

## FLEXIBILITY REQUEST FORM

|  |  |
|--|--|
| <b>BUDGET UNIT NUMBER:</b> 42465C  | <b>DEPARTMENT:</b> Economic Development        |
| <b>BUDGET UNIT NAME:</b><br>3662 - Film Commission PS 0101<br>3674 - Film Commission EE 0101 | <b>DIVISION:</b> Office of the Film Commission |

**1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed.**

### DEPARTMENT REQUEST

The department is requesting 100% flexibility between the Personal Service and/or Expense and Equipment appropriations for the Office of the Film Commission. This increased flexibility is needed to ensure our ability to immediately address any identified operational modifications to ensure the provision of the highest quality services to Missourians. Because of the office's unique situation with being relocated in Jefferson City on July 1, 2008 and still being paid through an agreement with the University of Missouri, 100% flexibility would allow the department to use the entire appropriation of \$250,000 for Office of the Film Commission salary and operational expenses.

PS - \$97,480

EE - \$112,470

**2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.**

| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY USED | CURRENT YEAR<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  | BUDGET REQUEST<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  |
|---|---|---|
| \$0   | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. |

**3. Please explain how flexibility was used in the prior and/or current years.**

| PRIOR YEAR<br>EXPLAIN ACTUAL USE                 | CURRENT YEAR<br>EXPLAIN PLANNED USE  |
|--|--|
| In FY2009, the Film Office did not use any flex. | In FY 2010, the Office of the Film Commission was appropriated 100% flexibility between the PS and E&E appropriations. |

**DECISION ITEM DETAIL**

| Budget Unit                     | FY 2009          | FY 2009     | FY 2010          | FY 2010     | FY 2011          | FY 2011     | FY 2011          | FY 2011     |
|---------------------------------|------------------|-------------|------------------|-------------|------------------|-------------|------------------|-------------|
| Decision Item                   | ACTUAL           | ACTUAL      | BUDGET           | BUDGET      | DEPT REQ         | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Class             | DOLLAR           | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         |
| <b>FILM COMMISSION</b>          |                  |             |                  |             |                  |             |                  |             |
| <b>CORE</b>                     |                  |             |                  |             |                  |             |                  |             |
| PUBLIC INFORMATION COOR         | 0                | 0.00        | 40,937           | 1.00        | 40,937           | 1.00        | 36,063           | 1.00        |
| PRINCIPAL ASST BOARD/COMMISSION | 0                | 0.00        | 56,543           | 1.00        | 56,543           | 1.00        | 51,669           | 1.00        |
| <b>TOTAL - PS</b>               | <b>0</b>         | <b>0.00</b> | <b>97,480</b>    | <b>2.00</b> | <b>97,480</b>    | <b>2.00</b> | <b>87,732</b>    | <b>2.00</b> |
| TRAVEL, IN-STATE                | 3,012            | 0.00        | 29,400           | 0.00        | 29,400           | 0.00        | 24,400           | 0.00        |
| TRAVEL, OUT-OF-STATE            | 0                | 0.00        | 14,400           | 0.00        | 14,400           | 0.00        | 9,400            | 0.00        |
| SUPPLIES                        | 93               | 0.00        | 18,800           | 0.00        | 18,800           | 0.00        | 18,800           | 0.00        |
| PROFESSIONAL DEVELOPMENT        | 0                | 0.00        | 25,000           | 0.00        | 25,000           | 0.00        | 12,950           | 0.00        |
| COMMUNICATION SERV & SUPP       | 747              | 0.00        | 3,700            | 0.00        | 3,700            | 0.00        | 3,700            | 0.00        |
| PROFESSIONAL SERVICES           | 372              | 0.00        | 45,225           | 0.00        | 45,225           | 0.00        | 30,225           | 0.00        |
| M&R SERVICES                    | 60               | 0.00        | 0                | 0.00        | 0                | 0.00        | 0                | 0.00        |
| COMPUTER EQUIPMENT              | 1,188            | 0.00        | 0                | 0.00        | 0                | 0.00        | 0                | 0.00        |
| OTHER EQUIPMENT                 | 0                | 0.00        | 2,400            | 0.00        | 2,400            | 0.00        | 2,400            | 0.00        |
| BUILDING LEASE PAYMENTS         | 0                | 0.00        | 500              | 0.00        | 500              | 0.00        | 500              | 0.00        |
| EQUIPMENT RENTALS & LEASES      | 0                | 0.00        | 5,200            | 0.00        | 5,200            | 0.00        | 5,200            | 0.00        |
| MISCELLANEOUS EXPENSES          | 528              | 0.00        | 4,895            | 0.00        | 4,895            | 0.00        | 4,895            | 0.00        |
| <b>TOTAL - EE</b>               | <b>6,000</b>     | <b>0.00</b> | <b>149,520</b>   | <b>0.00</b> | <b>149,520</b>   | <b>0.00</b> | <b>112,470</b>   | <b>0.00</b> |
| PROGRAM DISTRIBUTIONS           | 229,000          | 0.00        | 0                | 0.00        | 0                | 0.00        | 0                | 0.00        |
| <b>TOTAL - PD</b>               | <b>229,000</b>   | <b>0.00</b> | <b>0</b>         | <b>0.00</b> | <b>0</b>         | <b>0.00</b> | <b>0</b>         | <b>0.00</b> |
| <b>GRAND TOTAL</b>              | <b>\$235,000</b> | <b>0.00</b> | <b>\$247,000</b> | <b>2.00</b> | <b>\$247,000</b> | <b>2.00</b> | <b>\$200,202</b> | <b>2.00</b> |
| GENERAL REVENUE                 | \$235,000        | 0.00        | \$209,950        | 2.00        | \$209,950        | 2.00        | \$200,202        | 2.00        |
| FEDERAL FUNDS                   | \$0              | 0.00        | \$37,050         | 0.00        | \$37,050         | 0.00        | \$0              | 0.00        |
| OTHER FUNDS                     | \$0              | 0.00        | \$0              | 0.00        | \$0              | 0.00        | \$0              | 0.00        |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Missouri Film Commission**

**Program is found in the following core budget(s): Missouri Film Commission**

**1. What does this program do?**

The Missouri Film Commission was created in 1996 per §620.1200, RSMo, as part of the Missouri Department of Economic Development (DED). The purpose of the nine member Commission is to advise the director of the DED on the promotion of development of film production and facilities in Missouri. The Office of the Missouri Film Commission was established by §620.1210 and is charged with the attraction of film, television, video and cable productions to Missouri and to promote the growth of the film and video production industry within Missouri. The Film Office operates a full-service office devoted to saving filmmakers time, effort and money in arranging a shoot. The Film Office is backed by a strong and eager network of local contacts and provides the following services: (1) research and document any type of location background; (2) scout and supply photographs or videotape of the potential location per the client specifications; (3) assist potential clients in securing permits and obtaining the necessary clearances; and (4) represent the state of Missouri at various film industry trade shows and film festivals to promote Missouri as the best location for a film production. The Film Office provides detailed information on state and local film regulations, weather, production services, crew, talent, facilities, equipment and various support services such as hotels, caterers, transportation, etc. The Office also works closely with the various federal, state and local officials, as well as institutions, private businesses and individuals to ensure a problem free production.

**2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)**

Section 620.1200, RSMo.

**3. Are there federal matching requirements? If yes, please explain.**

No

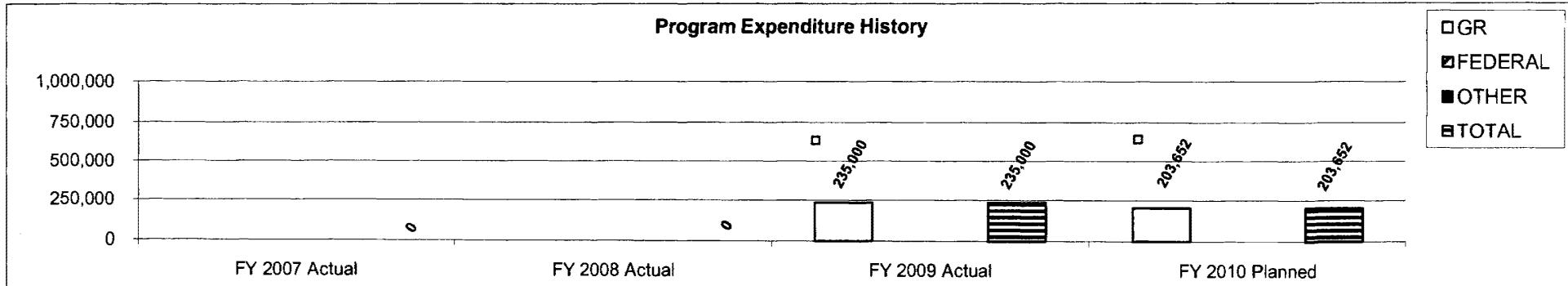
**4. Is this a federally mandated program? If yes, please explain.**

No

**5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.**

Program Expenditure History

GR  
 FEDERAL  
 OTHER  
 TOTAL



Note: 3% Governor's Reserve taken out of FY2009 Planned Expenditures for GR. FY10 expenditure restrictions taken out of FY2010 Planned Expenditures.

## PROGRAM DESCRIPTION

Department: Economic Development

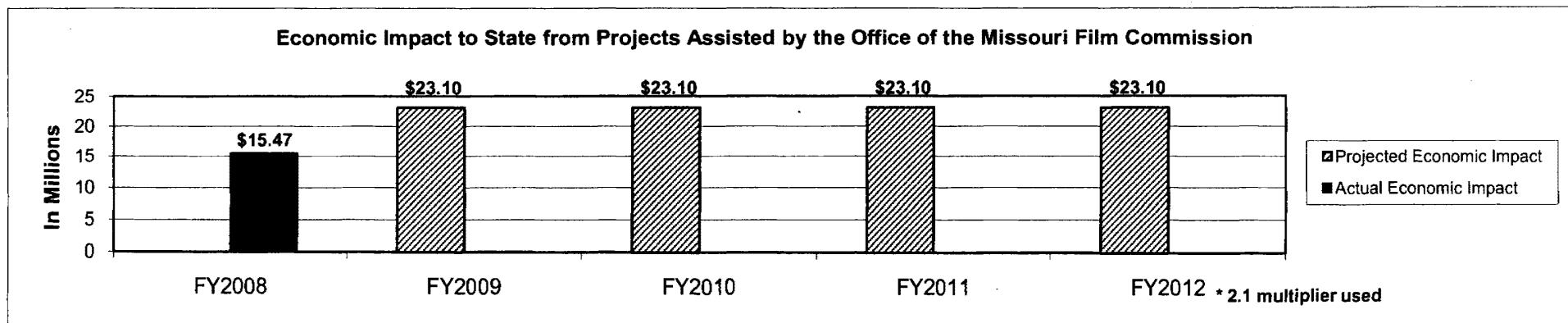
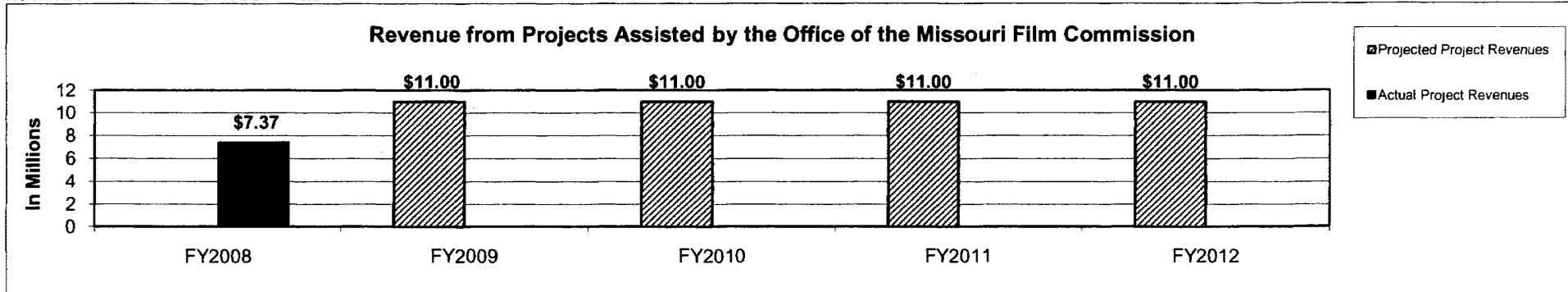
Program Name: Missouri Film Commission

Program is found in the following core budget(s): Missouri Film Commission

### 6. What are the sources of the "Other" funds?

None

### 7a. Provide an effectiveness measure.



### 7b. Provide an efficiency measure.

NA

## PROGRAM DESCRIPTION

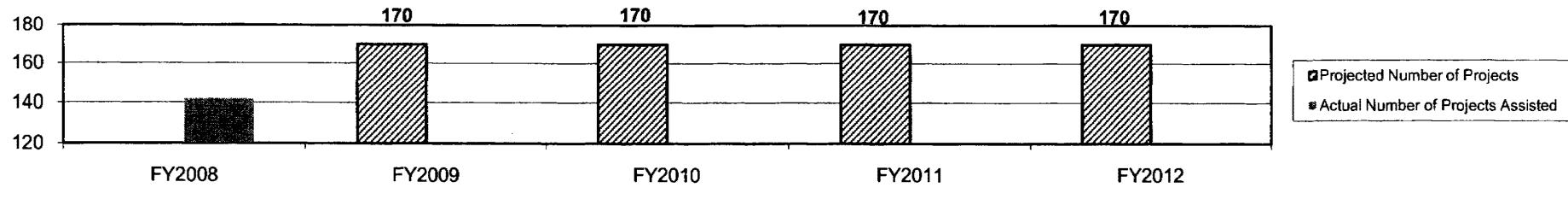
Department: Economic Development

Program Name: Missouri Film Commission

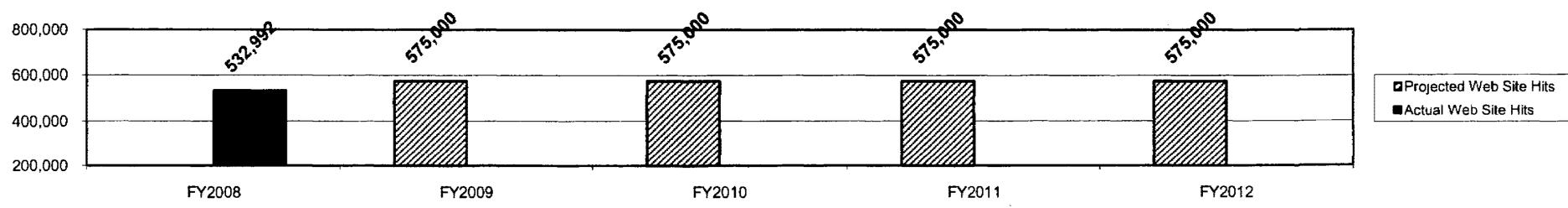
Program is found in the following core budget(s): Missouri Film Commission

7c. Provide the number of clients/individuals served, if applicable.

Number of Clients Assisted by Office of the Film Commission



Number of Film Commission Web Site Hits



7d. Provide a customer satisfaction measure, if available.

NA



## NEW DECISION ITEM

RANK: \_\_\_\_\_ OF \_\_\_\_\_

Department: Economic Development

Budget Unit 42130C

Division: Missouri Film Office

DI Name: FBSF Replacement - Film Office funding

DI#1419016

## 1. AMOUNT OF REQUEST

|              | FY 2011 Budget Request |          |          |          |
|--------------|------------------------|----------|----------|----------|
|              | GR                     | Federal  | Other    | Total    |
| PS           | 0                      | 0        | 0        | 0        |
| EE           | 0                      | 0        | 0        | 0        |
| PSD          | 0                      | 0        | 0        | 0        |
| TRF          | 0                      | 0        | 0        | 0        |
| <b>Total</b> | <b>0</b>               | <b>0</b> | <b>0</b> | <b>0</b> |

FTE      **0.00**      **0.00**      **0.00**      **0.00****Est. Fringe**      **0**      **0**      **0**      **0**

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

|              | FY 2011 Governor's Recommendation |          |          |               |
|--------------|-----------------------------------|----------|----------|---------------|
|              | GR                                | Fed      | Other    | Total         |
| PS           | 0                                 | 0        | 0        | 0             |
| EE           | 16,698                            | 0        | 0        | 16,698        |
| PSD          | 0                                 | 0        | 0        | 0             |
| TRF          | 0                                 | 0        | 0        | 0             |
| <b>Total</b> | <b>16,698</b>                     | <b>0</b> | <b>0</b> | <b>16,698</b> |

FTE      **0.00**      **0.00**      **0.00**      **0.00****Est. Fringe**      **0**      **0**      **0**      **0**

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds:

Other Funds:

## 2. THIS REQUEST CAN BE CATEGORIZED AS:

|  |                   |                       |
|--|-------------------|-----------------------|
| New Legislation                                | New Program       | Fund Switch           |
| Federal Mandate                                | Program Expansion | Cost to Continue      |
| <input checked="" type="checkbox"/> GR Pick-Up | Space Request     | Equipment Replacement |
| Pay Plan                                       | Other:            |                       |

## 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

This General Revenue is needed to replace one-time Federal Budget Stabilization Funds (Fund 2000) that were used for ongoing programs in the FY 2010 budget. Without a replacement of these funds, there is not room in the budget to implement the Film Friendly program. The state will lose a number of opportunities to attract productions to all regions. The web site and the capabilities are in place, but we'll lose this very cost-effective way to market Missouri if we can't fund this community development program. Film Friendly Missouri is marketed to Missouri communities. A participating community puts together a group of interested citizens and the Missouri Film Office staff goes to that community and conducts a short workshop on scouting film locations and how to shoot location photos. The community is also trained on how to compile a list of local resources that would be of interest to a film production. The community is then certified as Film Friendly, and the citizens trained at the workshop then go out and around the area to shoot location photos and transmit them to our website. It's a great opportunity for more rural communities in the state to showcase their resources. As a result, the more locations we can provide on our website, the greater our chances are of attracting productions. It's a very direct and powerful marketing opportunity that can be extremely effective.

**NEW DECISION ITEM**  
**RANK: \_\_\_\_\_ OF \_\_\_\_\_**

| <p><b>Department:</b> Economic Development<br/> <b>Division:</b> Missouri Film Office<br/> <b>DI Name:</b> FBSF Replacement - Film Office funding</p>  | <p><b>Budget Unit</b> 42130C<br/> <b>DI#</b>1419016</p> |                               |                           |                            |                            |                              |                              |                              |                              |                                 |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |
|--|---|-------------------------------|---------------------------|----------------------------|----------------------------|------------------------------|------------------------------|------------------------------|------------------------------|---------------------------------|---------------------------------|----------|---|-----|---|-----|---|-----|---|-----|---|----------|---|---|---|---|---|---|---|---|---|-----------------------|---|---|---|---|---|---|---|---|---|-----------|---|---|---|---|---|---|---|---|---|-----------|---|---|---|---|---|---|---|---|---|-----------|---|---|---|---|---|---|---|---|---|--------------------|----------|------------|----------|------------|----------|------------|----------|------------|----------|
| <p><b>4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)</b></p> <p>The amount of this request is \$16,698, which is the amount needed for funding in FY2011.</p>  |   |                               |                           |                            |                            |                              |                              |                              |                              |                                 |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |
| <p><b>5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.</b></p> <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2" style="width: 20%;">Budget Object Class/Job Class</th> <th>Dept Req<br/>GR<br/>DOLLARS</th> <th>Dept Req<br/>GR<br/>FTE</th> <th>Dept Req<br/>FED<br/>DOLLARS</th> <th>Dept Req<br/>FED<br/>FTE</th> <th>Dept Req<br/>OTHER<br/>DOLLARS</th> <th>Dept Req<br/>OTHER<br/>FTE</th> <th>Dept Req<br/>TOTAL<br/>DOLLARS</th> <th>Dept Req<br/>TOTAL<br/>FTE</th> <th>Dept Req<br/>One-Time<br/>DOLLARS</th> </tr> </thead> <tbody> <tr> <td>Total PS</td> <td>0</td> <td>0.0</td> <td>0</td> <td>0.0</td> <td>0</td> <td>0.0</td> <td>0</td> <td>0.0</td> <td>0</td> </tr> <tr> <td>Total EE</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Program Distributions</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Total PSD</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Transfers</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td>Total TRF</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>Grand Total</b></td> <td><b>0</b></td> <td><b>0.0</b></td> <td><b>0</b></td> <td><b>0.0</b></td> <td><b>0</b></td> <td><b>0.0</b></td> <td><b>0</b></td> <td><b>0.0</b></td> <td><b>0</b></td> </tr> </tbody> </table> |   | Budget Object Class/Job Class | Dept Req<br>GR<br>DOLLARS | Dept Req<br>GR<br>FTE      | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE       | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE     | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE        | Dept Req<br>One-Time<br>DOLLARS | Total PS | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | 0.0 | 0 | Total EE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Program Distributions | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Total PSD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Transfers | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Total TRF | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | <b>Grand Total</b> | <b>0</b> | <b>0.0</b> | <b>0</b> | <b>0.0</b> | <b>0</b> | <b>0.0</b> | <b>0</b> | <b>0.0</b> | <b>0</b> |
| Budget Object Class/Job Class  | Dept Req<br>GR<br>DOLLARS                               |                               | Dept Req<br>GR<br>FTE     | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE     | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE     | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE     | Dept Req<br>One-Time<br>DOLLARS |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |
|  | Total PS  | 0                             | 0.0                       | 0                          | 0.0                        | 0                            | 0.0                          | 0                            | 0.0                          | 0                               |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |
| Total EE   | 0   | 0                             | 0                         | 0                          | 0                          | 0                            | 0                            | 0                            | 0                            |                                 |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |
| Program Distributions  | 0   | 0                             | 0                         | 0                          | 0                          | 0                            | 0                            | 0                            | 0                            |                                 |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |
| Total PSD  | 0   | 0                             | 0                         | 0                          | 0                          | 0                            | 0                            | 0                            | 0                            |                                 |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |
| Transfers  | 0   | 0                             | 0                         | 0                          | 0                          | 0                            | 0                            | 0                            | 0                            |                                 |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |
| Total TRF  | 0   | 0                             | 0                         | 0                          | 0                          | 0                            | 0                            | 0                            | 0                            |                                 |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |
| <b>Grand Total</b>   | <b>0</b>  | <b>0.0</b>                    | <b>0</b>                  | <b>0.0</b>                 | <b>0</b>                   | <b>0.0</b>                   | <b>0</b>                     | <b>0.0</b>                   | <b>0</b>                     |                                 |                                 |          |   |     |   |     |   |     |   |     |   |          |   |   |   |   |   |   |   |   |   |                       |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |           |   |   |   |   |   |   |   |   |   |                    |          |            |          |            |          |            |          |            |          |

## NEW DECISION ITEM

RANK: \_\_\_\_\_ OF \_\_\_\_\_

| Department: Economic Development                | Budget Unit 42130C       |                      |                           |                       |                             |                         |                             |                         |                                |
|---|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Missouri Film Office                  |                          |                      |                           |                       |                             |                         |                             |                         |                                |
| DI Name: FBSF Replacement - Film Office funding | DI#1419016               |                      |                           |                       |                             |                         |                             |                         |                                |
| Budget Object Class/Job Class                   | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
| Total PS  | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |
| 400 - Professional Services                     | 16,698                   |                      |                           |                       |                             |                         | 16,698                      |                         |                                |
|   |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
|   |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
|   |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
|   |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total EE  | 16,698                   |                      | 0                         |                       | 0                           |                         | 16,698                      |                         | 0                              |
| Program Distributions                           | 0                        |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total PSD                                       | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Transfers                                       | 0                        |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total TRF                                       | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Grand Total                                     | 16,698                   | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 16,698                      | 0.0                     | 0                              |

NEW DECISION ITEM  
RANK: \_\_\_\_\_ OF \_\_\_\_\_

Department: Economic Development

Budget Unit 42130C

Division: Missouri Film Office

DI Name: FBSF Replacement - Film Office funding

DI#1419016

**6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)**

**6a. Provide an effectiveness measure.**

N/A

**6b. Provide an efficiency measure.**

N/A

**6c. Provide the number of clients/individuals served, if applicable.**

N/A

**6d. Provide a customer satisfaction measure, if available.**

N/A

NEW DECISION ITEM  
RANK: \_\_\_\_\_ OF \_\_\_\_\_

Department: Economic Development

Budget Unit 42130C

Division: Missouri Film Office

DI Name: FBSF Replacement - Film Office funding

DI#1419016

**7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:**

N/A

**DECISION ITEM DETAIL**

| Budget Unit                           | FY 2009    | FY 2009     | FY 2010    | FY 2010     | FY 2011    | FY 2011     | FY 2011         | FY 2011     |
|---------------------------------------|------------|-------------|------------|-------------|------------|-------------|-----------------|-------------|
| Decision Item                         | ACTUAL     | ACTUAL      | BUDGET     | BUDGET      | DEPT REQ   | DEPT REQ    | GOV REC         | GOV REC     |
| Budget Object Class                   | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR          | FTE         |
| <b>FILM COMMISSION</b>                |            |             |            |             |            |             |                 |             |
| <b>Film Comm FBSF to GR - 1419016</b> |            |             |            |             |            |             |                 |             |
| PROFESSIONAL SERVICES                 | 0          | 0.00        | 0          | 0.00        | 0          | 0.00        | 16,698          | 0.00        |
| <b>TOTAL - EE</b>                     | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>16,698</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                    | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$16,698</b> | <b>0.00</b> |
| GENERAL REVENUE                       | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        | \$16,698        | 0.00        |
| FEDERAL FUNDS                         | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        | \$0             | 0.00        |
| OTHER FUNDS                           | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        | \$0             | 0.00        |



## DECISION ITEM SUMMARY

| Budget Unit                   | FY 2009            | FY 2009     | FY 2010            | FY 2010     | FY 2011            | FY 2011     | FY 2011            | FY 2011     |
|-------------------------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|
| Decision Item                 | ACTUAL             | ACTUAL      | BUDGET             | BUDGET      | DEPT REQ           | DEPT REQ    | GOV REC            | GOV REC     |
| Budget Object Summary         | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         |
| Fund                          |                    |             |                    |             |                    |             |                    |             |
| <b>MISSOURI HOUSING TRUST</b> |                    |             |                    |             |                    |             |                    |             |
| <b>CORE</b>                   |                    |             |                    |             |                    |             |                    |             |
| PROGRAM-SPECIFIC              |                    |             |                    |             |                    |             |                    |             |
| MO HOUSING TRUST              | 4,182,815          | 0.00        | 4,450,000          | 0.00        | 4,450,000          | 0.00        | 4,450,000          | 0.00        |
| TOTAL - PD                    | 4,182,815          | 0.00        | 4,450,000          | 0.00        | 4,450,000          | 0.00        | 4,450,000          | 0.00        |
| <b>TOTAL</b>                  | <b>4,182,815</b>   | <b>0.00</b> | <b>4,450,000</b>   | <b>0.00</b> | <b>4,450,000</b>   | <b>0.00</b> | <b>4,450,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>            | <b>\$4,182,815</b> | <b>0.00</b> | <b>\$4,450,000</b> | <b>0.00</b> | <b>\$4,450,000</b> | <b>0.00</b> | <b>\$4,450,000</b> | <b>0.00</b> |

**CORE DECISION ITEM**

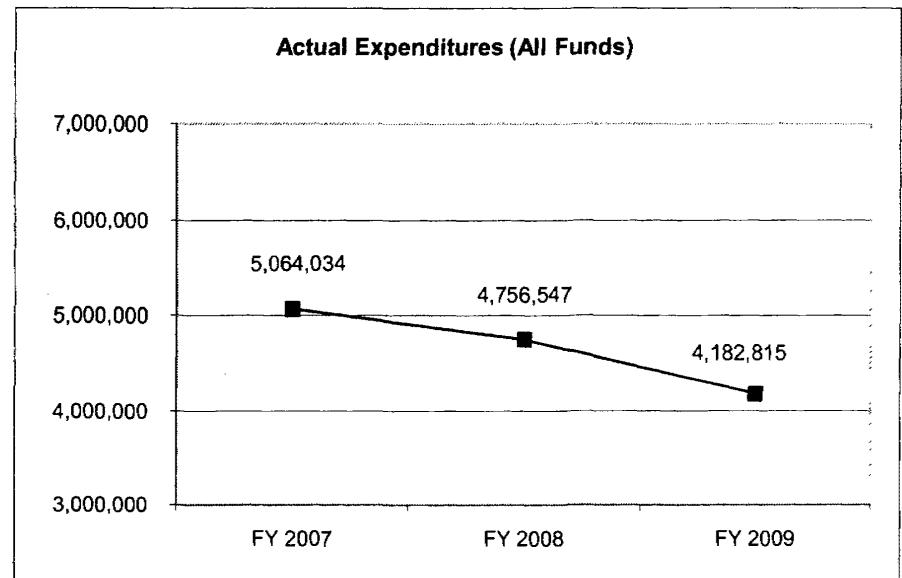
| <b>Department:</b>  | <b>Economic Development</b>  |                |                  | <b>Budget Unit</b> | <b>42470C</b>  |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
|---|--|----------------|------------------|--------------------|----------------|--------------|--------------|-----------|---|---|---|---|-----------|---|---|---|---|------------|---|---|-----------|-----------|------------|---|---|---|---|--------------|----------|----------|------------------|------------------|---|--|--|--|-----------|------------|--------------|--------------|-----------|---|---|---|---|-----------|---|---|---|---|------------|---|---|-----------|-----------|------------|---|---|---|---|--------------|----------|----------|------------------|------------------|
| <b>Division:</b>  | <b>Missouri Housing Development Commission</b>                               |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>Core:</b>  | <b>Missouri Housing Development Commission - Missouri Housing Trust Fund</b> |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>1. CORE FINANCIAL SUMMARY</b>  |  |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>FY 2011 Budget Request</b><br><table> <thead> <tr> <th></th> <th><b>GR</b></th> <th><b>Federal</b></th> <th><b>Other</b></th> <th><b>Total</b></th> </tr> </thead> <tbody> <tr> <td><b>PS</b></td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>EE</b></td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>PSD</b></td> <td>0</td> <td>0</td> <td>4,450,000</td> <td>4,450,000</td> </tr> <tr> <td><b>TRF</b></td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>Total</b></td> <td><b>0</b></td> <td><b>0</b></td> <td><b>4,450,000</b></td> <td><b>4,450,000</b></td> </tr> </tbody> </table>  |  |                |                  | <b>GR</b>          | <b>Federal</b> | <b>Other</b> | <b>Total</b> | <b>PS</b> | 0 | 0 | 0 | 0 | <b>EE</b> | 0 | 0 | 0 | 0 | <b>PSD</b> | 0 | 0 | 4,450,000 | 4,450,000 | <b>TRF</b> | 0 | 0 | 0 | 0 | <b>Total</b> | <b>0</b> | <b>0</b> | <b>4,450,000</b> | <b>4,450,000</b> | <b>FY 2011 Governor's Recommendation</b><br><table> <thead> <tr> <th></th> <th><b>GR</b></th> <th><b>Fed</b></th> <th><b>Other</b></th> <th><b>Total</b></th> </tr> </thead> <tbody> <tr> <td><b>PS</b></td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>EE</b></td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>PSD</b></td> <td>0</td> <td>0</td> <td>4,450,000</td> <td>4,450,000</td> </tr> <tr> <td><b>TRF</b></td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>Total</b></td> <td><b>0</b></td> <td><b>0</b></td> <td><b>4,450,000</b></td> <td><b>4,450,000</b></td> </tr> </tbody> </table> |  |  |  | <b>GR</b> | <b>Fed</b> | <b>Other</b> | <b>Total</b> | <b>PS</b> | 0 | 0 | 0 | 0 | <b>EE</b> | 0 | 0 | 0 | 0 | <b>PSD</b> | 0 | 0 | 4,450,000 | 4,450,000 | <b>TRF</b> | 0 | 0 | 0 | 0 | <b>Total</b> | <b>0</b> | <b>0</b> | <b>4,450,000</b> | <b>4,450,000</b> |
|   | <b>GR</b>  | <b>Federal</b> | <b>Other</b>     | <b>Total</b>       |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>PS</b>   | 0  | 0              | 0                | 0                  |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>EE</b>   | 0  | 0              | 0                | 0                  |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>PSD</b>  | 0  | 0              | 4,450,000        | 4,450,000          |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>TRF</b>  | 0  | 0              | 0                | 0                  |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>Total</b>  | <b>0</b>   | <b>0</b>       | <b>4,450,000</b> | <b>4,450,000</b>   |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
|   | <b>GR</b>  | <b>Fed</b>     | <b>Other</b>     | <b>Total</b>       |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>PS</b>   | 0  | 0              | 0                | 0                  |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>EE</b>   | 0  | 0              | 0                | 0                  |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>PSD</b>  | 0  | 0              | 4,450,000        | 4,450,000          |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>TRF</b>  | 0  | 0              | 0                | 0                  |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>Total</b>  | <b>0</b>   | <b>0</b>       | <b>4,450,000</b> | <b>4,450,000</b>   |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>FTE</b>  | <b>0.00</b>  | <b>0.00</b>    | <b>0.00</b>      | <b>0.00</b>        | <b>0.00</b>    |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>Est. Fringe</b>  | <b>0</b>   | <b>0</b>       | <b>0</b>         | <b>0</b>           | <b>0</b>       |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <i>Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.</i>  |  |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| Other Funds:  | Missouri Housing Trust Fund (0254)   |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| Notes:  | An "E" is requested for \$4,450,000 Other Funds                              |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>2. CORE DESCRIPTION</b>  |  |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <p>Section 215.034, RSMo. states "At the conclusion of each fiscal year, the state treasurer shall allocate all moneys in the Missouri Housing Trust Fund to the Missouri Housing Development Commission for disbursement and investment as directed by this section." These funds consist of \$3 of the recording fee on real estate-related documents established in Section 59.319, RSMo. The objective of the Missouri Housing Trust Fund is to increase the availability of affordable housing for low-income and homeless Missourians. By statute, the funds must be used to benefit households earning 50% of area median income or less, and at least half of the funds must be used to benefit households earning 25% of area median income or less. According to 2000 Census data, there are over 98,000 families in Missouri paying more than 50% of their income for rent and over 71,000 families living in substandard housing.</p> |  |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <p>For the 2009 application cycle, MHDC received application requests totaling \$15,358,556, but the Trust Fund had received only \$4,182,815 to disburse.</p>  |  |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| <b>3. PROGRAM LISTING (list programs included in this core funding)</b>   |  |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |
| Missouri Housing Trust Fund   |  |                |                  |                    |                |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |   |  |  |  |           |            |              |              |           |   |   |   |   |           |   |   |   |   |            |   |   |           |           |            |   |   |   |   |              |          |          |                  |                  |

**CORE DECISION ITEM**

|                    |  |                           |
|--------------------|--|---------------------------|
| <b>Department:</b> | <b>Economic Development</b>  | <b>Budget Unit 42470C</b> |
| <b>Division:</b>   | <b>Missouri Housing Development Commission</b>                               |                           |
| <b>Core:</b>       | <b>Missouri Housing Development Commission - Missouri Housing Trust Fund</b> |                           |

**4. FINANCIAL HISTORY**

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 4,450,000                 | 4,450,000                 | 4,450,000                 | 4,450,000                      |
| Less Reverted (All Funds)       | 0                         | 0                         | 0                         | N/A                            |
| Budget Authority (All Funds)    | 4,450,000                 | 4,450,000                 | 4,450,000                 | N/A                            |
| Actual Expenditures (All Funds) | <u>5,064,034</u>          | <u>4,756,547</u>          | <u>4,182,815</u>          | N/A                            |
| Unexpended (All Funds)          | <u>(614,034)</u>          | <u>(306,547)</u>          | <u>267,185</u>            | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | N/A                            |
| Federal                         | 0                         | 0                         | 0                         | N/A                            |
| Other                           | (614,034)                 | (306,547)                 | 267,185                   | N/A                            |
|                                 | <b>(1)</b>                | <b>(2)</b>                | <b>(3)</b>                | <b>(4)</b>                     |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:**

- (1) Original Appropriation \$4,450,000 E. Appropriation increased by \$614,034.
- (2) Original Appropriation \$4,450,000 E. Appropriation increased by \$306,547
- (3) Original Appropriation \$4,450,000 E. Appropriation decreased by \$267,185.
- (4) Current Appropriation is \$4,450,000 E.

## CORE RECONCILIATION

STATE  
MISSOURI HOUSING TRUST

### 5. CORE RECONCILIATION

|                                    | Budget Class | FTE         | GR       | Federal  | Other            | Total            | Explanation |
|------------------------------------|--------------|-------------|----------|----------|------------------|------------------|-------------|
| <b>TAFP AFTER VETOES</b>           | PD           | 0.00        | 0        | 0        | 4,450,000        | 4,450,000        |             |
|                                    | <b>Total</b> | <b>0.00</b> | <b>0</b> | <b>0</b> | <b>4,450,000</b> | <b>4,450,000</b> |             |
| <b>DEPARTMENT CORE REQUEST</b>     | PD           | 0.00        | 0        | 0        | 4,450,000        | 4,450,000        |             |
|                                    | <b>Total</b> | <b>0.00</b> | <b>0</b> | <b>0</b> | <b>4,450,000</b> | <b>4,450,000</b> |             |
| <b>GOVERNOR'S RECOMMENDED CORE</b> | PD           | 0.00        | 0        | 0        | 4,450,000        | 4,450,000        |             |
|                                    | <b>Total</b> | <b>0.00</b> | <b>0</b> | <b>0</b> | <b>4,450,000</b> | <b>4,450,000</b> |             |

**DECISION ITEM DETAIL**

| Budget Unit                   | FY 2009            | FY 2009     | FY 2010            | FY 2010     | FY 2011            | FY 2011     | FY 2011            | FY 2011     |
|-------------------------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|--------------------|-------------|
| Decision Item                 | ACTUAL             | ACTUAL      | BUDGET             | BUDGET      | DEPT REQ           | DEPT REQ    | GOV REC            | GOV REC     |
| Budget Object Class           | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         | DOLLAR             | FTE         |
| <b>MISSOURI HOUSING TRUST</b> |                    |             |                    |             |                    |             |                    |             |
| <b>CORE</b>                   |                    |             |                    |             |                    |             |                    |             |
| PROGRAM DISTRIBUTIONS         | 4,182,815          | 0.00        | 4,450,000          | 0.00        | 4,450,000          | 0.00        | 4,450,000          | 0.00        |
| <b>TOTAL - PD</b>             | <b>4,182,815</b>   | <b>0.00</b> | <b>4,450,000</b>   | <b>0.00</b> | <b>4,450,000</b>   | <b>0.00</b> | <b>4,450,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>            | <b>\$4,182,815</b> | <b>0.00</b> | <b>\$4,450,000</b> | <b>0.00</b> | <b>\$4,450,000</b> | <b>0.00</b> | <b>\$4,450,000</b> | <b>0.00</b> |
| GENERAL REVENUE               | \$0                | 0.00        | \$0                | 0.00        | \$0                | 0.00        | \$0                | 0.00        |
| FEDERAL FUNDS                 | \$0                | 0.00        | \$0                | 0.00        | \$0                | 0.00        | \$0                | 0.00        |
| OTHER FUNDS                   | \$4,182,815        | 0.00        | \$4,450,000        | 0.00        | \$4,450,000        | 0.00        | \$4,450,000        | 0.00        |

## PROGRAM DESCRIPTION

### Economic Development

Program Name: Missouri Housing Trust Fund

Program is found in the following core budget(s): Missouri Housing Development Commission

#### 1. What does this program do?

The Missouri Housing Trust Fund funds organizations that provide housing assistance for very low-income families and the homeless in Missouri. The Trust Fund supports programs that prevent families from becoming homeless; provides operating support for homeless shelters and transitional housing; provides home repairs and accessibility improvements for low-income homeowners; provides rental assistance for low-income families; and provides housing related services for low-income families and the development of affordable housing.

#### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 215.034-215.039, RSMo.

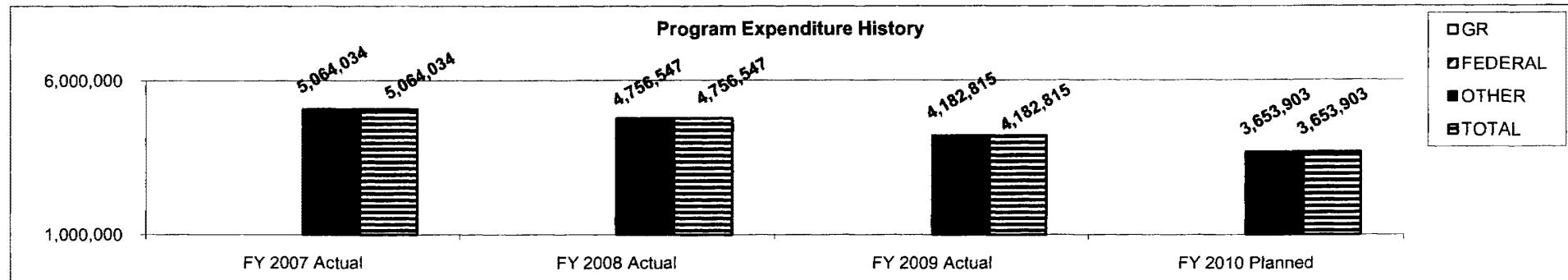
#### 3. Are there federal matching requirements? If yes, please explain.

No.

#### 4. Is this a federally mandated program? If yes, please explain.

No.

#### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



#### 6. What are the sources of the "Other" funds?

Missouri Housing Trust Fund (0254), which is funded through a \$3 recording fee.

## PROGRAM DESCRIPTION

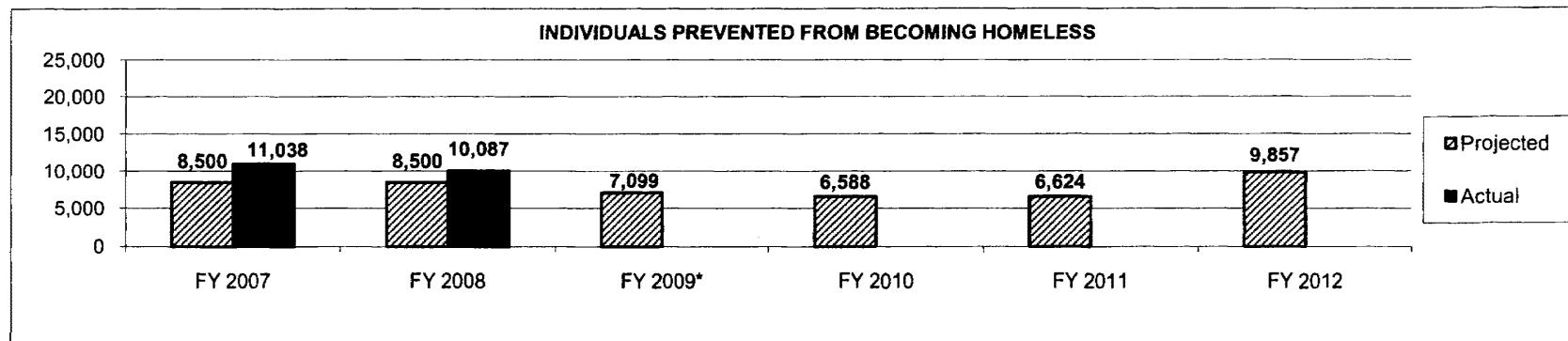
### Economic Development

Program Name: Missouri Housing Trust Fund

Program is found in the following core budget(s): Missouri Housing Development Commission

#### 7a. Provide an effectiveness measure.

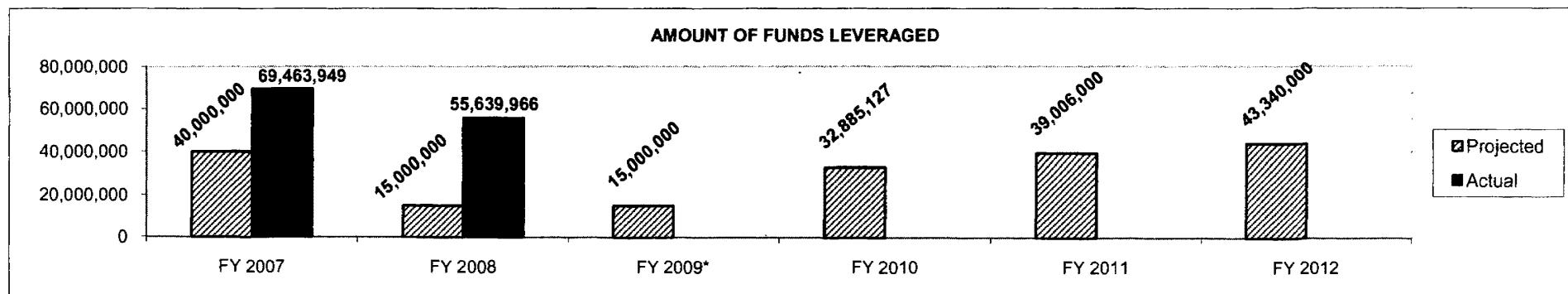
Number of individuals prevented from becoming homeless as a result of assistance received from the Missouri Housing Trust Fund:



\*Actual data for FY 2009 will be available in August 2010.

#### 7b. Provide an efficiency measure.

MHDC is able to assist a larger number of individuals than would otherwise be possible by successfully leveraging Trust Fund dollars with other private and public funds.



#### Ratio of Funds Leveraged

|                  | <u>FY 2007</u> | <u>FY 2008</u> | <u>FY 2009</u> | <u>FY 2010</u> | <u>FY 2011</u> | <u>FY 2012</u> |
|------------------|----------------|----------------|----------------|----------------|----------------|----------------|
| <b>Projected</b> | 1:7            | 1:3            | 1:3            | 1:9            | 1:10           | 1:11           |
| <b>Actual</b>    | 1:11           | 1:11           | *              |                |                |                |

\*Actual data for the amount of funds leveraged and the ratio of funds leveraged in FY 2009 will not be available until August 2010.

## PROGRAM DESCRIPTION

### **Economic Development**

**Program Name: Missouri Housing Trust Fund**

**Program is found in the following core budget(s): Missouri Housing Development Commission**

**7c. Provide the number of clients/individuals served, if applicable.**

Number of individuals assisted with the Missouri Housing Trust Fund by funding category:

| Program             | FY 2007<br>Actual | FY 2008<br>Projected | FY 2008<br>Actual | FY 2009<br>Projected | FY 2009*<br>Actual | FY 2010<br>Projected | FY 2011<br>Projected | FY 2012<br>Projected |
|---------------------|-------------------|----------------------|-------------------|----------------------|--------------------|----------------------|----------------------|----------------------|
| Homeless Prevention | 9,013             | 8,552                | 8,544             | 4,744                |                    | 4,403                | 4,426                | 5,682                |
| Rental Assistance   | 475               | 615                  | 654               | 585                  |                    | 543                  | 546                  | 571                  |
| Home Repairs        | 30                | 86                   | 30                | 246                  |                    | 228                  | 230                  | 54                   |
| Operating / Match   | 1,520             | 518                  | 850               | 1,524                |                    | 1,414                | 1,422                | 586                  |
| Tenant Services     | 27,424            | NA                   | NA                | NA                   |                    | NA                   | NA                   | NA                   |
| Grand Total         | 38,462            | 9,771                | 10,078            | 7,099                | 0                  | 6,588                | 6,624                | 6,893                |

NOTE: The program categories show the number served by funding category. Funding prioritization by category is set each year by the MHDC commissioners. After FY 2007, Tenant Services was not funded as a separate funding category.

Construction grants represent another funding category, but do not directly serve individuals during the grant (construction) period. In FY 2007, seven construction projects were funded, and six construction projects were funded in FY 2008. For FY 2009, six construction grants are projected, and five construction grants are projected each year for FY 2010-FY 2012.

\* Actual data for FY 2009 will be available in August 2010.

**7d. Provide a customer satisfaction measure, if available.**

We do not have a customer satisfaction measure to report.



## DECISION ITEM SUMMARY

| Budget Unit                     | Decision Item | FY 2009          | FY 2009      | FY 2010          | FY 2010      | FY 2011          | FY 2011      | FY 2011          | FY 2011      |
|---------------------------------|---------------|------------------|--------------|------------------|--------------|------------------|--------------|------------------|--------------|
| Budget Object Summary           |               | ACTUAL           | ACTUAL       | BUDGET           | BUDGET       | DEPT REQ         | DEPT REQ     | GOV REC          | GOV REC      |
| Fund                            |               | DOLLAR           | FTE          | DOLLAR           | FTE          | DOLLAR           | FTE          | DOLLAR           | FTE          |
| <b>OFFICE OF PUBLIC COUNSEL</b> |               |                  |              |                  |              |                  |              |                  |              |
| <b>CORE</b>                     |               |                  |              |                  |              |                  |              |                  |              |
| PERSONAL SERVICES               |               |                  |              |                  |              |                  |              |                  |              |
| GENERAL REVENUE                 |               | 632,567          | 11.69        | 657,634          | 12.00        | 657,634          | 12.00        | 626,729          | 12.00        |
| TOTAL - PS                      |               | 632,567          | 11.69        | 657,634          | 12.00        | 657,634          | 12.00        | 626,729          | 12.00        |
| EXPENSE & EQUIPMENT             |               |                  |              |                  |              |                  |              |                  |              |
| GENERAL REVENUE                 |               | 150,995          | 0.00         | 223,175          | 0.00         | 223,175          | 0.00         | 121,695          | 0.00         |
| TOTAL - EE                      |               | 150,995          | 0.00         | 223,175          | 0.00         | 223,175          | 0.00         | 121,695          | 0.00         |
| <b>TOTAL</b>                    |               | <b>783,562</b>   | <b>11.69</b> | <b>880,809</b>   | <b>12.00</b> | <b>880,809</b>   | <b>12.00</b> | <b>748,424</b>   | <b>12.00</b> |
| <b>GRAND TOTAL</b>              |               | <b>\$783,562</b> | <b>11.69</b> | <b>\$880,809</b> | <b>12.00</b> | <b>\$880,809</b> | <b>12.00</b> | <b>\$748,424</b> | <b>12.00</b> |

## CORE DECISION ITEM

Department: Economic Development

Budget Unit 42620C

Division: Office of Public Counsel

Core: Office of Public Counsel

### 1. CORE FINANCIAL SUMMARY

|              | FY 2011 Budget Request |          |          |                |
|--------------|------------------------|----------|----------|----------------|
|              | GR                     | Federal  | Other    | Total          |
| PS           | 657,634                | 0        | 0        | 657,634        |
| EE           | 223,175                | 0        | 0        | 223,175        |
| PSD          | 0                      | 0        | 0        | 0              |
| TRF          | 0                      | 0        | 0        | 0              |
| <b>Total</b> | <b>880,809</b>         | <b>0</b> | <b>0</b> | <b>880,809</b> |

FTE                    12.00            0.00            0.00            12.00

|                    |         |   |   |         |
|--------------------|---------|---|---|---------|
| <b>Est. Fringe</b> | 395,435 | 0 | 0 | 395,435 |
|--------------------|---------|---|---|---------|

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds:

### 2. CORE DESCRIPTION

This core request will provide Public Counsel with sufficient expertise and resources to represent consumers of regulated Missouri utility companies as well as to assist and inform Missourians with property rights concerns. This request funds attorneys and a technical staff that provide expert analysis and recommendations to the Public Service Commission (PSC) and in the courts. Public Counsel advocates for the interests of all consumers of investor-owned utilities in Missouri, with a particular focus on residential and small business consumers who have no other representation. The Public Counsel also has the authority to appeal PSC decisions through the court system when necessary to protect consumer interests. Through the ombudsman for property rights, Public Counsel provides guidance to individuals seeking information about the condemnation process.

### 3. PROGRAM LISTING (list programs included in this core funding)

Office of Public Counsel

(The Public Counsel is the statutory representative of utility consumers in cases before the Public Service Commission and in the courts, and provides guidance to individuals facing property rights issues.)

|              | FY 2011 Governor's Recommendation |          |          |                |
|--------------|-----------------------------------|----------|----------|----------------|
|              | GR                                | Fed      | Other    | Total          |
| PS           | 626,729                           | 0        | 0        | 626,729        |
| EE           | 121,695                           | 0        | 0        | 121,695        |
| PSD          | 0                                 | 0        | 0        | 0              |
| TRF          | 0                                 | 0        | 0        | 0              |
| <b>Total</b> | <b>748,424</b>                    | <b>0</b> | <b>0</b> | <b>748,424</b> |

FTE                    12.00            0.00            0.00            12.00

|                    |         |   |   |         |
|--------------------|---------|---|---|---------|
| <b>Est. Fringe</b> | 376,852 | 0 | 0 | 376,852 |
|--------------------|---------|---|---|---------|

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds:

**CORE DECISION ITEM**

**Department: Economic Development**

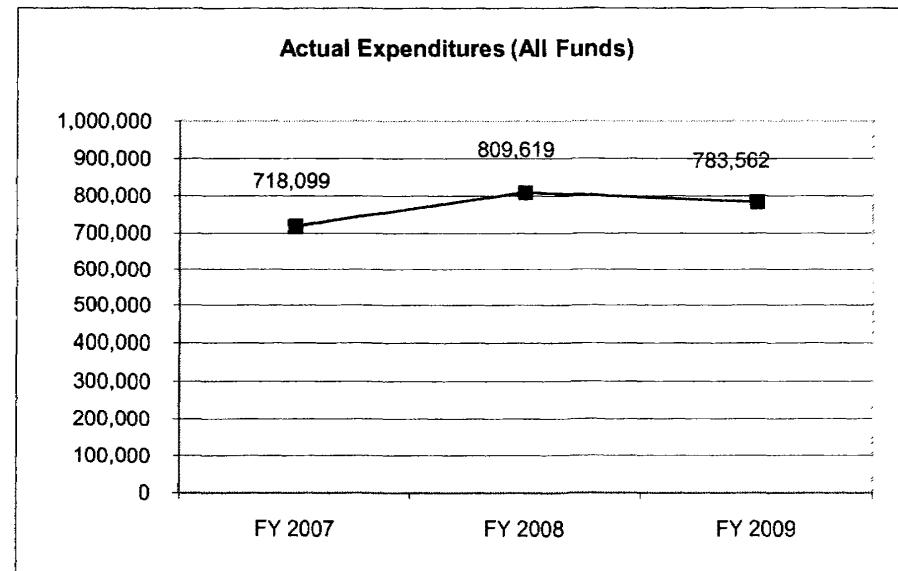
**Budget Unit 42620C**

**Division: Office of Public Counsel**

**Core: Office of Public Counsel**

**4. FINANCIAL HISTORY**

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 740,310                   | 836,358                   | 880,809                   | 880,809                        |
| Less Reverted (All Funds)       | (22,209)                  | (25,090)                  | (72,151)                  | N/A                            |
| Budget Authority (All Funds)    | 718,101                   | 811,268                   | 808,658                   | N/A                            |
| Actual Expenditures (All Funds) | <b>718,099</b>            | <b>809,619</b>            | <b>783,562</b>            | N/A                            |
| Unexpended (All Funds)          | <b>2</b>                  | <b>1,649</b>              | <b>25,096</b>             | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 2                         | 1,649                     | 25,096                    | N/A                            |
| Federal                         | 0                         | 0                         | 0                         | N/A                            |
| Other                           | 0                         | 0                         | 0                         | N/A                            |
|                                 | <b>(1)</b>                | <b>(2)</b>                | <b>(3)</b>                |                                |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:**

- (1) Used flexibility to transfer \$2645 which would have lapsed from PS to E&E to help pay expert witness invoices.
- (2) Invoices received after cut off contributed to the \$1649 lapse in E&E. No lapse in PS.
- (3) FTE on FMLA January thru June 2009. Ombudsman position vacant 2/20/09-4/8/09.

## CORE RECONCILIATION

**STATE**  
**OFFICE OF PUBLIC COUNSEL**

### 5. CORE RECONCILIATION

|   | Budget Class                | FTE          | GR             | Federal          | Other    | Total          | Explanation      |
|---|-----------------------------|--------------|----------------|------------------|----------|----------------|------------------|
| <b>TAFP AFTER VETOES</b>                      |                             |              |                |                  |          |                |                  |
|   | PS                          | 12.00        | 657,634        | 0                | 0        | 657,634        |                  |
|   | EE                          | 0.00         | 223,175        | 0                | 0        | 223,175        |                  |
|   | <b>Total</b>                | <b>12.00</b> | <b>880,809</b> | <b>0</b>         | <b>0</b> | <b>880,809</b> |                  |
| <b>DEPARTMENT CORE REQUEST</b>                |                             |              |                |                  |          |                |                  |
|   | PS                          | 12.00        | 657,634        | 0                | 0        | 657,634        |                  |
|   | EE                          | 0.00         | 223,175        | 0                | 0        | 223,175        |                  |
|   | <b>Total</b>                | <b>12.00</b> | <b>880,809</b> | <b>0</b>         | <b>0</b> | <b>880,809</b> |                  |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |                             |              |                |                  |          |                |                  |
| Core Reduction                                | [#1857]                     | PS           | 0.00           | (30,905)         | 0        | 0              | (30,905)         |
| Core Reduction                                | [#1857]                     | EE           | 0.00           | (101,480)        | 0        | 0              | (101,480)        |
|   | <b>NET GOVERNOR CHANGES</b> |              | <b>0.00</b>    | <b>(132,385)</b> | <b>0</b> | <b>0</b>       | <b>(132,385)</b> |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |                             |              |                |                  |          |                |                  |
|   | PS                          | 12.00        | 626,729        | 0                | 0        | 626,729        |                  |
|   | EE                          | 0.00         | 121,695        | 0                | 0        | 121,695        |                  |
|   | <b>Total</b>                | <b>12.00</b> | <b>748,424</b> | <b>0</b>         | <b>0</b> | <b>748,424</b> |                  |

## FLEXIBILITY REQUEST FORM

|  |   |
|--|---|
| <b>BUDGET UNIT NUMBER:</b> 42620C  | <b>DEPARTMENT:</b> Economic Development   |
| <b>BUDGET UNIT NAME:</b><br>1031 - Office of Public Counsel PS 0101<br>2202 - Office of Public Counsel EE 0101 | <b>DIVISION:</b> Office of Public Counsel |

**1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed.**

### DEPARTMENT REQUEST

The department is requesting 25% flexibility between the Personal Service and/or Expense and Equipment appropriation. This increased flexibility is needed to ensure our ability to immediately address any identified operational modifications to ensure the provision of the highest quality services to Missourians. Because of the office's tight budget and history of using virtually all of Personal Services and E&E allocations each year, the added flexibility will allow us to operate more efficiently.

PS - \$657,634\*25% = \$164,409

EE - \$223,175\*25% = \$55,794

**2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.**

| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY USED | CURRENT YEAR<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  | BUDGET REQUEST<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  |
|---|---|---|
| \$0   | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. |

**3. Please explain how flexibility was used in the prior and/or current years.**

| PRIOR YEAR<br>EXPLAIN ACTUAL USE                              | CURRENT YEAR<br>EXPLAIN PLANNED USE   |
|---|---|
| In FY2009, the Office of Public Counsel did not use any flex. | In FY 2010, Office of Public Counsel was appropriated up to 25% flexibility between PS and E&E appropriations. This will allow the department to respond to changing situations to continue to provide the best possible, quality service to our customers. |

**DECISION ITEM DETAIL**

| Budget Unit                     | FY 2009          | FY 2009      | FY 2010          | FY 2010      | FY 2011          | FY 2011      | FY 2011          | FY 2011      |
|---------------------------------|------------------|--------------|------------------|--------------|------------------|--------------|------------------|--------------|
| Decision Item                   | ACTUAL           | ACTUAL       | BUDGET           | BUDGET       | DEPT REQ         | DEPT REQ     | GOV REC          | GOV REC      |
| Budget Object Class             | DOLLAR           | FTE          | DOLLAR           | FTE          | DOLLAR           | FTE          | DOLLAR           | FTE          |
| <b>OFFICE OF PUBLIC COUNSEL</b> |                  |              |                  |              |                  |              |                  |              |
| <b>CORE</b>                     |                  |              |                  |              |                  |              |                  |              |
| SR OFC SUPPORT ASST (KEYBRD)    | 49,906           | 1.91         | 53,034           | 2.00         | 53,034           | 2.00         | 53,034           | 2.00         |
| CH PUBLIC UTILITY ACCOUNTANT    | 66,999           | 1.00         | 67,419           | 1.00         | 67,419           | 1.00         | 67,419           | 1.00         |
| PUBLIC UTILITY ACCOUNTANT III   | 54,294           | 1.00         | 54,427           | 1.00         | 54,427           | 1.00         | 54,427           | 1.00         |
| CH UTILITY ECONOMIST            | 118,164          | 2.00         | 118,803          | 2.00         | 118,803          | 2.00         | 87,898           | 2.00         |
| DIVISION DIRECTOR               | 83,152           | 1.00         | 83,596           | 1.00         | 83,596           | 1.00         | 83,596           | 1.00         |
| DESIGNATED PRINCIPAL ASST DIV   | 99,520           | 2.09         | 98,552           | 2.00         | 98,552           | 2.00         | 98,552           | 2.00         |
| SENIOR COUNSEL                  | 115,060          | 2.00         | 115,262          | 2.00         | 115,262          | 2.00         | 115,262          | 2.00         |
| DEPUTY COUNSEL                  | 45,472           | 0.69         | 66,541           | 1.00         | 66,541           | 1.00         | 66,541           | 1.00         |
| <b>TOTAL - PS</b>               | <b>632,567</b>   | <b>11.69</b> | <b>657,634</b>   | <b>12.00</b> | <b>657,634</b>   | <b>12.00</b> | <b>626,729</b>   | <b>12.00</b> |
| TRAVEL, IN-STATE                | 2,554            | 0.00         | 24,033           | 0.00         | 24,033           | 0.00         | 24,033           | 0.00         |
| TRAVEL, OUT-OF-STATE            | 1,283            | 0.00         | 9,433            | 0.00         | 9,433            | 0.00         | 9,433            | 0.00         |
| FUEL & UTILITIES                | 0                | 0.00         | 10               | 0.00         | 10               | 0.00         | 10               | 0.00         |
| SUPPLIES                        | 22,198           | 0.00         | 27,000           | 0.00         | 27,000           | 0.00         | 27,000           | 0.00         |
| PROFESSIONAL DEVELOPMENT        | 9,744            | 0.00         | 13,300           | 0.00         | 13,300           | 0.00         | 13,300           | 0.00         |
| COMMUNICATION SERV & SUPP       | 8,737            | 0.00         | 21,034           | 0.00         | 21,034           | 0.00         | 21,034           | 0.00         |
| PROFESSIONAL SERVICES           | 96,060           | 0.00         | 119,485          | 0.00         | 119,485          | 0.00         | 18,005           | 0.00         |
| HOUSEKEEPING & JANITORIAL SERV  | 0                | 0.00         | 300              | 0.00         | 300              | 0.00         | 300              | 0.00         |
| M&R SERVICES                    | 9,796            | 0.00         | 7,000            | 0.00         | 7,000            | 0.00         | 7,000            | 0.00         |
| OFFICE EQUIPMENT                | 579              | 0.00         | 250              | 0.00         | 250              | 0.00         | 250              | 0.00         |
| OTHER EQUIPMENT                 | 0                | 0.00         | 100              | 0.00         | 100              | 0.00         | 100              | 0.00         |
| PROPERTY & IMPROVEMENTS         | 0                | 0.00         | 10               | 0.00         | 10               | 0.00         | 10               | 0.00         |
| BUILDING LEASE PAYMENTS         | 0                | 0.00         | 10               | 0.00         | 10               | 0.00         | 10               | 0.00         |
| EQUIPMENT RENTALS & LEASES      | 0                | 0.00         | 1,100            | 0.00         | 1,100            | 0.00         | 1,100            | 0.00         |
| MISCELLANEOUS EXPENSES          | 44               | 0.00         | 10               | 0.00         | 10               | 0.00         | 10               | 0.00         |
| REBILLABLE EXPENSES             | 0                | 0.00         | 100              | 0.00         | 100              | 0.00         | 100              | 0.00         |
| <b>TOTAL - EE</b>               | <b>150,995</b>   | <b>0.00</b>  | <b>223,175</b>   | <b>0.00</b>  | <b>223,175</b>   | <b>0.00</b>  | <b>121,695</b>   | <b>0.00</b>  |
| <b>GRAND TOTAL</b>              | <b>\$783,562</b> | <b>11.69</b> | <b>\$880,809</b> | <b>12.00</b> | <b>\$880,809</b> | <b>12.00</b> | <b>\$748,424</b> | <b>12.00</b> |
| GENERAL REVENUE                 | \$783,562        | 11.69        | \$880,809        | 12.00        | \$880,809        | 12.00        | \$748,424        | 12.00        |
| FEDERAL FUNDS                   | \$0              | 0.00         | \$0              | 0.00         | \$0              | 0.00         | \$0              | 0.00         |
| OTHER FUNDS                     | \$0              | 0.00         | \$0              | 0.00         | \$0              | 0.00         | \$0              | 0.00         |

## PROGRAM DESCRIPTION

Department of Economic Development

Program Name Office of Public Counsel

Program is found in the following core budget(s): Office of Public Counsel

### 1. What does this program do?

This core request will provide Public Counsel with sufficient expertise and resources to represent consumers of regulated Missouri utility companies. This request funds attorneys and a technical staff that provide expert analysis and recommendations to the Public Service Commission and in the courts. Public Counsel advocates for the interests of all consumers of investor-owned utilities in Missouri, with a particular focus on residential and small business consumers who have no other representation. The Public Counsel also has the authority to appeal PSC decisions through the court system when necessary to protect consumer interests. In addition, through the property rights ombudsman, Public Counsel provides assistance to citizens seeking guidance about condemnation process and procedures.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Sections 386.700 and 523.277, RSMo. 2000

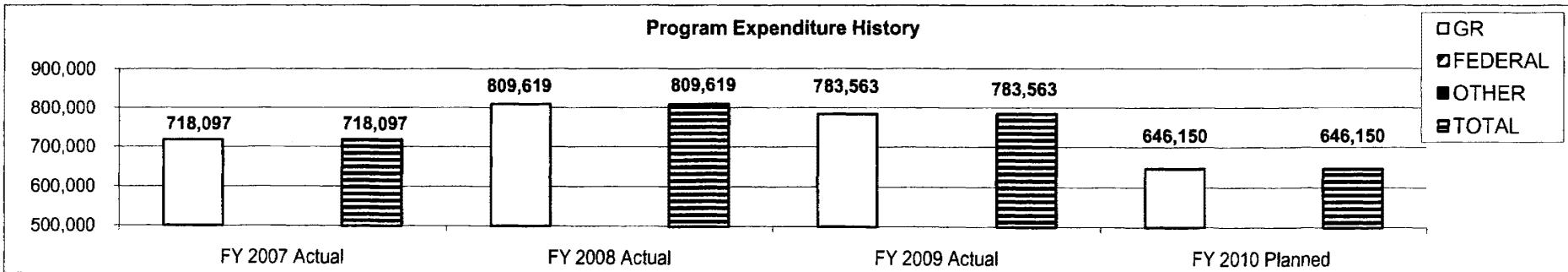
### 3. Are there federal matching requirements? If yes, please explain.

No

### 4. Is this a federally mandated program? If yes, please explain.

No

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



Note: FY10 expenditure restrictions taken out of FY2010 Planned Expenditures.

### 6. What are the sources of the "Other" funds?

N/A

## PROGRAM DESCRIPTION

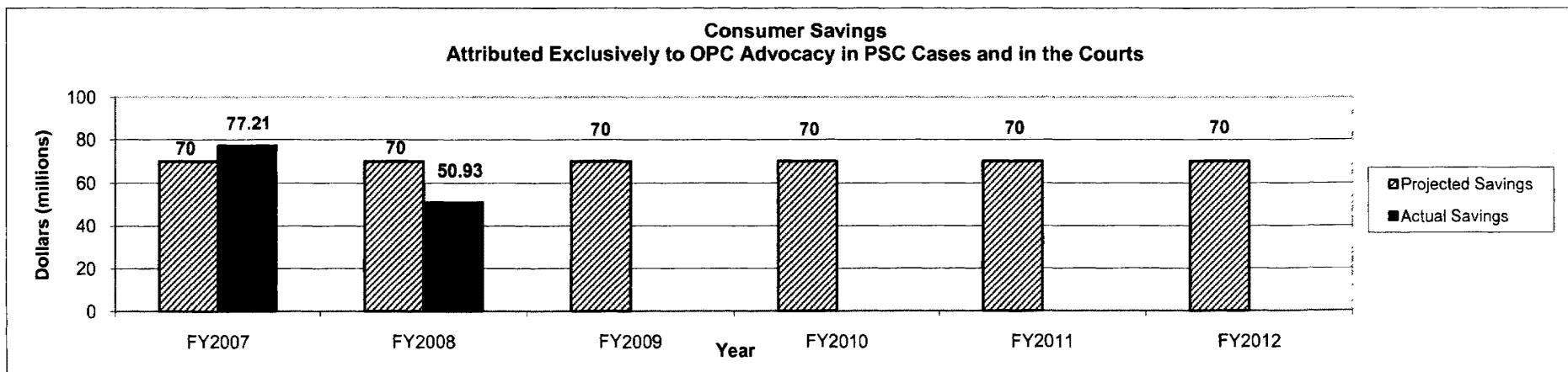
**Department of Economic Development**

**Program Name** Office of Public Counsel

**Program is found in the following core budget(s):** Office of Public Counsel

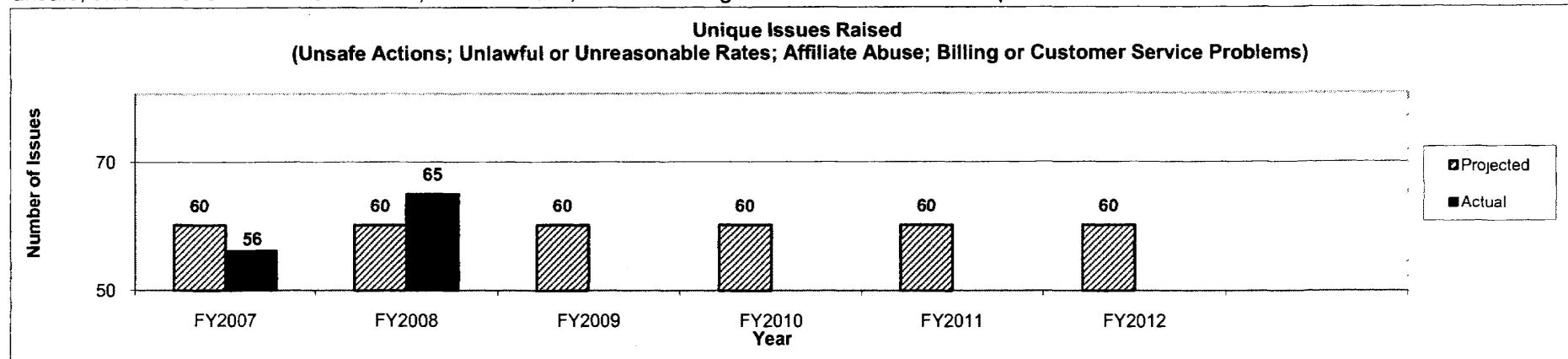
**7a. Provide an effectiveness measure.**

Amount of consumer savings that can be quantifiably attributed to the Office of the Public Counsel's (OPC's) advocacy before the Public Service Commission (PSC), in appeals from the PSC, and in other legal forums:



\*FY09 Actual data will not be available until late 2009.

Number of new consumer protection issues, unique to the Office of the Public Counsel, that were raised in Public Service Commission cases relating to unsafe, unlawful or unreasonable actions, affiliate abuse, incorrect billing or other customer service problems:



\*FY09 Actual data not available at this time.

## PROGRAM DESCRIPTION

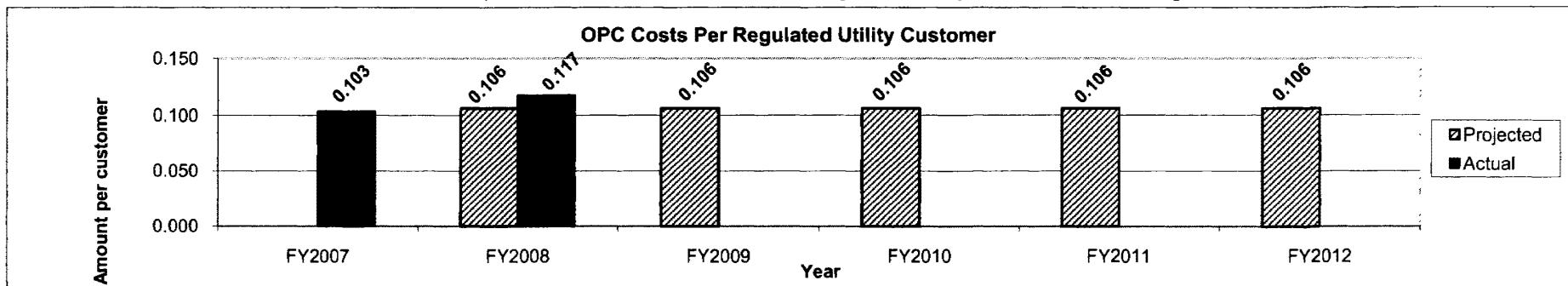
Department of Economic Development

Program Name Office of Public Counsel

Program is found in the following core budget(s): Office of Public Counsel

**7b. Provide an efficiency measure.**

The ratio of the Office of the Public Counsel's expenditures to the total number of regulated utility customers benefiting from OPC's consumer advocacy:



\*FY09 Actual data not available at this time.

**7c. Provide the number of clients/individuals served, if applicable.**

Total number of regulated utility customers broken down by industry type:

| Type of Utility | FY2006<br>Actual (A) | FY2007<br>Actual (B & D) | FY2008<br>Actual (C) | FY2009<br>Projected | FY2009<br>Actual | FY2010<br>Projected | FY2011<br>Projected | FY2012<br>Projected |
|-----------------|----------------------|--------------------------|----------------------|---------------------|------------------|---------------------|---------------------|---------------------|
| Electric        | 1,866,673            | 1,889,830                | 1,905,600            | 1,932,000           |                  | 1,945,000           | 1,960,000           | 1,980,000           |
| Natural         | 1,378,130            | 1,434,965                | 1,382,340            | 143,000             |                  | 1,450,000           | 1,470,000           | 1,490,000           |
| Water           | 508,802              | 493,297                  | 531,444              | 540,000             |                  | 550,000             | 565,000             | 580,000             |
| Sewer           | 14,605               | 14,550                   | 13,665               | 14,500              |                  | 15,000              | 15,200              | 15,500              |
| Telephone       | 3,237,734            | 3,132,354                | 3,056,582            | 3,000,000           |                  | 2,950,000           | 2,900,000           | 2,900,000           |

\*FY09 Actual data not available at this time.

(A) Source MPSC 2006 Annual Report

(B) Source MPSC 2007 Annual Report

(C) Source MPSC 2008 Annual Report

(D) Telephone - Switched Access Line Count Trends Workpaper

NOTE: Some Missouri households may be customers of more than one regulated utility.

**7d. Provide a customer satisfaction measure, if available.**

N/A



## DECISION ITEM SUMMARY

| Budget Unit<br>Decision Item<br>Budget Object Summary<br>Fund | FY 2009<br>ACTUAL<br>DOLLAR | FY 2009<br>ACTUAL<br>FTE | FY 2010<br>BUDGET<br>DOLLAR | FY 2010<br>BUDGET<br>FTE | FY 2011<br>DEPT REQ<br>DOLLAR | FY 2011<br>DEPT REQ<br>FTE | FY 2011<br>GOV REC<br>DOLLAR | FY 2011<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| <b>PUBLIC SERVICE COMMISSION</b>                              |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>CORE</b>   |                             |                          |                             |                          |                               |                            |                              |                           |
| PERSONAL SERVICES   |                             |                          |                             |                          |                               |                            |                              |                           |
| PUBLIC SERVICE COMMISSION                                     | 9,828,942                   | 185.13                   | 10,446,608                  | 194.00                   | 10,446,608                    | 194.00                     | 10,436,668                   | 194.00                    |
| TOTAL - PS  | 9,828,942                   | 185.13                   | 10,446,608                  | 194.00                   | 10,446,608                    | 194.00                     | 10,436,668                   | 194.00                    |
| EXPENSE & EQUIPMENT   |                             |                          |                             |                          |                               |                            |                              |                           |
| DEAF RELAY SER & EQ DIST PRGM                                 | 2,190,079                   | 0.00                     | 2,500,000                   | 0.00                     | 2,500,000                     | 0.00                       | 2,500,000                    | 0.00                      |
| PUBLIC SERVICE COMMISSION                                     | 1,726,264                   | 0.00                     | 2,523,721                   | 0.00                     | 2,523,721                     | 0.00                       | 2,529,661                    | 0.00                      |
| TOTAL - EE  | 3,916,343                   | 0.00                     | 5,023,721                   | 0.00                     | 5,023,721                     | 0.00                       | 5,029,661                    | 0.00                      |
| PROGRAM-SPECIFIC  |                             |                          |                             |                          |                               |                            |                              |                           |
| PUBLIC SERVICE COMMISSION                                     | 1,198                       | 0.00                     | 10,000                      | 0.00                     | 10,000                        | 0.00                       | 10,000                       | 0.00                      |
| TOTAL - PD  | 1,198                       | 0.00                     | 10,000                      | 0.00                     | 10,000                        | 0.00                       | 10,000                       | 0.00                      |
| <b>TOTAL</b>  | <b>13,746,483</b>           | <b>185.13</b>            | <b>15,480,329</b>           | <b>194.00</b>            | <b>15,480,329</b>             | <b>194.00</b>              | <b>15,476,329</b>            | <b>194.00</b>             |
| <b>3 FTE - Energy Resource Group - 1419010</b>                |                             |                          |                             |                          |                               |                            |                              |                           |
| PERSONAL SERVICES   |                             |                          |                             |                          |                               |                            |                              |                           |
| PUBLIC SERVICE COMMISSION                                     | 0                           | 0.00                     | 0                           | 0.00                     | 135,336                       | 3.00                       | 0                            | 0.00                      |
| TOTAL - PS  | 0                           | 0.00                     | 0                           | 0.00                     | 135,336                       | 3.00                       | 0                            | 0.00                      |
| EXPENSE & EQUIPMENT   |                             |                          |                             |                          |                               |                            |                              |                           |
| PUBLIC SERVICE COMMISSION                                     | 0                           | 0.00                     | 0                           | 0.00                     | 30,660                        | 0.00                       | 0                            | 0.00                      |
| TOTAL - EE  | 0                           | 0.00                     | 0                           | 0.00                     | 30,660                        | 0.00                       | 0                            | 0.00                      |
| <b>TOTAL</b>  | <b>0</b>                    | <b>0.00</b>              | <b>0</b>                    | <b>0.00</b>              | <b>165,996</b>                | <b>3.00</b>                | <b>0</b>                     | <b>0.00</b>               |
| <b>2 FTE - Federal Electric Group - 1419011</b>               |                             |                          |                             |                          |                               |                            |                              |                           |
| PERSONAL SERVICES   |                             |                          |                             |                          |                               |                            |                              |                           |
| PUBLIC SERVICE COMMISSION                                     | 0                           | 0.00                     | 0                           | 0.00                     | 111,156                       | 2.00                       | 0                            | 0.00                      |
| TOTAL - PS  | 0                           | 0.00                     | 0                           | 0.00                     | 111,156                       | 2.00                       | 0                            | 0.00                      |
| EXPENSE & EQUIPMENT   |                             |                          |                             |                          |                               |                            |                              |                           |
| PUBLIC SERVICE COMMISSION                                     | 0                           | 0.00                     | 0                           | 0.00                     | 14,617                        | 0.00                       | 0                            | 0.00                      |
| TOTAL - EE  | 0                           | 0.00                     | 0                           | 0.00                     | 14,617                        | 0.00                       | 0                            | 0.00                      |
| <b>TOTAL</b>  | <b>0</b>                    | <b>0.00</b>              | <b>0</b>                    | <b>0.00</b>              | <b>125,773</b>                | <b>2.00</b>                | <b>0</b>                     | <b>0.00</b>               |
| <b>Replacement Veh. - PSC and MH - 1419012</b>                |                             |                          |                             |                          |                               |                            |                              |                           |
| EXPENSE & EQUIPMENT   |                             |                          |                             |                          |                               |                            |                              |                           |

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## DECISION ITEM SUMMARY

| Budget Unit                             | FY 2009             | FY 2009       | FY 2010             | FY 2010       | FY 2011             | FY 2011       | FY 2011             | FY 2011       |
|---|---------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------|---------------|
| Decision Item                           | ACTUAL              | ACTUAL        | BUDGET              | BUDGET        | DEPT REQ            | DEPT REQ      | GOV REC             | GOV REC       |
| Budget Object Summary                   | DOLLAR              | FTE           | DOLLAR              | FTE           | DOLLAR              | FTE           | DOLLAR              | FTE           |
| <b>PUBLIC SERVICE COMMISSION</b>        |                     |               |                     |               |                     |               |                     |               |
| Replacement Veh. - PSC and MH - 1419012 |                     |               |                     |               |                     |               |                     |               |
| EXPENSE & EQUIPMENT                     |                     |               |                     |               |                     |               |                     |               |
| PUBLIC SERVICE COMMISSION               | 0                   | 0.00          | 0                   | 0.00          | 54,651              | 0.00          | 54,651              | 0.00          |
| TOTAL - EE                              | 0                   | 0.00          | 0                   | 0.00          | 54,651              | 0.00          | 54,651              | 0.00          |
| <b>TOTAL</b>                            | <b>0</b>            | <b>0.00</b>   | <b>0</b>            | <b>0.00</b>   | <b>54,651</b>       | <b>0.00</b>   | <b>54,651</b>       | <b>0.00</b>   |
| <b>GRAND TOTAL</b>                      | <b>\$13,746,483</b> | <b>185.13</b> | <b>\$15,480,329</b> | <b>194.00</b> | <b>\$15,826,749</b> | <b>199.00</b> | <b>\$15,530,980</b> | <b>194.00</b> |

## CORE DECISION ITEM

**Department: Economic Development**  
**Division: Public Service Commission**  
**Core: Public Service Commission Regulatory**

**Budget Unit 42630C**

### 1. CORE FINANCIAL SUMMARY

|              | FY 2011 Budget Request |          |                   |                     |
|--------------|------------------------|----------|-------------------|---------------------|
|              | GR                     | Federal  | Other             | Total               |
| PS           | 0                      | 0        | 10,446,608        | 10,446,608          |
| EE           | 0                      | 0        | 5,023,721         | 5,023,721           |
| PSD          | 0                      | 0        | 10,000            | 10,000 E            |
| TRF          | 0                      | 0        | 0                 | 0                   |
| <b>Total</b> | <b>0</b>               | <b>0</b> | <b>15,480,329</b> | <b>15,480,329 E</b> |

| FTE                | 0.00     | 0.00     | 194.00           | 194.00           |
|--------------------|----------|----------|------------------|------------------|
| <b>Est. Fringe</b> | <b>0</b> | <b>0</b> | <b>6,281,545</b> | <b>6,281,545</b> |

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds: Public Service Commission Fund (0607)  
 Deaf Relay Srv & Equip Dist Fund (0559)

Notes: \*The \$10,000 PSD is an estimated appropriation (E) for refunds.

|              | FY 2011 Governor's Recommendation |          |                   |                     |
|--------------|-----------------------------------|----------|-------------------|---------------------|
|              | GR                                | Fed      | Other             | Total               |
| PS           | 0                                 | 0        | 10,436,668        | 10,436,668          |
| EE           | 0                                 | 0        | 5,029,661         | 5,029,661           |
| PSD          | 0                                 | 0        | 10,000            | 10,000 E            |
| TRF          | 0                                 | 0        | 0                 | 0                   |
| <b>Total</b> | <b>0</b>                          | <b>0</b> | <b>15,476,329</b> | <b>15,476,329 E</b> |

| FTE                | 0.00     | 0.00     | 194.00           | 194.00           |
|--------------------|----------|----------|------------------|------------------|
| <b>Est. Fringe</b> | <b>0</b> | <b>0</b> | <b>6,275,568</b> | <b>6,275,568</b> |

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

Other Funds: Public Service Commission Fund (0607)  
 Deaf Relay Srv & Equip Dist Fund (0559)

Notes: \*The \$10,000 PSD is an estimated appropriation (E) for refunds.

### 2. CORE DESCRIPTION

The Missouri Public Service Commission has the statutory responsibility of ensuring that consumers receive adequate amounts of safely delivered and reasonably priced utility services at rates that will provide the utility companies' shareholders the opportunity to earn a reasonable return on their investment. The Commission must balance a variety of often competing private interests to ensure the overall public interest. Much of the Commission's work is conducted through formal contested case hearings, similar to court proceedings. The primary statutory provisions governing the Commission are contained in Chapters 386, 392, and 393 RSMo. The Commission regulates the rates and practices of investor-owned local telephone, water, sewer, gas and electric companies. The PSC administers the state's deaf relay program, Relay Missouri, which allows speech or hearing impaired people to communicate with hearing people by using a communications assistant who "relays" the conversation to the other party. The Commission also issues video service authorizations to entities that meet statutory requirements and registers providers of Voice-Over-Internet (VoIP) communications service.

## CORE DECISION ITEM

**Department: Economic Development**

**Budget Unit 42630C**

**Division: Public Service Commission**

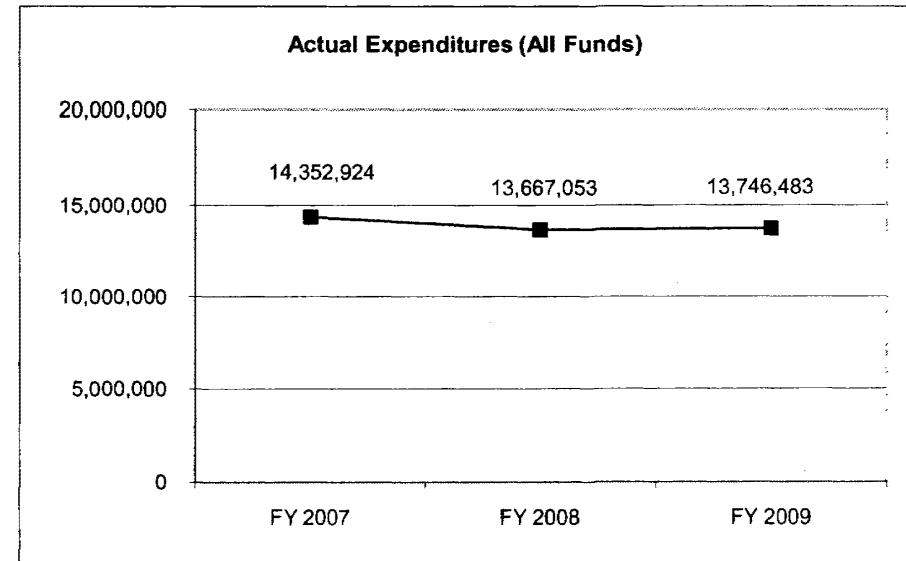
**Core: Public Service Commission Regulatory**

### **3. PROGRAM LISTING (list programs included in this core funding)**

Public Service Commission (PSC) Regulatory Core, which includes PSC Administration, Deaf Relay Service, video service authorization and VoIP provider registration.

### **4. FINANCIAL HISTORY**

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 17,331,040                | 17,673,226                | 17,987,109                | 15,480,329                     |
| Less Reverted (All Funds)       | 0                         | 0                         | 0                         | 0                              |
| Budget Authority (All Funds)    | 17,331,040                | 17,673,226                | 17,987,109                | <u>N/A</u>                     |
| Actual Expenditures (All Funds) | 14,352,924                | 13,667,053                | 13,746,483                | <u>N/A</u>                     |
| Unexpended (All Funds)          | 2,978,116                 | 4,006,173                 | 4,240,626                 | <u>N/A</u>                     |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | <u>N/A</u>                     |
| Federal                         | 0                         | 0                         | 0                         | <u>N/A</u>                     |
| Other                           | 2,978,116                 | 4,006,173                 | 4,240,626                 | <u>N/A</u>                     |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:** Any appropriation lapse monies will remain in PSC Fund, not transferred to General Revenue, but obligated for next fiscal year's budget and used as a reduction of the PSC assessment to regulated utility companies per Chapter 386.370 RSMo. Lapsed monies are primarily due to employee turnover, vacancies, and various cost containment measures implemented within the agency.

## CORE RECONCILIATION

**STATE**  
**PUBLIC SERVICE COMMISSION**

### 5. CORE RECONCILIATION

|   | Budget Class | FTE           | GR       | Federal  | Other             | Total             | Explanation   |
|---|--------------|---------------|----------|----------|-------------------|-------------------|---|
| <b>TAFP AFTER VETOES</b>                      |              |               |          |          |                   |                   |   |
|   | PS           | 194.00        | 0        | 0        | 10,446,608        | 10,446,608        |   |
|   | EE           | 0.00          | 0        | 0        | 5,023,721         | 5,023,721         |   |
|   | PD           | 0.00          | 0        | 0        | 10,000            | 10,000            |   |
|   | <b>Total</b> | <b>194.00</b> | <b>0</b> | <b>0</b> | <b>15,480,329</b> | <b>15,480,329</b> |   |
| <b>DEPARTMENT CORE REQUEST</b>                |              |               |          |          |                   |                   |   |
|   | PS           | 194.00        | 0        | 0        | 10,446,608        | 10,446,608        |   |
|   | EE           | 0.00          | 0        | 0        | 5,023,721         | 5,023,721         |   |
|   | PD           | 0.00          | 0        | 0        | 10,000            | 10,000            |   |
|   | <b>Total</b> | <b>194.00</b> | <b>0</b> | <b>0</b> | <b>15,480,329</b> | <b>15,480,329</b> |   |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |              |               |          |          |                   |                   |   |
| 1x Expenditures                               | [#1546]      | EE            | 0.00     | 0        | 0                 | (4,000)           | (4,000) When the Renewable Energy Mandate was coded for FY10, all \$'s were put in PS. A core reall. has been made to move PS to EE. This core reduct. will reduce EE by the amt. of one-times. |
| Core Reallocation                             | [#1544]      | PS            | 0.00     | 0        | 0                 | (9,940)           | (9,940) When Renewable Energy Mandate NDI was coded for FY10, all the dollars were put into PS. This correction will move \$9,940 from PS to EE.  |
| Core Reallocation                             | [#1544]      | EE            | 0.00     | 0        | 0                 | 9,940             | 9,940 When Renewable Energy Mandate NDI was coded for FY10, all the dollars were put into PS. This correction will move \$9,940 from PS to EE.  |
| <b>NET GOVERNOR CHANGES</b>                   |              | <b>0.00</b>   | <b>0</b> | <b>0</b> | <b>(4,000)</b>    | <b>(4,000)</b>    |   |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |              |               |          |          |                   |                   |   |
|   | PS           | 194.00        | 0        | 0        | 10,436,668        | 10,436,668        |   |
|   | EE           | 0.00          | 0        | 0        | 5,029,661         | 5,029,661         |   |

## CORE RECONCILIATION

STATE  
PUBLIC SERVICE COMMISSION

### 5. CORE RECONCILIATION

| Budget Class                       | FTE           | GR       | Federal  | Other             | Total             | Explanation |
|------------------------------------|---------------|----------|----------|-------------------|-------------------|-------------|
| <b>GOVERNOR'S RECOMMENDED CORE</b> |               |          |          |                   |                   |             |
| PD                                 | 0.00          | 0        | 0        | 10,000            | 10,000            |             |
| <b>Total</b>                       | <b>194.00</b> | <b>0</b> | <b>0</b> | <b>15,476,329</b> | <b>15,476,329</b> |             |

## FLEXIBILITY REQUEST FORM

|  |  |
|--|--|
| <b>BUDGET UNIT NUMBER:</b> 42630C  | <b>DEPARTMENT:</b> Economic Development    |
| <b>BUDGET UNIT NAME:</b><br>2203 Public Service Commission EE 0607<br>1428 Public Service Commission PS 0607 | <b>DIVISION:</b> Public Service Commission |

**1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed.**

### DEPARTMENT REQUEST

The Public Service Commission is requesting 25% flexibility between the Personal Service and Expense and Equipment appropriations in fund 0607 (Public Service Commission fund). This flexibility is needed to ensure our ability to immediately address any identified operational modifications.

Total PS - \$10,446,608\*25% = \$2,611,652  
 Total EE - \$2,533,721\*25% = \$633,430

**2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.**

| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY USED | CURRENT YEAR<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  | BUDGET REQUEST<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  |
|---|---|---|
| \$0   | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. |

**3. Please explain how flexibility was used in the prior and/or current years.**

| PRIOR YEAR<br>EXPLAIN ACTUAL USE  | CURRENT YEAR<br>EXPLAIN PLANNED USE  |
|---|--|
| In FY2009, the Public Service Commission did not use any flexibility between the PS and E&E appropriations. | In FY2010, the Public Service Commission was appropriated 25% flexibility between PS and E&E appropriations. This flexibility will allow the department to respond to changing situations to continue to provide the best possible quality service to our customers. |

**DECISION ITEM DETAIL**

| Budget Unit                      | FY 2009 | FY 2009 | FY 2010 | FY 2010 | FY 2011  | FY 2011  | FY 2011 | FY 2011 |
|----------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                    | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class              | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| <b>PUBLIC SERVICE COMMISSION</b> |         |         |         |         |          |          |         |         |
| <b>CORE</b>                      |         |         |         |         |          |          |         |         |
| SR OFC SUPPORT ASST (CLERICAL)   | 28,492  | 1.00    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ADMIN OFFICE SUPPORT ASSISTANT   | 189,297 | 5.85    | 194,237 | 6.00    | 194,237  | 6.00     | 194,237 | 6.00    |
| SR OFC SUPPORT ASST (STENO)      | 55,998  | 1.97    | 57,054  | 2.00    | 57,054   | 2.00     | 57,054  | 2.00    |
| SR OFC SUPPORT ASST (KEYBRD)     | 82,259  | 2.81    | 116,592 | 4.00    | 116,592  | 4.00     | 116,592 | 4.00    |
| OFFICE SERVICES ASST             | 31,138  | 1.00    | 31,172  | 1.00    | 31,172   | 1.00     | 31,172  | 1.00    |
| COMPUTER INFO TECHNOLOGIST III   | 235,736 | 4.87    | 242,028 | 5.00    | 242,028  | 5.00     | 242,028 | 5.00    |
| COMPUTER INFO TECH SPEC I        | 112,388 | 2.00    | 112,524 | 2.00    | 112,524  | 2.00     | 112,524 | 2.00    |
| COMPUTER INFO TECH SPEC II       | 61,545  | 1.00    | 61,620  | 1.00    | 61,620   | 1.00     | 61,620  | 1.00    |
| COMP INFO TECHNOLOGY MGR I       | 68,437  | 1.00    | 68,524  | 1.00    | 68,524   | 1.00     | 68,524  | 1.00    |
| ACCOUNT CLERK I                  | 11,884  | 0.50    | 11,897  | 0.50    | 11,897   | 0.50     | 11,897  | 0.50    |
| ACCOUNTANT I                     | 44,316  | 1.50    | 44,366  | 1.50    | 44,366   | 1.50     | 44,366  | 1.50    |
| ACCOUNTANT II                    | 20,057  | 0.50    | 40,207  | 1.00    | 40,207   | 1.00     | 40,207  | 1.00    |
| ACCOUNTANT III                   | 65,839  | 1.50    | 44,224  | 1.00    | 44,224   | 1.00     | 44,224  | 1.00    |
| PERSONNEL ANAL II                | 37,922  | 1.00    | 37,970  | 1.00    | 37,970   | 1.00     | 37,970  | 1.00    |
| PUBLIC INFORMATION COOR          | 42,453  | 1.00    | 42,506  | 1.00    | 42,506   | 1.00     | 42,506  | 1.00    |
| PUBLIC INFORMATION ADMSTR        | 55,481  | 1.00    | 55,546  | 1.00    | 55,546   | 1.00     | 55,546  | 1.00    |
| EXECUTIVE I                      | 6,922   | 0.21    | 33,421  | 1.00    | 33,421   | 1.00     | 33,421  | 1.00    |
| EXECUTIVE II                     | 28,462  | 0.79    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PERSONNEL CLERK                  | 29,544  | 1.00    | 29,577  | 1.00    | 29,577   | 1.00     | 29,577  | 1.00    |
| LEGISLATIVE COORDINATOR          | 56,619  | 1.00    | 56,683  | 1.00    | 56,683   | 1.00     | 56,683  | 1.00    |
| ADMINISTRATIVE ANAL III          | 45,006  | 1.00    | 45,065  | 1.00    | 45,065   | 1.00     | 45,065  | 1.00    |
| CH UTILITY ECONOMIST             | 79,631  | 1.00    | 79,722  | 1.00    | 79,722   | 1.00     | 79,722  | 1.00    |
| CONSUMER SERVICES SPEC I         | 59,347  | 1.97    | 59,155  | 2.00    | 59,155   | 2.00     | 59,155  | 2.00    |
| CONSUMER SERVICES SPEC II        | 179,691 | 5.00    | 177,378 | 5.00    | 177,378  | 5.00     | 177,378 | 5.00    |
| CONSUMER SERVICES COORDINATOR    | 81,824  | 2.00    | 81,922  | 2.00    | 81,922   | 2.00     | 81,922  | 2.00    |
| UTILITY REGULATORY AUDITOR I     | 154,023 | 4.21    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| UTILITY REGULATORY AUDITOR II    | 108,440 | 2.81    | 154,800 | 4.00    | 154,800  | 4.00     | 154,800 | 4.00    |
| UTILITY REGULATORY AUDITOR III   | 317,867 | 6.92    | 513,256 | 11.00   | 513,256  | 11.00    | 503,316 | 11.00   |
| UTILITY REGULATORY AUDITOR IV    | 418,286 | 7.88    | 565,166 | 10.00   | 565,166  | 10.00    | 565,166 | 10.00   |
| UTILITY REGULATORY AUDITOR V     | 378,300 | 6.02    | 380,784 | 6.00    | 380,784  | 6.00     | 380,784 | 6.00    |
| REGULATORY ECONOMIST II          | 207,705 | 4.18    | 417,929 | 9.00    | 417,929  | 9.00     | 417,929 | 9.00    |
| REGULATORY ECONOMIST III         | 297,911 | 5.69    | 283,440 | 5.00    | 283,440  | 5.00     | 283,440 | 5.00    |

## DECISION ITEM DETAIL

| Budget Unit                      | FY 2009 | FY 2009 | FY 2010 | FY 2010 | FY 2011  | FY 2011  | FY 2011 | FY 2011 |
|----------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                    | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class              | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| <b>PUBLIC SERVICE COMMISSION</b> |         |         |         |         |          |          |         |         |
| <b>CORE</b>                      |         |         |         |         |          |          |         |         |
| MGR ECONOMIC ANALYSIS            | 66,999  | 1.00    | 67,078  | 1.00    | 67,078   | 1.00     | 67,078  | 1.00    |
| UTILITY MANAGEMENT ANALYST II    | 37,922  | 1.00    | 37,968  | 1.00    | 37,968   | 1.00     | 37,968  | 1.00    |
| UTILITY MANAGEMENT ANALYST III   | 214,658 | 4.00    | 214,903 | 4.00    | 214,903  | 4.00     | 214,903 | 4.00    |
| UTILITY POLICY ANALYST I         | 90,095  | 2.00    | 90,203  | 2.00    | 90,203   | 2.00     | 90,203  | 2.00    |
| UTILITY POLICY ANALYST II        | 66,999  | 1.00    | 67,078  | 1.00    | 67,078   | 1.00     | 67,078  | 1.00    |
| UTILITY ENGINEERING SPEC II      | 318,984 | 6.05    | 369,696 | 7.00    | 369,696  | 7.00     | 369,696 | 7.00    |
| UTILITY ENGINEERING SPEC III     | 492,186 | 8.90    | 577,140 | 10.00   | 577,140  | 10.00    | 577,140 | 10.00   |
| UTILITY REGULATORY ENGINEER I    | 200,357 | 3.73    | 163,272 | 3.00    | 163,272  | 3.00     | 163,272 | 3.00    |
| UTILITY REGULATORY ENGINEER II   | 125,751 | 2.00    | 125,899 | 2.00    | 125,899  | 2.00     | 125,899 | 2.00    |
| UTILITY REGULATORY ENG SPV       | 210,033 | 3.00    | 278,898 | 4.00    | 278,898  | 4.00     | 278,898 | 4.00    |
| UTILITY OPERATIONS TECH SPEC I   | 32,162  | 0.84    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| UTILITY OPERS TECH SPEC II       | 196,189 | 4.18    | 226,236 | 5.00    | 226,236  | 5.00     | 226,236 | 5.00    |
| RATE & TARIFF EXAMINER II        | 165,932 | 4.00    | 166,155 | 4.00    | 166,155  | 4.00     | 166,155 | 4.00    |
| RATE & TARIFF EXAMINATION SPV    | 184,696 | 3.00    | 184,930 | 3.00    | 184,930  | 3.00     | 184,930 | 3.00    |
| FISCAL & ADMINISTRATIVE MGR B1   | 57,794  | 1.00    | 57,870  | 1.00    | 57,870   | 1.00     | 57,870  | 1.00    |
| HUMAN RESOURCES MGR B1           | 57,794  | 1.00    | 57,870  | 1.00    | 57,870   | 1.00     | 57,870  | 1.00    |
| UTILITY REGULATORY MNGR, BAND1   | 57,794  | 1.00    | 57,870  | 1.00    | 57,870   | 1.00     | 57,870  | 1.00    |
| UTILITY REGULATORY MNGR, BAND2   | 245,250 | 3.74    | 198,477 | 3.00    | 198,477  | 3.00     | 198,477 | 3.00    |
| UTILITY REGULATORY MNGR, BAND3   | 290,207 | 4.00    | 290,757 | 4.00    | 290,757  | 4.00     | 290,757 | 4.00    |
| DIVISION DIRECTOR                | 392,916 | 4.79    | 410,519 | 5.00    | 410,519  | 5.00     | 410,519 | 5.00    |
| DESIGNATED PRINCIPAL ASST DIV    | 434,767 | 11.00   | 433,337 | 11.00   | 433,337  | 11.00    | 433,337 | 11.00   |
| ASSOCIATE COUNSEL                | 5,675   | 0.12    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PROGRAM CONSULTANT               | 343,197 | 4.51    | 390,786 | 5.00    | 390,786  | 5.00     | 390,786 | 5.00    |
| PARALEGAL                        | 32,217  | 1.00    | 32,260  | 1.00    | 32,260   | 1.00     | 32,260  | 1.00    |
| LEGAL COUNSEL                    | 161,674 | 3.65    | 148,424 | 3.00    | 148,424  | 3.00     | 148,424 | 3.00    |
| CHIEF COUNSEL                    | 130,412 | 1.76    | 148,527 | 2.00    | 148,527  | 2.00     | 148,527 | 2.00    |
| REGULATORY LAW JUDGE             | 376,308 | 5.94    | 437,937 | 7.00    | 437,937  | 7.00     | 437,937 | 7.00    |
| COMMISSION MEMBER                | 415,392 | 3.96    | 420,277 | 4.00    | 420,277  | 4.00     | 420,277 | 4.00    |
| COMMISSION CHAIRMAN              | 104,943 | 1.00    | 105,069 | 1.00    | 105,069  | 1.00     | 105,069 | 1.00    |
| STUDENT INTERN                   | 27,780  | 0.97    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| SENIOR COUNSEL                   | 170,355 | 2.99    | 224,472 | 4.00    | 224,472  | 4.00     | 224,472 | 4.00    |
| DEPUTY COUNSEL                   | 343,700 | 5.13    | 335,668 | 5.00    | 335,668  | 5.00     | 335,668 | 5.00    |

**DECISION ITEM DETAIL**

| Budget Unit                      | FY 2009             | FY 2009       | FY 2010             | FY 2010       | FY 2011             | FY 2011       | FY 2011             | FY 2011       |
|----------------------------------|---------------------|---------------|---------------------|---------------|---------------------|---------------|---------------------|---------------|
| Decision Item                    | ACTUAL              | ACTUAL        | BUDGET              | BUDGET        | DEPT REQ            | DEPT REQ      | GOV REC             | GOV REC       |
| Budget Object Class              | DOLLAR              | FTE           | DOLLAR              | FTE           | DOLLAR              | FTE           | DOLLAR              | FTE           |
| <b>PUBLIC SERVICE COMMISSION</b> |                     |               |                     |               |                     |               |                     |               |
| <b>CORE</b>                      |                     |               |                     |               |                     |               |                     |               |
| CLERK                            | 2,474               | 0.09          | 0                   | 0.00          | 0                   | 0.00          | 0                   | 0.00          |
| OFFICE WORKER MISCELLANEOUS      | 28,723              | 0.46          | 0                   | 0.00          | 0                   | 0.00          | 0                   | 0.00          |
| MISCELLANEOUS PROFESSIONAL       | 44,915              | 0.84          | 0                   | 0.00          | 0                   | 0.00          | 0                   | 0.00          |
| PRINCIPAL ASST BOARD/COMMISSION  | 88,160              | 1.00          | 88,267              | 1.00          | 88,267              | 1.00          | 88,267              | 1.00          |
| ENGINEER                         | 20,712              | 0.30          | 0                   | 0.00          | 0                   | 0.00          | 0                   | 0.00          |
| <b>TOTAL - PS</b>                | <b>9,828,942</b>    | <b>185.13</b> | <b>10,446,608</b>   | <b>194.00</b> | <b>10,446,608</b>   | <b>194.00</b> | <b>10,436,668</b>   | <b>194.00</b> |
| TRAVEL, IN-STATE                 | 124,336             | 0.00          | 190,000             | 0.00          | 190,000             | 0.00          | 191,780             | 0.00          |
| TRAVEL, OUT-OF-STATE             | 77,597              | 0.00          | 95,000              | 0.00          | 95,000              | 0.00          | 95,000              | 0.00          |
| SUPPLIES                         | 190,861             | 0.00          | 324,000             | 0.00          | 324,000             | 0.00          | 324,418             | 0.00          |
| PROFESSIONAL DEVELOPMENT         | 130,138             | 0.00          | 146,000             | 0.00          | 146,000             | 0.00          | 147,000             | 0.00          |
| COMMUNICATION SERV & SUPP        | 150,185             | 0.00          | 215,000             | 0.00          | 215,000             | 0.00          | 215,780             | 0.00          |
| PROFESSIONAL SERVICES            | 2,735,372           | 0.00          | 3,396,000           | 0.00          | 3,396,000           | 0.00          | 3,397,962           | 0.00          |
| HOUSEKEEPING & JANITORIAL SERV   | 0                   | 0.00          | 1,161               | 0.00          | 1,161               | 0.00          | 1,161               | 0.00          |
| M&R SERVICES                     | 224,938             | 0.00          | 350,000             | 0.00          | 350,000             | 0.00          | 350,000             | 0.00          |
| COMPUTER EQUIPMENT               | 159,387             | 0.00          | 225,000             | 0.00          | 225,000             | 0.00          | 225,000             | 0.00          |
| MOTORIZED EQUIPMENT              | 63,278              | 0.00          | 0                   | 0.00          | 0                   | 0.00          | 0                   | 0.00          |
| OFFICE EQUIPMENT                 | 19,362              | 0.00          | 50,000              | 0.00          | 50,000              | 0.00          | 50,000              | 0.00          |
| OTHER EQUIPMENT                  | 24,023              | 0.00          | 4,000               | 0.00          | 4,000               | 0.00          | 4,000               | 0.00          |
| PROPERTY & IMPROVEMENTS          | 0                   | 0.00          | 714                 | 0.00          | 714                 | 0.00          | 714                 | 0.00          |
| BUILDING LEASE PAYMENTS          | 3,585               | 0.00          | 3,000               | 0.00          | 3,000               | 0.00          | 3,000               | 0.00          |
| EQUIPMENT RENTALS & LEASES       | 150                 | 0.00          | 8,346               | 0.00          | 8,346               | 0.00          | 8,346               | 0.00          |
| MISCELLANEOUS EXPENSES           | 13,131              | 0.00          | 15,500              | 0.00          | 15,500              | 0.00          | 15,500              | 0.00          |
| <b>TOTAL - EE</b>                | <b>3,916,343</b>    | <b>0.00</b>   | <b>5,023,721</b>    | <b>0.00</b>   | <b>5,023,721</b>    | <b>0.00</b>   | <b>5,029,661</b>    | <b>0.00</b>   |
| REFUNDS                          | 1,198               | 0.00          | 10,000              | 0.00          | 10,000              | 0.00          | 10,000              | 0.00          |
| <b>TOTAL - PD</b>                | <b>1,198</b>        | <b>0.00</b>   | <b>10,000</b>       | <b>0.00</b>   | <b>10,000</b>       | <b>0.00</b>   | <b>10,000</b>       | <b>0.00</b>   |
| <b>GRAND TOTAL</b>               | <b>\$13,746,483</b> | <b>185.13</b> | <b>\$15,480,329</b> | <b>194.00</b> | <b>\$15,480,329</b> | <b>194.00</b> | <b>\$15,476,329</b> | <b>194.00</b> |
| GENERAL REVENUE                  | \$0                 | 0.00          | \$0                 | 0.00          | \$0                 | 0.00          | \$0                 | 0.00          |
| FEDERAL FUNDS                    | \$0                 | 0.00          | \$0                 | 0.00          | \$0                 | 0.00          | \$0                 | 0.00          |
| OTHER FUNDS                      | \$13,746,483        | 185.13        | \$15,480,329        | 194.00        | \$15,480,329        | 194.00        | \$15,476,329        | 194.00        |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: PSC Regulatory Core**

**Program is found in the following core budget(s): Public Service Commission Regulatory**

### 1. What does this program do?

The Missouri Public Service Commission (PSC) has the statutory responsibility of ensuring that consumers receive adequate amounts of safely delivered and reasonably priced utility services at rates that will provide the utility companies' shareholders the opportunity to earn a reasonable return on their investment. Much of the Commission's work is conducted through formal contested case hearings, similar to court proceedings. The Commission regulates the rates and practices of investor-owned local telephone, water, sewer, gas and electric companies. The PSC also administers the state's deaf relay program, Relay Missouri, which allows speech or hearing impaired people to communicate with hearing people by using a communications assistant who "relays" the conversation to the other party. In addition, the Commission regulates the manufacture and sale of new manufactured and modular homes, and the installation of those homes, issues video service authorizations to entities providing video programming and registers Voice-over-Internet (VoIP) communication providers.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Chapters 386, 392, 393 RSMo

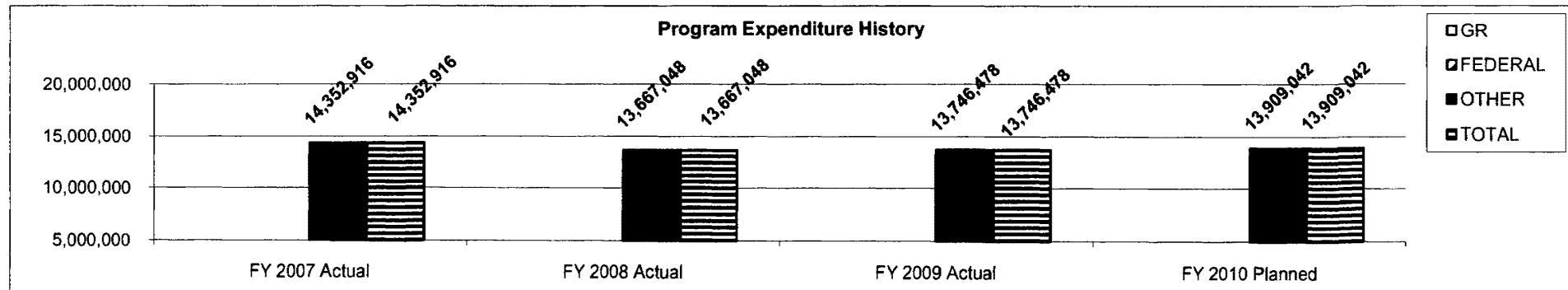
### 3. Are there federal matching requirements? If yes, please explain.

No

### 4. Is this a federally mandated program? If yes, please explain.

No

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



### 6. What are the sources of the "Other" funds?

PSC Fund (0607) and Deaf Relay Services & Equipment Distribution Fund (0559)

## PROGRAM DESCRIPTION

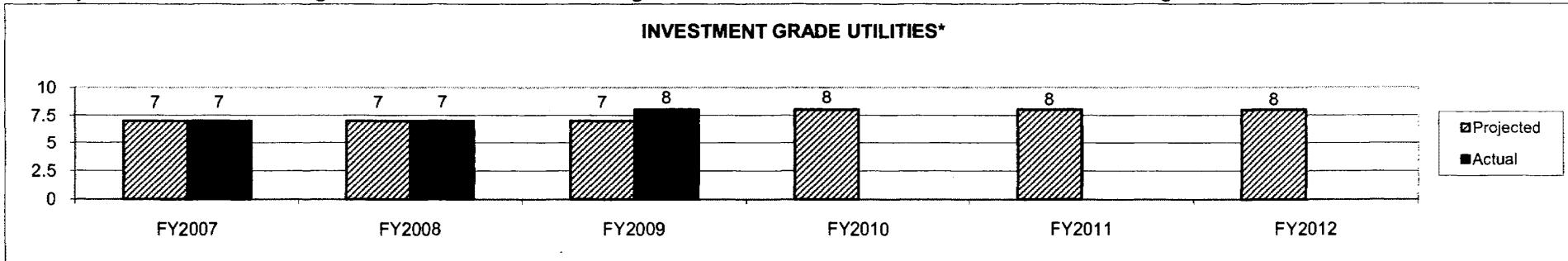
**Department: Economic Development**

**Program Name: PSC Regulatory Core**

**Program is found in the following core budget(s): Public Service Commission Regulatory**

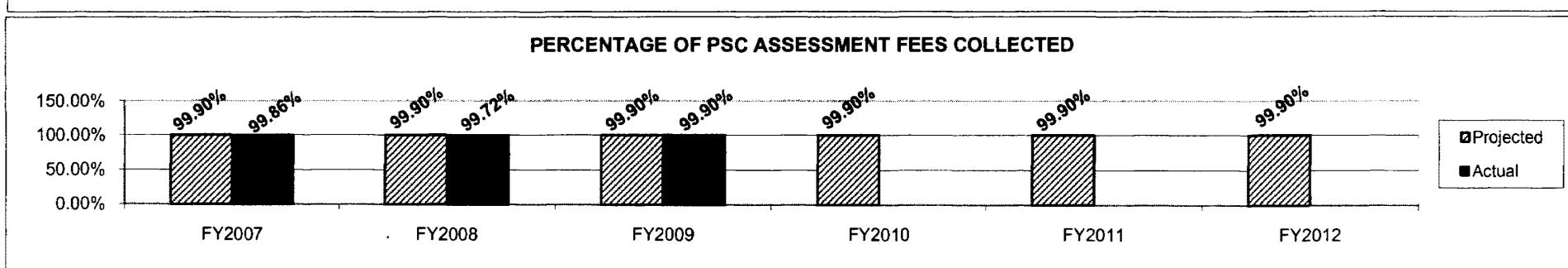
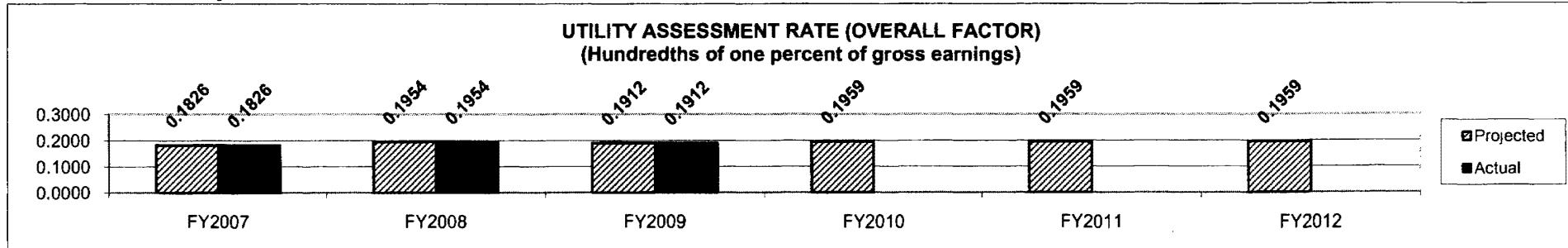
**7a. Provide an effectiveness measure.**

Number of regulated utilities that are investment grade. "Investment grade utility" means the utility offers debt issuances on the open market and is rated by 1 of the 3 national rating institutions with an investment grade score such as 'AAa' or 'BBB'. All of Missouri's regulated utilities are so-classified.



\*Total Missouri customers served by the market-traded investment grade utilities which have credit ratings established by the National Rating Institute is approximately 3,568,130. Some Missouri customers may use the services of up to three of the investment grade utilities at one time.

**7b. Provide an efficiency measure.**



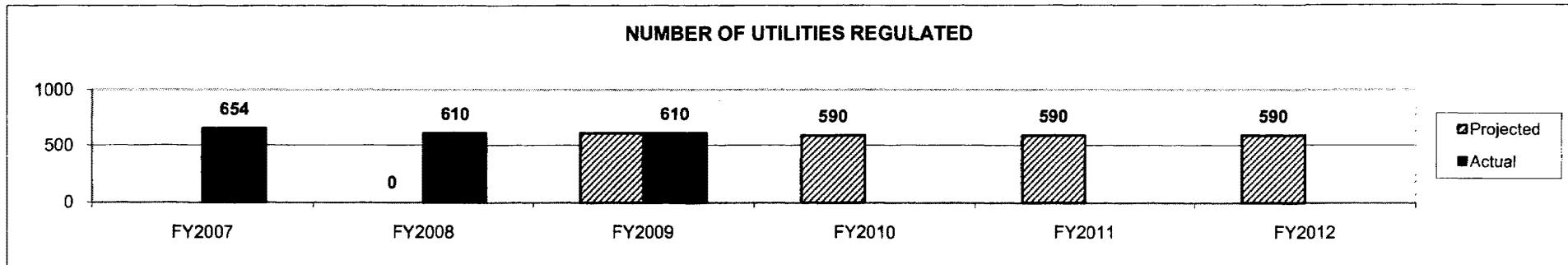
## PROGRAM DESCRIPTION

Department: Economic Development

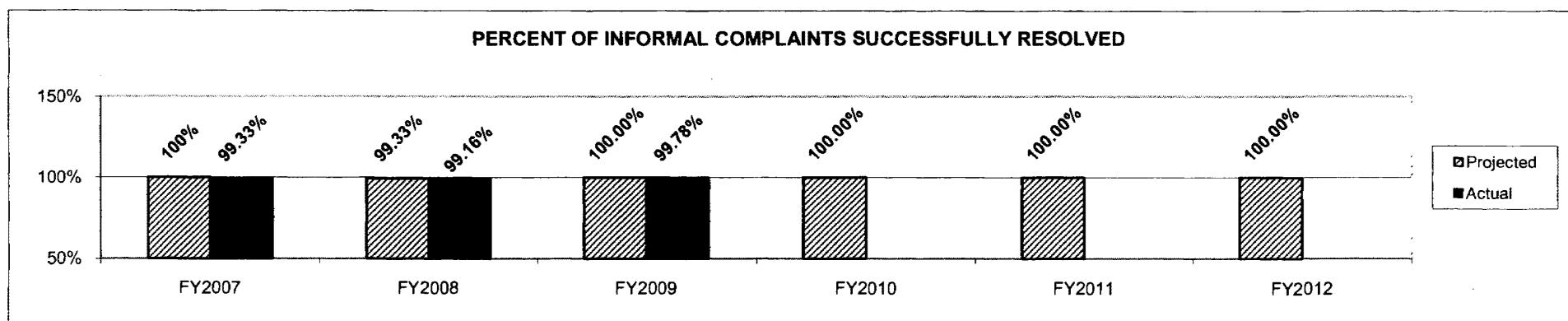
Program Name: PSC Regulatory Core

Program is found in the following core budget(s): Public Service Commission Regulatory

7c. Provide the number of clients/individuals served, if applicable.



7d. Provide a customer satisfaction measure, if available.



## NEW DECISION ITEM

RANK: 12 OF 14

Department : Economic Development

Budget Unit 42630C

Division: Public Service Commission

DI Name: 3 FTE - Energy Resource Analysis Group DI# 1419010

## 1. AMOUNT OF REQUEST

|              | FY 2011 Budget Request |          |                |                |
|--------------|------------------------|----------|----------------|----------------|
|              | GR                     | Federal  | Other          | Total          |
| PS           | 0                      | 0        | 135,336        | 135,336        |
| EE           | 0                      | 0        | 30,660         | 30,660         |
| PSD          | 0                      | 0        | 0              | 0              |
| TRF          | 0                      | 0        | 0              | 0              |
| <b>Total</b> | <b>0</b>               | <b>0</b> | <b>165,996</b> | <b>165,996</b> |

FTE 0.00 0.00 3.00 3.00**Est. Fringe** 0 0 81,378 81,378

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: PSC FUND (#0607)

|              | FY 2011 Governor's Recommendation |          |          |          |
|--------------|-----------------------------------|----------|----------|----------|
|              | GR                                | Fed      | Other    | Total    |
| PS           | 0                                 | 0        | 0        | 0        |
| EE           | 0                                 | 0        | 0        | 0        |
| PSD          | 0                                 | 0        | 0        | 0        |
| TRF          | 0                                 | 0        | 0        | 0        |
| <b>Total</b> | <b>0</b>                          | <b>0</b> | <b>0</b> | <b>0</b> |

FTE 0.00 0.00 0.00 0.00**Est. Fringe** 0 0 0 0

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: PSC FUND (#0607)

## 2. THIS REQUEST CAN BE CATEGORIZED AS:

New Legislation  
 Federal Mandate  
 GR Pick-Up  
 Pay Plan

New Program  
 Program Expansion  
 Space Request  
 Other:

Fund Switch  
 Cost to Continue  
 Equipment Replacement

**NEW DECISION ITEM**RANK: 12 OF 14

|  |                           |
|--|---------------------------|
| Department : Economic Development  | Budget Unit <u>42630C</u> |
| Division: Public Service Commission  |                           |
| DI Name: 3 FTE - Energy Resource Analysis Group  | DI# <u>1419010</u>        |
| <b>3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.</b>   |                           |
| To address additional energy resource issues and responsibilities related to SB 376 (2009) and SB 179 (2005) .   |                           |
| SB 376 tasks the Commission with implementing an energy efficiency/conservation program whose cost can be recovered in rates. SB 376, in Section 393.1124.7, includes a new requirement that customers seeking exemptions from participation in energy efficiency programs demonstrate that they have comprehensive energy efficiency initiatives in place that are funded using financial criteria similar to the total resource cost test and demonstrate an achievement of savings. The Commission will have to review the customer's energy efficiency initiatives to determine whether they meet the total resource cost test and demonstrate an achievement of savings. Any single customer may have a large number of energy efficiency measures implemented to allow the customer to opt-out, so the review of a single customer may be a significant task. For implementation of the legislation, we are seeking the Regulatory Economist II position that is included in the Fiscal Note for SB 376 (FN1744-05). SB 376 was signed by Gov. Nixon on 7/13/09. |                           |
| In the 2005 session, Missouri electric utilities were authorized by SB 179 to seek fuel adjustment clauses (FAC) that would allow recovery of increases in fuel costs (e.g., natural gas or coal) in between rate cases, via a surcharge mechanism. The law requires an annual "true-up" of these clauses and a prudence review at least every eighteen months. These reviews require that Energy Department Staff run a production cost model to estimate "prudent" fuel and purchased power expense and FAC rate design or customer refunds/credits. The fiscal note for this legislation (0983-5T) stated that the Commission would need two to four FTE, and this request is consistent with that estimate. These staff have never been requested nor funded, but because all eligible companies are now making FAC filings, the PSC is now seeking a Utility Engineering Specialist III/Utility Regulatory Engineer I position and a Rate and Tariff Examiner II position.  |                           |
| <b>4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)</b>  |                           |
| This request is based on the passage and implementation of SB 376 (passed during 2009) and SB 179 (passed during 2005). The request is in line with the corresponding Fiscal Notes for those pieces of legislation. The Fiscal Note for SB 376 is FN 1744-05 and the Fiscal Note for SB 179 is FN0983-05T.   |                           |

## NEW DECISION ITEM

RANK: 12 OF 14

| Department : Economic Development   | Budget Unit <u>42630C</u> |                       |                            |                        |                              |                          |                              |                          |                                 |
|---|---------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
| Division: Public Service Commission   |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| DI Name: 3 FTE - Energy Resource Analysis Group   | DI# <u>1419010</u>        |                       |                            |                        |                              |                          |                              |                          |                                 |
| <b>5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.</b> |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| Budget Object Class/Job Class   | Dept Req<br>GR<br>DOLLARS | Dept Req<br>GR<br>FTE | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE | Dept Req<br>One-Time<br>DOLLARS |
| 7828 Utility Engineer I   |                           |                       |                            |                        | 53,292                       | 1.0                      | 53,292                       | 1.0                      |                                 |
| 7841 Rate & Tariff Examiner II  |                           |                       |                            |                        | 38,700                       | 1.0                      | 38,700                       | 1.0                      |                                 |
| 7811 Regulatory Economist II  |                           |                       |                            |                        | 43,344                       | 1.0                      | 43,344                       | 1.0                      |                                 |
| <b>Total PS</b>   | <b>0</b>                  | <b>0.0</b>            | <b>0</b>                   | <b>0.0</b>             | <b>135,336</b>               | <b>3.0</b>               | <b>135,336</b>               | <b>3.0</b>               | <b>0</b>                        |
| BOC 140-Travel  |                           |                       |                            |                        | 3,169                        |                          | 3,169                        |                          |                                 |
| BOC 190-Supplies  |                           |                       |                            |                        | 1,291                        |                          | 1,291                        |                          |                                 |
| BOC 320-Professional Development  |                           |                       |                            |                        | 3,090                        |                          | 3,090                        |                          |                                 |
| BOC 340-Communication Services  |                           |                       |                            |                        | 2,410                        |                          | 2,410                        |                          |                                 |
| BOC 480-Computer Equipment  |                           |                       |                            |                        | 3,801                        |                          | 3,801                        |                          | 3,801                           |
| BOC 580-Office Equipment  |                           |                       |                            |                        | 5,799                        |                          | 5,799                        |                          | 5,799                           |
| BOC 590-Other Equipment   |                           |                       |                            |                        | 3,000                        |                          | 3,000                        |                          | 3,000                           |
| BOC 680-Real Property Rental & Leases   |                           |                       |                            |                        | 8,100                        |                          | 8,100                        |                          |                                 |
| <b>Total EE</b>   | <b>0</b>                  | <b>0</b>              | <b>0</b>                   | <b>0</b>               | <b>30,660</b>                |                          | <b>30,660</b>                |                          | <b>12,600</b>                   |
| Program Distributions   |                           |                       |                            |                        |                              |                          | 0                            |                          |                                 |
| <b>Total PSD</b>  | <b>0</b>                  | <b>0</b>              | <b>0</b>                   | <b>0</b>               | <b>0</b>                     |                          | <b>0</b>                     |                          | <b>0</b>                        |
| Transfers   |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| <b>Total TRF</b>  | <b>0</b>                  | <b>0</b>              | <b>0</b>                   | <b>0</b>               | <b>0</b>                     |                          | <b>0</b>                     |                          | <b>0</b>                        |
| <b>Grand Total</b>  | <b>0</b>                  | <b>0.0</b>            | <b>0</b>                   | <b>0.0</b>             | <b>165,996</b>               | <b>3.0</b>               | <b>165,996</b>               | <b>3.0</b>               | <b>12,600</b>                   |

## NEW DECISION ITEM

RANK: 12 OF 14

| Department : Economic Development               | Budget Unit <u>42630C</u> |                      |                           |                       |                             |                         |                             |                         |                                |
|---|---------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Public Service Commission             |                           |                      |                           |                       |                             |                         |                             |                         |                                |
| DI Name: 3 FTE - Energy Resource Analysis Group | DI# <u>1419010</u>        |                      |                           |                       |                             |                         |                             |                         |                                |
| <b>Budget Object Class/Job Class</b>            |                           |                      |                           |                       |                             |                         |                             |                         |                                |
|   | Gov Rec<br>GR<br>DOLLARS  | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
| 7828 Utility Engineer I                         |                           |                      |                           |                       | 0                           | 0.0                     | 0                           | 0.0                     |                                |
| 7841 Rate & Tariff Examiner II                  |                           |                      |                           |                       | 0                           | 0.0                     | 0                           | 0.0                     |                                |
| 7811 Regulatory Economist II                    |                           |                      |                           |                       | 0                           | 0.0                     | 0                           | 0.0                     |                                |
| <b>Total PS</b>                                 | <b>0</b>                  | <b>0.0</b>           | <b>0</b>                  | <b>0.0</b>            | <b>0</b>                    | <b>0.0</b>              | <b>0</b>                    | <b>0.0</b>              | <b>0</b>                       |
| BOC 140-Travel                                  |                           |                      |                           |                       |                             |                         |                             |                         |                                |
| BOC 190-Supplies                                |                           |                      |                           |                       | 0                           |                         | 0                           |                         |                                |
| BOC 320-Professional Development                |                           |                      |                           |                       | 0                           |                         | 0                           |                         |                                |
| BOC 340-Communication Services                  |                           |                      |                           |                       | 0                           |                         | 0                           |                         |                                |
| BOC 480-Computer Equipment                      |                           |                      |                           |                       | 0                           |                         | 0                           |                         | 0                              |
| BOC 580-Office Equipment                        |                           |                      |                           |                       | 0                           |                         | 0                           |                         | 0                              |
| BOC 590-Other Equipment                         |                           |                      |                           |                       | 0                           |                         | 0                           |                         | 0                              |
| BOC 680-Real Property Rental & Leases           |                           |                      |                           |                       | 0                           |                         | 0                           |                         |                                |
| <b>Total EE</b>                                 | <b>0</b>                  | <b>0</b>             | <b>0</b>                  | <b>0</b>              | <b>0</b>                    | <b>0</b>                | <b>0</b>                    | <b>0</b>                | <b>0</b>                       |
| Program Distributions                           |                           |                      |                           |                       |                             |                         | 0                           |                         |                                |
| <b>Total PSD</b>                                | <b>0</b>                  | <b>0</b>             | <b>0</b>                  | <b>0</b>              | <b>0</b>                    | <b>0</b>                | <b>0</b>                    | <b>0</b>                | <b>0</b>                       |
| Transfers                                       |                           |                      |                           |                       |                             |                         |                             |                         |                                |
| <b>Total TRF</b>                                | <b>0</b>                  | <b>0</b>             | <b>0</b>                  | <b>0</b>              | <b>0</b>                    | <b>0</b>                | <b>0</b>                    | <b>0</b>                | <b>0</b>                       |
| <b>Grand Total</b>                              | <b>0</b>                  | <b>0.0</b>           | <b>0</b>                  | <b>0.0</b>            | <b>0</b>                    | <b>0.0</b>              | <b>0</b>                    | <b>0.0</b>              | <b>0</b>                       |

**NEW DECISION ITEM**

RANK: 12 OF 14

Department : Economic Development

Budget Unit 42630C

Division: Public Service Commission

DI Name: 3 FTE - Energy Resource Analysis Group DI# 1419010

**6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)**

**6a. Provide an effectiveness measure.**

N/A

**6b. Provide an efficiency measure.**

N/A

**6c. Provide the number of clients/individuals served, if applicable.**

N/A

**6d. Provide a customer satisfaction measure, if available.**

N/A

NEW DECISION ITEM

RANK: 12 OF 14

Department : Economic Development

Budget Unit 42630C

Division: Public Service Commission

DI Name: 3 FTE - Energy Resource Analysis Group DI# 1419010

**7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:**

N/A

**DECISION ITEM DETAIL**

| Budget Unit                                    | FY 2009    | FY 2009     | FY 2010    | FY 2010     | FY 2011          | FY 2011     | FY 2011    | FY 2011     |
|--|------------|-------------|------------|-------------|------------------|-------------|------------|-------------|
| Decision Item                                  | ACTUAL     | ACTUAL      | BUDGET     | BUDGET      | DEPT REQ         | DEPT REQ    | GOV REC    | GOV REC     |
| Budget Object Class                            | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR           | FTE         | DOLLAR     | FTE         |
| <b>PUBLIC SERVICE COMMISSION</b>               |            |             |            |             |                  |             |            |             |
| <b>3 FTE - Energy Resource Group - 1419010</b> |            |             |            |             |                  |             |            |             |
| REGULATORY ECONOMIST II                        | 0          | 0.00        | 0          | 0.00        | 43,344           | 1.00        | 0          | 0.00        |
| UTILITY REGULATORY ENGINEER I                  | 0          | 0.00        | 0          | 0.00        | 53,292           | 1.00        | 0          | 0.00        |
| RATE & TARIFF EXAMINER II                      | 0          | 0.00        | 0          | 0.00        | 38,700           | 1.00        | 0          | 0.00        |
| <b>TOTAL - PS</b>                              | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>135,336</b>   | <b>3.00</b> | <b>0</b>   | <b>0.00</b> |
| TRAVEL, IN-STATE                               | 0          | 0.00        | 0          | 0.00        | 3,169            | 0.00        | 0          | 0.00        |
| SUPPLIES                                       | 0          | 0.00        | 0          | 0.00        | 1,291            | 0.00        | 0          | 0.00        |
| PROFESSIONAL DEVELOPMENT                       | 0          | 0.00        | 0          | 0.00        | 3,090            | 0.00        | 0          | 0.00        |
| COMMUNICATION SERV & SUPP                      | 0          | 0.00        | 0          | 0.00        | 2,410            | 0.00        | 0          | 0.00        |
| COMPUTER EQUIPMENT                             | 0          | 0.00        | 0          | 0.00        | 3,801            | 0.00        | 0          | 0.00        |
| OFFICE EQUIPMENT                               | 0          | 0.00        | 0          | 0.00        | 5,799            | 0.00        | 0          | 0.00        |
| OTHER EQUIPMENT                                | 0          | 0.00        | 0          | 0.00        | 3,000            | 0.00        | 0          | 0.00        |
| BUILDING LEASE PAYMENTS                        | 0          | 0.00        | 0          | 0.00        | 8,100            | 0.00        | 0          | 0.00        |
| <b>TOTAL - EE</b>                              | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>30,660</b>    | <b>0.00</b> | <b>0</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                             | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$165,996</b> | <b>3.00</b> | <b>\$0</b> | <b>0.00</b> |
| GENERAL REVENUE                                | \$0        | 0.00        | \$0        | 0.00        | \$0              | 0.00        |            | 0.00        |
| FEDERAL FUNDS                                  | \$0        | 0.00        | \$0        | 0.00        | \$0              | 0.00        |            | 0.00        |
| OTHER FUNDS                                    | \$0        | 0.00        | \$0        | 0.00        | \$165,996        | 3.00        |            | 0.00        |

## NEW DECISION ITEM

RANK: 13 OF 14

Department : Economic Development  
 Division: Public Service Commission  
 DI Name: 2 FTE - Federal Electric Group      DI# 1419011

Budget Unit 42630C

## 1. AMOUNT OF REQUEST

|              | FY 2011 Budget Request |          |                |                |
|--------------|------------------------|----------|----------------|----------------|
|              | GR                     | Federal  | Other          | Total          |
| PS           | 0                      | 0        | 111,156        | 111,156        |
| EE           | 0                      | 0        | 14,617         | 14,617         |
| PSD          | 0                      | 0        | 0              | 0              |
| TRF          | 0                      | 0        | 0              | 0              |
| <b>Total</b> | <b>0</b>               | <b>0</b> | <b>125,773</b> | <b>125,773</b> |

FTE      **0.00**      **0.00**      **0.00**      **2.00**

**Est. Fringe**      **0**      **0**      **66,838**      **66,838**

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: PSC Fund (0607)

|              | FY 2011 Governor's Recommendation |          |          |          |
|--------------|-----------------------------------|----------|----------|----------|
|              | GR                                | Fed      | Other    | Total    |
| PS           | 0                                 | 0        | 0        | 0        |
| EE           | 0                                 | 0        | 0        | 0        |
| PSD          | 0                                 | 0        | 0        | 0        |
| TRF          | 0                                 | 0        | 0        | 0        |
| <b>Total</b> | <b>0</b>                          | <b>0</b> | <b>0</b> | <b>0</b> |

FTE      **0.00**      **0.00**      **0.00**      **0.00**

**Est. Fringe**      **0**      **0**      **0**      **0**

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds:

## 2. THIS REQUEST CAN BE CATEGORIZED AS:

|                 |                                     |                   |                          |                       |
|-----------------|-------------------------------------|-------------------|--------------------------|-----------------------|
| New Legislation | <input type="checkbox"/>            | New Program       | <input type="checkbox"/> | Fund Switch           |
| Federal Mandate | <input checked="" type="checkbox"/> | Program Expansion | <input type="checkbox"/> | Cost to Continue      |
| GR Pick-Up      | <input type="checkbox"/>            | Space Request     | <input type="checkbox"/> | Equipment Replacement |
| Pay Plan        | <input type="checkbox"/>            | Other:            | <input type="checkbox"/> |                       |

NEW DECISION ITEM

RANK: 13 OF 14

|   |                           |
|---|---------------------------|
| Department : Economic Development       | Budget Unit <u>42630C</u> |
| Division: Public Service Commission     |                           |
| DI Name: 2 FTE - Federal Electric Group | DI# <u>1419011</u>        |

**3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.**

To establish a Federal Electric Group that would deal primarily with MISO (Midwest Independent System Operator, Inc.), SPP (Southwest Power Pool) and FERC (Federal Energy Regulatory Commission) issues. A large number of regulatory areas involving Missouri customers are covered in MISO and SPP and the number of issues seem to be expanding. MISO provides or oversees electric transmission, market maintenance and monitoring, reliability, security and other transmission system operating services as a regional transmission organization approved by the Federal Energy Regulatory Commission. SPP is a Regional Transmission Organization (RTO), mandated by the FERC to ensure reliable supplies of power, adequate transmission infrastructure, and competitive wholesale prices of electricity. As a North American Electric Reliability Corporation Regional Entity, SPP oversees compliance enforcement and reliability standards development.

Current areas of focus are transmission planning, cost allocation and selected issues related to markets and tariffs. The Markets Working Group of the SPP is focused on implementation of a Day-Ahead and Ancillary Services markets, including the possibility of going from physical to financial transmission rights, which is a very large issue for our state. The Economic Studies Working Group of the SPP is involved in the development of Integrated Transmission Planning. Staff would participate by listening to and/or attending MISO meetings, reading RTO tariffs, being involved in discussion on documents/revisions, monitoring FERC cases and participating in the Eastern Interconnect study.

**4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAPP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)**

The request would add two (2) FTE to one existing Chief Economist position to create a Federal Electric Group. One (1) Regulatory Engineer II position and one (1) Regulatory Economist III position would provide expertise and experience in electric markets to work in the areas of modeling, transmission planning, RTO tariffs and cost allocation.

## NEW DECISION ITEM

RANK: 13 OF 14

| Department : Economic Development   | Budget Unit <u>42630C</u> |                       |                            |                        |                              |                          |                              |                          |                                 |
|---|---------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
| Division: Public Service Commission   |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| DI Name: 2 FTE - Federal Electric Group   | DI# <u>1419011</u>        |                       |                            |                        |                              |                          |                              |                          |                                 |
| <b>5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.</b> |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| Budget Object Class/Job Class   | Dept Req<br>GR<br>DOLLARS | Dept Req<br>GR<br>FTE | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE | Dept Req<br>One-Time<br>DOLLARS |
| 7829 Utility Engineer II  |                           |                       |                            |                        | 57,864                       |                          | 57,864                       |                          | 1.0                             |
| 7812 Regulatory Economist III   |                           |                       |                            |                        | 53,292                       |                          | 53,292                       |                          | 1.0                             |
| <b>Total PS</b>   | <b>0</b>                  | <b>0.0</b>            | <b>0</b>                   | <b>0.0</b>             | <b>111,156</b>               | <b>0.0</b>               | <b>111,156</b>               | <b>2.0</b>               | <b>0</b>                        |
| BOC 140-Travel  |                           |                       |                            |                        | 1,690                        |                          | 1,690                        |                          |                                 |
| BOC 190-Supplies  |                           |                       |                            |                        | 861                          |                          | 861                          |                          |                                 |
| BOC 320-Professional Development  |                           |                       |                            |                        | 2,060                        |                          | 2,060                        |                          |                                 |
| BOC 340-Communication Services  |                           |                       |                            |                        | 1,606                        |                          | 1,606                        |                          |                                 |
| BOC 480-Computer Equipment  |                           |                       |                            |                        | 2,534                        |                          | 2,534                        |                          | 2,534                           |
| BOC 580-Office Equipment  |                           |                       |                            |                        | 3,866                        |                          | 3,866                        |                          | 3,866                           |
| BOC 590-Other Equipment   |                           |                       |                            |                        | 2,000                        |                          | 2,000                        |                          | 2,000                           |
| <b>Total EE</b>   | <b>0</b>                  | <b>0</b>              | <b>0</b>                   | <b>0</b>               | <b>14,617</b>                | <b>0</b>                 | <b>14,617</b>                | <b>0</b>                 | <b>8,400</b>                    |
| Program Distributions   |                           |                       |                            |                        |                              |                          | 0                            |                          |                                 |
| <b>Total PSD</b>  | <b>0</b>                  | <b>0</b>              | <b>0</b>                   | <b>0</b>               | <b>0</b>                     | <b>0</b>                 | <b>0</b>                     | <b>0</b>                 | <b>0</b>                        |
| Transfers   |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| <b>Total TRF</b>  | <b>0</b>                  | <b>0</b>              | <b>0</b>                   | <b>0</b>               | <b>0</b>                     | <b>0</b>                 | <b>0</b>                     | <b>0</b>                 | <b>0</b>                        |
| <b>Grand Total</b>  | <b>0</b>                  | <b>0.0</b>            | <b>0</b>                   | <b>0.0</b>             | <b>125,773</b>               | <b>0.0</b>               | <b>125,773</b>               | <b>2.0</b>               | <b>8,400</b>                    |

**NEW DECISION ITEM**  
**RANK: 13 OF 14**

| <b>Department : Economic Development</b>       | <b>Budget Unit 42630C</b>         |                               |                                    |                                |                                      |                                  |                                      |                                  |   |
|--|-----------------------------------|-------------------------------|------------------------------------|--------------------------------|--------------------------------------|----------------------------------|--------------------------------------|----------------------------------|---|
| <b>Division: Public Service Commission</b>     |                                   |                               |                                    |                                |                                      |                                  |                                      |                                  |   |
| <b>DI Name: 2 FTE - Federal Electric Group</b> | <b>DI# 1419011</b>                |                               |                                    |                                |                                      |                                  |                                      |                                  |   |
| <b>Budget Object Class/Job Class</b>           | <b>Gov Rec<br/>GR<br/>DOLLARS</b> | <b>Gov Rec<br/>GR<br/>FTE</b> | <b>Gov Rec<br/>FED<br/>DOLLARS</b> | <b>Gov Rec<br/>FED<br/>FTE</b> | <b>Gov Rec<br/>OTHER<br/>DOLLARS</b> | <b>Gov Rec<br/>OTHER<br/>FTE</b> | <b>Gov Rec<br/>TOTAL<br/>DOLLARS</b> | <b>Gov Rec<br/>TOTAL<br/>FTE</b> | <b>Gov Rec<br/>One-Time<br/>DOLLARS</b> |
| 7829 Utility Engineer II                       |                                   |                               |                                    |                                | 0                                    | 0.0                              | 0                                    | 0.0                              |   |
| 7812 Regulatory Economist III                  |                                   |                               |                                    |                                | 0                                    | 0.0                              | 0                                    | 0.0                              |   |
| <b>Total PS</b>                                | <b>0</b>                          | <b>0.0</b>                    | <b>0</b>                           | <b>0.0</b>                     | <b>0</b>                             | <b>0.0</b>                       | <b>0</b>                             | <b>0.0</b>                       | <b>0</b>                                |
| BOC 140-Travel                                 |                                   |                               |                                    |                                | 0                                    |                                  | 0                                    |                                  |   |
| BOC 190-Supplies                               |                                   |                               |                                    |                                | 0                                    |                                  | 0                                    |                                  |   |
| BOC 320-Professional Development               |                                   |                               |                                    |                                | 0                                    |                                  | 0                                    |                                  |   |
| BOC 340-Communication Services                 |                                   |                               |                                    |                                | 0                                    |                                  | 0                                    |                                  |   |
| BOC 480-Computer Equipment                     |                                   |                               |                                    |                                | 0                                    |                                  | 0                                    |                                  | 0                                       |
| BOC 580-Office Equipment                       |                                   |                               |                                    |                                | 0                                    |                                  | 0                                    |                                  | 0                                       |
| BOC 590-Other Equipment                        |                                   |                               |                                    |                                | 0                                    |                                  | 0                                    |                                  | 0                                       |
| <b>Total EE</b>                                | <b>0</b>                          | <b>0</b>                      | <b>0</b>                           | <b>0</b>                       | <b>0</b>                             | <b>0</b>                         | <b>0</b>                             | <b>0</b>                         | <b>0</b>                                |
| Program Distributions                          |                                   |                               |                                    |                                |                                      |                                  | 0                                    |                                  |   |
| <b>Total PSD</b>                               | <b>0</b>                          | <b>0</b>                      | <b>0</b>                           | <b>0</b>                       | <b>0</b>                             | <b>0</b>                         | <b>0</b>                             | <b>0</b>                         | <b>0</b>                                |
| Transfers                                      |                                   |                               |                                    |                                |                                      |                                  |                                      |                                  |   |
| <b>Total TRF</b>                               | <b>0</b>                          | <b>0</b>                      | <b>0</b>                           | <b>0</b>                       | <b>0</b>                             | <b>0</b>                         | <b>0</b>                             | <b>0</b>                         | <b>0</b>                                |
| <b>Grand Total</b>                             | <b>0</b>                          | <b>0.0</b>                    | <b>0</b>                           | <b>0.0</b>                     | <b>0</b>                             | <b>0.0</b>                       | <b>0</b>                             | <b>0.0</b>                       | <b>0</b>                                |

NEW DECISION ITEM  
RANK: 13 OF 14

Department : Economic Development

Budget Unit 42630C

Division: Public Service Commission

DI Name: 2 FTE - Federal Electric Group

DI# 1419011

**6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)**

**6a. Provide an effectiveness measure.**

N/A

**6b. Provide an efficiency measure.**

N/A

**6c. Provide the number of clients/individuals served, if applicable.**

N/A

**6d. Provide a customer satisfaction measure, if available.**

N/A

NEW DECISION ITEM

RANK: 13 OF 14

Department : Economic Development

Budget Unit 42630C

Division: Public Service Commission

DI Name: 2 FTE - Federal Electric Group

DI# 1419011

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

N/A

**DECISION ITEM DETAIL**

| Budget Unit                                     | FY 2009    | FY 2009     | FY 2010    | FY 2010     | FY 2011          | FY 2011     | FY 2011    | FY 2011     |
|---|------------|-------------|------------|-------------|------------------|-------------|------------|-------------|
| Decision Item                                   | ACTUAL     | ACTUAL      | BUDGET     | BUDGET      | DEPT REQ         | DEPT REQ    | GOV REC    | GOV REC     |
| Budget Object Class                             | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR           | FTE         | DOLLAR     | FTE         |
| <b>PUBLIC SERVICE COMMISSION</b>                |            |             |            |             |                  |             |            |             |
| <b>2 FTE - Federal Electric Group - 1419011</b> |            |             |            |             |                  |             |            |             |
| REGULATORY ECONOMIST III                        | 0          | 0.00        | 0          | 0.00        | 53,292           | 1.00        | 0          | 0.00        |
| UTILITY REGULATORY ENGINEER II                  | 0          | 0.00        | 0          | 0.00        | 57,864           | 1.00        | 0          | 0.00        |
| <b>TOTAL - PS</b>                               | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>111,156</b>   | <b>2.00</b> | <b>0</b>   | <b>0.00</b> |
| TRAVEL, IN-STATE                                | 0          | 0.00        | 0          | 0.00        | 1,690            | 0.00        | 0          | 0.00        |
| SUPPLIES  | 0          | 0.00        | 0          | 0.00        | 861              | 0.00        | 0          | 0.00        |
| PROFESSIONAL DEVELOPMENT                        | 0          | 0.00        | 0          | 0.00        | 2,060            | 0.00        | 0          | 0.00        |
| COMMUNICATION SERV & SUPP                       | 0          | 0.00        | 0          | 0.00        | 1,606            | 0.00        | 0          | 0.00        |
| COMPUTER EQUIPMENT                              | 0          | 0.00        | 0          | 0.00        | 2,534            | 0.00        | 0          | 0.00        |
| OFFICE EQUIPMENT                                | 0          | 0.00        | 0          | 0.00        | 3,866            | 0.00        | 0          | 0.00        |
| OTHER EQUIPMENT                                 | 0          | 0.00        | 0          | 0.00        | 2,000            | 0.00        | 0          | 0.00        |
| <b>TOTAL - EE</b>                               | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>14,617</b>    | <b>0.00</b> | <b>0</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                              | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$125,773</b> | <b>2.00</b> | <b>\$0</b> | <b>0.00</b> |
| GENERAL REVENUE                                 | \$0        | 0.00        | \$0        | 0.00        | \$0              | 0.00        |            | 0.00        |
| FEDERAL FUNDS                                   | \$0        | 0.00        | \$0        | 0.00        | \$0              | 0.00        |            | 0.00        |
| OTHER FUNDS                                     | \$0        | 0.00        | \$0        | 0.00        | \$125,773        | 2.00        |            | 0.00        |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Manufactured Housing Program**

**Program is found in the following core budget(s): Manufactured Housing Program, Manufactured Housing Recovery Fund Transfer**

**7a. Provide an effectiveness measure.**

This is a Manufactured Housing Fund transfer to the Consumer Recovery Fund. Please refer to the Program Description for the **Manufactured Housing Program**.

**7b. Provide an efficiency measure.**

This is a Manufactured Housing Fund transfer to the Consumer Recovery Fund. Please refer to the Program Description for the **Manufactured Housing Program**.

**7c. Provide the number of clients/individuals served, if applicable.**

This is a Manufactured Housing Fund transfer to the Consumer Recovery Fund. Please refer to the Program Description for the **Manufactured Housing Program**.

**7d. Provide a customer satisfaction measure, if available.**

This is a Manufactured Housing Fund transfer to the Consumer Recovery Fund. Please refer to the Program Description for the **Manufactured Housing Program**.



## NEW DECISION ITEM

RANK: 14 OF 14

Department: Economic Development  
 Division: Public Service Commission  
 DI Name: Replacement Vehicles  
 DI# 1419012

Budget Unit 42630C & 42480C

## 1. AMOUNT OF REQUEST

|              | FY 2011 Budget Request |          |               |               |
|--------------|------------------------|----------|---------------|---------------|
|              | GR                     | Federal  | Other         | Total         |
| PS           | 0                      | 0        | 0             | 0             |
| EE           | 0                      | 0        | 88,685        | 88,685        |
| PSD          | 0                      | 0        | 0             | 0             |
| TRF          | 0                      | 0        | 0             | 0             |
| <b>Total</b> | <b>0</b>               | <b>0</b> | <b>88,685</b> | <b>88,685</b> |

FTE **0.00** **0.00** **0.00** **0.00**

**Est. Fringe** **0** **0** **0** **0**

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: PSC Fund (#0607)  
 Manufactured Housing Fund (#0582)

|              | FY 2011 Governor's Recommendation |          |               |               |
|--------------|-----------------------------------|----------|---------------|---------------|
|              | GR                                | Fed      | Other         | Total         |
| PS           | 0                                 | 0        | 0             | 0             |
| EE           | 0                                 | 0        | 88,685        | 88,685        |
| PSD          | 0                                 | 0        | 0             | 0             |
| TRF          | 0                                 | 0        | 0             | 0             |
| <b>Total</b> | <b>0</b>                          | <b>0</b> | <b>88,685</b> | <b>88,685</b> |

FTE **0.00** **0.00** **0.00** **0.00**

**Est. Fringe** **0** **0** **0** **0**

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: PSC Fund (#0607)  
 Manufactured Housing Fund (#0582)

## 2. THIS REQUEST CAN BE CATEGORIZED AS:

|                 |                                     |                   |                                     |                       |
|-----------------|-------------------------------------|-------------------|-------------------------------------|-----------------------|
| New Legislation | <input type="checkbox"/>            | New Program       | <input type="checkbox"/>            | Fund Switch           |
| Federal Mandate | <input type="checkbox"/>            | Program Expansion | <input type="checkbox"/>            | Cost to Continue      |
| GR Pick-Up      | <input type="checkbox"/>            | Space Request     | <input checked="" type="checkbox"/> | Equipment Replacement |
| Pay Plan        | <input checked="" type="checkbox"/> | Other:            | <input type="checkbox"/>            |                       |

NEW DECISION ITEM

RANK: 14 OF 14

|  |  |
|--|--|
| Department: Economic Development   | Budget Unit <u>42630C &amp; 42480C</u> |
| Division: Public Service Commission  |  |
| DI Name: Replacement Vehicles  | DI# <u>1419012</u>                     |
| <b>3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.</b>   |  |
| GAS SAFETY PROGRAM – Vehicles are used by Gas Safety personnel to inspect the books and records relating to natural gas pipeline safety and construction; perform operation and safety inspections of investor-owned and municipally-owned natural gas systems; and perform investigations of natural gas explosion incidents. Such incidents could occur at any time of the day or night. Safe, dependable vehicles must be readily available for use by the Gas safety staff. These vehicles carry technical gas safety equipment, field apparel, manuals, computers, etc.                                       |  |
| MANUFACTURED HOUSING & MODULAR UNIT PROGRAM – Vehicles are used for travel to sites statewide to perform on-site inspections of manufacturers and dealers to ensure uniform construction, safety and installation standards and anchoring requirements are followed according to State standards. These vehicles are also used to travel to various locations around the state to perform investigations of consumer complaints. The Manufactured Housing staff inspectors are domiciled across the state; each inspector is assigned a region for coverage.   |  |
| PSC POOL VEHICLES – Vehicles are available for official state business by Commission and staff who require less frequent travel, but where the use of the state-owned vehicle is economical and efficient. Pool vehicles are utilized to perform audits, examinations, analysis and/or reviews of the books and records of the utilities; perform inspections in areas of technical safety and engineering and to investigate consumer complaints. Vehicles are used by staff to attend conferences and seminars required to retain a professional license or those directly related to the employee's job duties. |  |
| <b>4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)</b>  |  |
| Five (5) replacement vehicles (2 Gas Safety Program vehicles, 2 Manufactured Housing Program vehicles, and 1 PSC Pool vehicle) that have exceeded OA mileage replacement guidelines of 120,000 miles.  |  |
| Gas Safety Program Vehicles - approximately 40% cost reimbursement from Federal DOT and remaining funding from PSC Fund 0607. Requesting funding for one (1) SUV. At times, comprehensive inspections of natural gas systems and inspections of pipeline construction projects require staff to take gravel/dirt roads to access and inspect remote pipelines and/or regulator stations. Emergency inspections are conducted day or night and also during inclement weather. An SUV would provide a safer means of transportation for personnel in these situations.   |  |
| Cost of the replacement vehicles was established from the OA Budget and Planning cost guidelines. These are one-time budget expenditures. Five (5) vehicles at \$88,685 (2 Gas Safety Program vehicles \$ 37,634, 2 Manufactured Housing Program vehicles \$ 34,034, and 1 PSC Pool vehicles \$17,017).  |  |

## NEW DECISION ITEM

RANK: 14 OF 14

Department: Economic Development

Budget Unit 42630C & 42480C

Division: Public Service Commission

DI Name: Replacement Vehicles

DI# 1419012

## 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.

| Budget Object Class/Job Class | Dept Req<br>GR<br>DOLLARS | Dept Req<br>GR<br>FTE | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE | Dept Req<br>One-Time<br>DOLLARS |
|-------------------------------|---------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
|                               |                           |                       |                            |                        |                              |                          | 0                            | 0.0                      |                                 |
|                               |                           |                       |                            |                        |                              |                          | 0                            | 0.0                      |                                 |
| Total PS                      | 0                         | 0.0                   | 0                          | 0.0                    | 0                            | 0.0                      | 0                            | 0.0                      | 0                               |
| 560 Motorized Equipment       |                           |                       |                            |                        | 88,685                       |                          | 88,685                       |                          | 88,685                          |
|                               |                           |                       |                            |                        | 0                            |                          | 0                            |                          |                                 |
| Total EE                      | 0                         |                       | 0                          |                        | 88,685                       |                          | 88,685                       |                          | 88,685                          |
| Program Distributions         |                           |                       |                            |                        |                              |                          | 0                            |                          |                                 |
| Total PSD                     | 0                         |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Transfers                     |                           |                       |                            |                        |                              |                          |                              |                          |                                 |
| Total TRF                     | 0                         |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Grand Total                   | 0                         | 0.0                   | 0                          | 0.0                    | 88,685                       | 0.0                      | 88,685                       | 0.0                      | 88,685                          |

NEW DECISION ITEM  
RANK: 14 OF 14

| Department: Economic Development    | Budget Unit <u>42630C &amp; 42480C</u> |                      |                           |                       |                             |                         |                             |                         |                                |
|-------------------------------------|--|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Public Service Commission |  |                      |                           |                       |                             |                         |                             |                         |                                |
| DI Name: Replacement Vehicles       | DI# <u>1419012</u>                     |                      |                           |                       |                             |                         |                             |                         |                                |
| Budget Object Class/Job Class       | Gov Rec<br>GR<br>DOLLARS               | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
| Total PS                            | 0                                      | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |
| 560 - Motorized Equipment           |  |                      |                           |                       | 88,685                      |                         | 88,685                      |                         | 88,685                         |
|                                     |  |                      |                           |                       | 0                           |                         | 0                           |                         | 0                              |
|                                     |  |                      |                           |                       | 0                           |                         | 0                           |                         | 0                              |
| Total EE                            | 0                                      |                      | 0                         |                       | 88,685                      |                         | 88,685                      |                         | 88,685                         |
| Program Distributions               |  |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total PSD                           | 0                                      |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Transfers                           |  |                      |                           |                       |                             |                         |                             |                         |                                |
| Total TRF                           | 0                                      |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Grand Total                         | 0                                      | 0.0                  | 0                         | 0.0                   | 88,685                      | 0.0                     | 88,685                      | 0.0                     | 88,685                         |

**NEW DECISION ITEM**RANK: 14 OF 14

Department: Economic Development  
Division: Public Service Commission  
DI Name: Replacement Vehicles

Budget Unit 42630C & 42480CDI# 1419012**6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)****6a. Provide an effectiveness measure.**

| <u>Vehicle Description</u> | Mileage<br><u>6/30/2009</u> | Estimated<br>Mileage<br><u>6/30/2010</u> |
|----------------------------|-----------------------------|--|
| 1998 Crown Victoria        | 117,851                     | 123,459                                  |
| 1999 Jeep Cherokee         | 155,958                     | 165,161                                  |
| 2002 Ford Taurus           | 126,082                     | 137,200                                  |
| 2005 Dodge Stratus         | 110,629                     | 130,718                                  |
| 2005 Dodge Stratus         | 105,667                     | 125,906                                  |

**6b. Provide an efficiency measure.**

These are not fleet additions. A new SUV would replace an older SUV and provide an efficient and safe means of transportation for staff in the Gas Safety Program. New mid-size alternative fuel replacement vehicles would replace older vehicles currently being used by staff. New vehicles would result in lower operational costs. Older vehicles would be sent to State Surplus Property.

**6c. Provide the number of clients/individuals served, if applicable.**

N/A

**6d. Provide a customer satisfaction measure, if available.**

N/A

NEW DECISION ITEM

RANK: 14 OF 14

Department: Economic Development

Budget Unit 42630C & 42480C

Division: Public Service Commission

DI Name: Replacement Vehicles

DI# 1419012

**7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:**

To request legislative and appropriation authority to purchase five (5) replacement vehicles (1 SUV for the Gas Safety Program and 4 mid-size sedans (1 vehicle for Gas Safety Program, 2 vehicles for Manufactured Housing Program and 1 vehicle for the PSC Pool).

**DECISION ITEM DETAIL**

| Budget Unit                                    | FY 2009    | FY 2009     | FY 2010    | FY 2010     | FY 2011         | FY 2011     | FY 2011         | FY 2011     |
|--|------------|-------------|------------|-------------|-----------------|-------------|-----------------|-------------|
| Decision Item                                  | ACTUAL     | ACTUAL      | BUDGET     | BUDGET      | DEPT REQ        | DEPT REQ    | GOV REC         | GOV REC     |
| Budget Object Class                            | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR          | FTE         | DOLLAR          | FTE         |
| <b>PUBLIC SERVICE COMMISSION</b>               |            |             |            |             |                 |             |                 |             |
| <b>Replacement Veh. - PSC and MH - 1419012</b> |            |             |            |             |                 |             |                 |             |
| MOTORIZED EQUIPMENT                            | 0          | 0.00        | 0          | 0.00        | 54,651          | 0.00        | 54,651          | 0.00        |
| <b>TOTAL - EE</b>                              | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>54,651</b>   | <b>0.00</b> | <b>54,651</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                             | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$54,651</b> | <b>0.00</b> | <b>\$54,651</b> | <b>0.00</b> |
| GENERAL REVENUE                                | \$0        | 0.00        | \$0        | 0.00        | \$0             | 0.00        | \$0             | 0.00        |
| FEDERAL FUNDS                                  | \$0        | 0.00        | \$0        | 0.00        | \$0             | 0.00        | \$0             | 0.00        |
| OTHER FUNDS                                    | \$0        | 0.00        | \$0        | 0.00        | \$54,651        | 0.00        | \$54,651        | 0.00        |

## DECISION ITEM SUMMARY

| Budget Unit                                    | Decision Item | FY 2009<br>ACTUAL<br>DOLLAR | FY 2009<br>ACTUAL<br>FTE | FY 2010<br>BUDGET<br>DOLLAR | FY 2010<br>BUDGET<br>FTE | FY 2011<br>DEPT REQ<br>DOLLAR | FY 2011<br>DEPT REQ<br>FTE | FY 2011<br>GOV REC<br>DOLLAR | FY 2011<br>GOV REC<br>FTE |
|--|---------------|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| <b>Budget Object Summary</b>                   |               |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>Fund</b>                                    |               |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>MANUFACTURED HOUSING</b>                    |               |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>CORE</b>                                    |               |                             |                          |                             |                          |                               |                            |                              |                           |
| PERSONAL SERVICES                              |               |                             |                          |                             |                          |                               |                            |                              |                           |
| MANUFACTURED HOUSING FUND                      |               | 307,710                     | 8.06                     | 341,404                     | 8.00                     | 341,404                       | 8.00                       | 341,404                      | 8.00                      |
| TOTAL - PS                                     |               | 307,710                     | 8.06                     | 341,404                     | 8.00                     | 341,404                       | 8.00                       | 341,404                      | 8.00                      |
| EXPENSE & EQUIPMENT                            |               |                             |                          |                             |                          |                               |                            |                              |                           |
| MANUFACTURED HOUSING FUND                      |               | 57,177                      | 0.00                     | 145,089                     | 0.00                     | 145,089                       | 0.00                       | 145,089                      | 0.00                      |
| TOTAL - EE                                     |               | 57,177                      | 0.00                     | 145,089                     | 0.00                     | 145,089                       | 0.00                       | 145,089                      | 0.00                      |
| PROGRAM-SPECIFIC                               |               |                             |                          |                             |                          |                               |                            |                              |                           |
| MANUFACTURED HOUSING FUND                      |               | 50,032                      | 0.00                     | 17,935                      | 0.00                     | 17,935                        | 0.00                       | 17,935                       | 0.00                      |
| MANUFACTURED HOUS CONS RECOVERY                |               | 0                           | 0.00                     | 192,000                     | 0.00                     | 192,000                       | 0.00                       | 192,000                      | 0.00                      |
| TOTAL - PD                                     |               | 50,032                      | 0.00                     | 209,935                     | 0.00                     | 209,935                       | 0.00                       | 209,935                      | 0.00                      |
| <b>TOTAL</b>                                   |               | <b>414,919</b>              | <b>8.06</b>              | <b>696,428</b>              | <b>8.00</b>              | <b>696,428</b>                | <b>8.00</b>                | <b>696,428</b>               | <b>8.00</b>               |
| <b>Replacement Veh. - PSC and MH - 1419012</b> |               |                             |                          |                             |                          |                               |                            |                              |                           |
| EXPENSE & EQUIPMENT                            |               |                             |                          |                             |                          |                               |                            |                              |                           |
| MANUFACTURED HOUSING FUND                      |               | 0                           | 0.00                     | 0                           | 0.00                     | 34,034                        | 0.00                       | 34,034                       | 0.00                      |
| TOTAL - EE                                     |               | 0                           | 0.00                     | 0                           | 0.00                     | 34,034                        | 0.00                       | 34,034                       | 0.00                      |
| <b>TOTAL</b>                                   |               | <b>0</b>                    | <b>0.00</b>              | <b>0</b>                    | <b>0.00</b>              | <b>34,034</b>                 | <b>0.00</b>                | <b>34,034</b>                | <b>0.00</b>               |
| <b>GRAND TOTAL</b>                             |               | <b>\$414,919</b>            | <b>8.06</b>              | <b>\$696,428</b>            | <b>8.00</b>              | <b>\$730,462</b>              | <b>8.00</b>                | <b>\$730,462</b>             | <b>8.00</b>               |

**CORE DECISION ITEM**

| <b>Department: Economic Development</b>   | <b>Budget Unit 42480C</b>  |                               |                |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
|---|--|-------------------------------|----------------|----------------|--------------------|--|--------------|--|--------------|-----------|---|---|---------|---------|-----------|-----------|---|---|---------|---------|-----------|------------|---|---|---------|---------|------------|------------|---|---|---|---|------------|--------------|----------|----------|----------------|----------------|--------------|------------|-------------|-------------|-------------|-------------|------------|--------------------|----------|----------|----------------|----------------|--------------------|--|
| <b>Division : Public Service Commission-Manufactured Housing</b>  |  |                               |                |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <b>Core - Manufactured Housing</b>  |  |                               |                |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <b>1. CORE FINANCIAL SUMMARY</b>  |  |                               |                |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <table border="1"> <thead> <tr> <th rowspan="2"></th> <th colspan="3"><b>FY 2011 Budget Request</b></th> <th rowspan="2"><b>Total</b></th> <th rowspan="2"><b>FY 2011 Governor's Recommendation</b></th> </tr> <tr> <th><b>GR</b></th> <th><b>Federal</b></th> <th><b>Other</b></th> </tr> </thead> <tbody> <tr> <td><b>PS</b></td><td>0</td><td>0</td><td>341,404</td><td>341,404</td><td><b>PS</b></td></tr> <tr> <td><b>EE</b></td><td>0</td><td>0</td><td>145,089</td><td>145,089</td><td><b>EE</b></td></tr> <tr> <td><b>PSD</b></td><td>0</td><td>0</td><td>209,935</td><td>209,935</td><td><b>PSD</b></td></tr> <tr> <td><b>TRF</b></td><td>0</td><td>0</td><td>0</td><td>0</td><td><b>TRF</b></td></tr> <tr> <td><b>Total</b></td><td><b>0</b></td><td><b>0</b></td><td><b>696,428</b></td><td><b>696,428</b></td><td><b>Total</b></td></tr> <tr> <td><b>FTE</b></td><td><b>0.00</b></td><td><b>0.00</b></td><td><b>8.00</b></td><td><b>8.00</b></td><td><b>FTE</b></td></tr> <tr> <td><b>Est. Fringe</b></td><td><b>0</b></td><td><b>0</b></td><td><b>205,286</b></td><td><b>205,286</b></td><td><b>Est. Fringe</b></td></tr> </tbody> </table>  |  | <b>FY 2011 Budget Request</b> |                |                | <b>Total</b>       | <b>FY 2011 Governor's Recommendation</b> | <b>GR</b>    | <b>Federal</b>                           | <b>Other</b> | <b>PS</b> | 0 | 0 | 341,404 | 341,404 | <b>PS</b> | <b>EE</b> | 0 | 0 | 145,089 | 145,089 | <b>EE</b> | <b>PSD</b> | 0 | 0 | 209,935 | 209,935 | <b>PSD</b> | <b>TRF</b> | 0 | 0 | 0 | 0 | <b>TRF</b> | <b>Total</b> | <b>0</b> | <b>0</b> | <b>696,428</b> | <b>696,428</b> | <b>Total</b> | <b>FTE</b> | <b>0.00</b> | <b>0.00</b> | <b>8.00</b> | <b>8.00</b> | <b>FTE</b> | <b>Est. Fringe</b> | <b>0</b> | <b>0</b> | <b>205,286</b> | <b>205,286</b> | <b>Est. Fringe</b> |  |
|   |  | <b>FY 2011 Budget Request</b> |                |                |                    |  | <b>Total</b> | <b>FY 2011 Governor's Recommendation</b> |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
|   | <b>GR</b>  | <b>Federal</b>                | <b>Other</b>   |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <b>PS</b>   | 0  | 0                             | 341,404        | 341,404        | <b>PS</b>          |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <b>EE</b>   | 0  | 0                             | 145,089        | 145,089        | <b>EE</b>          |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <b>PSD</b>  | 0  | 0                             | 209,935        | 209,935        | <b>PSD</b>         |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <b>TRF</b>  | 0  | 0                             | 0              | 0              | <b>TRF</b>         |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <b>Total</b>  | <b>0</b>   | <b>0</b>                      | <b>696,428</b> | <b>696,428</b> | <b>Total</b>       |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <b>FTE</b>  | <b>0.00</b>  | <b>0.00</b>                   | <b>8.00</b>    | <b>8.00</b>    | <b>FTE</b>         |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <b>Est. Fringe</b>  | <b>0</b>   | <b>0</b>                      | <b>205,286</b> | <b>205,286</b> | <b>Est. Fringe</b> |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <p><i>Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.</i></p>   |  |                               |                |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| Other Funds:  | Manufactured Housing Fund (0582)<br>Consumer Recovery Fund (0909)  |                               |                |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| Notes:  | *The \$209,935 PSD is an estimated appropriation (E) and includes \$10,000 for refunds, \$7,935 for legal reimbursement provided to MH and \$192,000 from the Consumer Recovery Fund for payment of consumer claims. |                               |                |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <p><b>2. CORE DESCRIPTION</b></p> <p>The Manufactured Housing Department, housed within the Public Service Commission, is required by statute (Section 700.010 - 700.692 RSMo) to: 1) annually register manufacturers and dealers of manufactured homes and modular units, and new manufactured home installers; 2) prescribe and enforce uniform construction standards for manufactured homes and modular units sold in the State of Missouri; 3) enforce manufactured home set up and tie-down requirements; and 4) to administer the Consumer Recovery Fund established pursuant to SB 788. The Manufactured Housing Program acts as the State Administrative Agency (SAA) to the Federal Housing and Urban Development's Manufactured Housing Program in an effort to assure safe and affordable housing for consumers with emphasis on safety. The SAA provides this assurance by responding to consumer complaints, conducting manufactured home inspections and performing dealer lot inspections and manufacturing plant record reviews. It also provides installer and inspector training. These functions directly increase the number of manufactured homes that are code compliant and installed correctly, in addition to providing consumers with safe and adequate housing. The Program also enforces similar policies for the modular unit industry.</p> |  |                               |                |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |
| <p><b>Other Funds:</b> Manufactured Housing Fund (0582)<br/>Consumer Recovery Fund (0909)</p> <p><b>Notes:</b> *The \$209,935 PSD is an estimated appropriation (E) and includes \$10,000 for refunds, \$7,935 for legal reimbursement provided to MH and \$192,000 from the Consumer Recovery Fund for payment of consumer claims.</p>   |  |                               |                |                |                    |  |              |  |              |           |   |   |         |         |           |           |   |   |         |         |           |            |   |   |         |         |            |            |   |   |   |   |            |              |          |          |                |                |              |            |             |             |             |             |            |                    |          |          |                |                |                    |  |

**CORE DECISION ITEM**

**Department: Economic Development**

**Budget Unit 42480C**

**Division : Public Service Commission-Manufactured Housing**

**Core - Manufactured Housing**

**3. PROGRAM LISTING (list programs included in this core funding)**

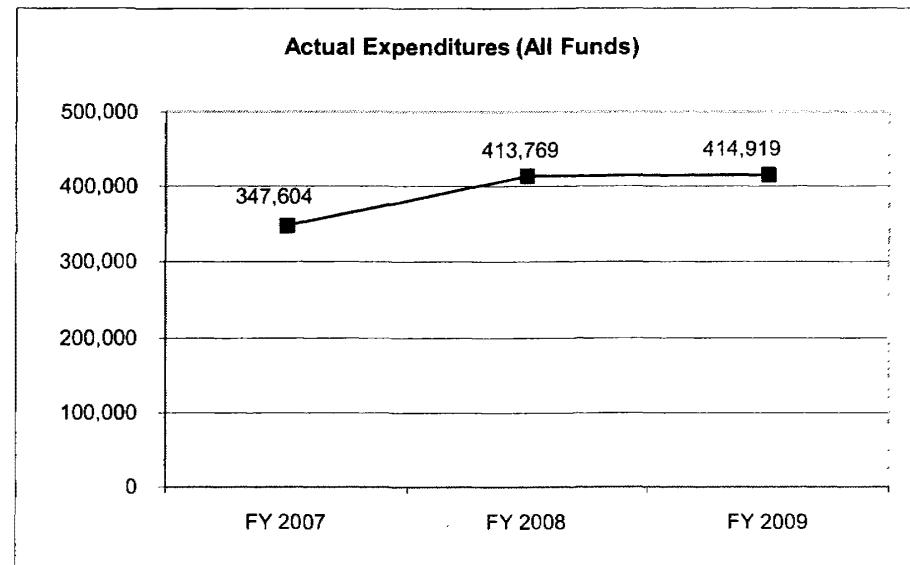
Manufactured Housing Program

**4. FINANCIAL HISTORY**

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 484,829                   | 518,650                   | 552,428                   | 696,428                        |
| Less Reverted (All Funds)       | 0                         | 0                         | 0                         | 0                              |
| Budget Authority (All Funds)    | 484,829                   | 518,650                   | 552,428                   | 696,428                        |
| Actual Expenditures (All Funds) | 347,604                   | 413,769                   | 414,919                   | N/A                            |
| Unexpended (All Funds)          | 137,225                   | 104,881                   | 137,509                   | N/A                            |

Unexpended, by Fund:

|                 |         |         |         |     |
|-----------------|---------|---------|---------|-----|
| General Revenue | 0       | 0       | 0       | N/A |
| Federal         | 0       | 0       | 0       | N/A |
| Other           | 137,225 | 104,881 | 137,509 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:**

For the Manufactured Housing Fund, annual lapse funds do not revert to General Revenue, but remain as a portion of fund balance and are used to operate the program. The transfer of a biennial lapse to the General Revenue fund is permitted under Chapter 700.040.3 RSMo if the fund amount exceeds two times the appropriation of the prior fiscal year. Lapsed monies are primarily due to various containment measures implemented within the Manufactured Housing Department.

## CORE RECONCILIATION

**STATE**

**MANUFACTURED HOUSING**

### **5. CORE RECONCILIATION**

|                                    | <b>Budget Class</b> | <b>FTE</b>  | <b>GR</b> | <b>Federal</b> | <b>Other</b>   | <b>Total</b>   | <b>Explanation</b> |
|------------------------------------|---------------------|-------------|-----------|----------------|----------------|----------------|--------------------|
| <b>TAFF AFTER VETOES</b>           |                     |             |           |                |                |                |                    |
|                                    | PS                  | 8.00        | 0         | 0              | 341,404        | 341,404        |                    |
|                                    | EE                  | 0.00        | 0         | 0              | 145,089        | 145,089        |                    |
|                                    | PD                  | 0.00        | 0         | 0              | 209,935        | 209,935        |                    |
|                                    | <b>Total</b>        | <b>8.00</b> | <b>0</b>  | <b>0</b>       | <b>696,428</b> | <b>696,428</b> |                    |
| <b>DEPARTMENT CORE REQUEST</b>     |                     |             |           |                |                |                |                    |
|                                    | PS                  | 8.00        | 0         | 0              | 341,404        | 341,404        |                    |
|                                    | EE                  | 0.00        | 0         | 0              | 145,089        | 145,089        |                    |
|                                    | PD                  | 0.00        | 0         | 0              | 209,935        | 209,935        |                    |
|                                    | <b>Total</b>        | <b>8.00</b> | <b>0</b>  | <b>0</b>       | <b>696,428</b> | <b>696,428</b> |                    |
| <b>GOVERNOR'S RECOMMENDED CORE</b> |                     |             |           |                |                |                |                    |
|                                    | PS                  | 8.00        | 0         | 0              | 341,404        | 341,404        |                    |
|                                    | EE                  | 0.00        | 0         | 0              | 145,089        | 145,089        |                    |
|                                    | PD                  | 0.00        | 0         | 0              | 209,935        | 209,935        |                    |
|                                    | <b>Total</b>        | <b>8.00</b> | <b>0</b>  | <b>0</b>       | <b>696,428</b> | <b>696,428</b> |                    |

**DECISION ITEM DETAIL**

| Budget Unit                    | FY 2009          | FY 2009     | FY 2010          | FY 2010     | FY 2011          | FY 2011     | FY 2011          | FY 2011     |
|--------------------------------|------------------|-------------|------------------|-------------|------------------|-------------|------------------|-------------|
| Decision Item                  | ACTUAL           | ACTUAL      | BUDGET           | BUDGET      | DEPT REQ         | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Class            | DOLLAR           | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         |
| <b>MANUFACTURED HOUSING</b>    |                  |             |                  |             |                  |             |                  |             |
| <b>CORE</b>                    |                  |             |                  |             |                  |             |                  |             |
| ADMIN OFFICE SUPPORT ASSISTANT | 31,678           | 1.00        | 31,716           | 1.00        | 31,716           | 1.00        | 31,716           | 1.00        |
| SR OFC SUPPORT ASST (KEYBRD)   | 19,548           | 0.70        | 28,527           | 1.00        | 28,527           | 1.00        | 28,527           | 1.00        |
| MANUFACTURED HSNG INSP II      | 147,025          | 4.00        | 185,779          | 4.00        | 185,779          | 4.00        | 185,779          | 4.00        |
| MANUFACTURED HSNG INSP SUPV    | 45,523           | 1.00        | 44,224           | 1.00        | 44,224           | 1.00        | 44,224           | 1.00        |
| UTILITY REGULATORY MNGR, BAND2 | 52,736           | 1.00        | 51,158           | 1.00        | 51,158           | 1.00        | 51,158           | 1.00        |
| CLERK                          | 11,200           | 0.36        | 0                | 0.00        | 0                | 0.00        | 0                | 0.00        |
| <b>TOTAL - PS</b>              | <b>307,710</b>   | <b>8.06</b> | <b>341,404</b>   | <b>8.00</b> | <b>341,404</b>   | <b>8.00</b> | <b>341,404</b>   | <b>8.00</b> |
| TRAVEL, IN-STATE               | 8,337            | 0.00        | 30,768           | 0.00        | 30,768           | 0.00        | 30,768           | 0.00        |
| TRAVEL, OUT-OF-STATE           | 1,948            | 0.00        | 8,000            | 0.00        | 8,000            | 0.00        | 8,000            | 0.00        |
| SUPPLIES                       | 14,368           | 0.00        | 30,000           | 0.00        | 30,000           | 0.00        | 30,000           | 0.00        |
| PROFESSIONAL DEVELOPMENT       | 3,162            | 0.00        | 7,101            | 0.00        | 7,101            | 0.00        | 7,101            | 0.00        |
| COMMUNICATION SERV & SUPP      | 10,066           | 0.00        | 25,448           | 0.00        | 25,448           | 0.00        | 25,448           | 0.00        |
| PROFESSIONAL SERVICES          | 2,390            | 0.00        | 12,000           | 0.00        | 12,000           | 0.00        | 12,000           | 0.00        |
| HOUSEKEEPING & JANITORIAL SERV | 0                | 0.00        | 500              | 0.00        | 500              | 0.00        | 500              | 0.00        |
| M&R SERVICES                   | 15,767           | 0.00        | 18,000           | 0.00        | 18,000           | 0.00        | 18,000           | 0.00        |
| COMPUTER EQUIPMENT             | 495              | 0.00        | 5,000            | 0.00        | 5,000            | 0.00        | 5,000            | 0.00        |
| OFFICE EQUIPMENT               | 126              | 0.00        | 1,765            | 0.00        | 1,765            | 0.00        | 1,765            | 0.00        |
| OTHER EQUIPMENT                | 161              | 0.00        | 3,000            | 0.00        | 3,000            | 0.00        | 3,000            | 0.00        |
| PROPERTY & IMPROVEMENTS        | 0                | 0.00        | 1                | 0.00        | 1                | 0.00        | 1                | 0.00        |
| BUILDING LEASE PAYMENTS        | 0                | 0.00        | 1                | 0.00        | 1                | 0.00        | 1                | 0.00        |
| EQUIPMENT RENTALS & LEASES     | 0                | 0.00        | 2,000            | 0.00        | 2,000            | 0.00        | 2,000            | 0.00        |
| MISCELLANEOUS EXPENSES         | 357              | 0.00        | 1,505            | 0.00        | 1,505            | 0.00        | 1,505            | 0.00        |
| <b>TOTAL - EE</b>              | <b>57,177</b>    | <b>0.00</b> | <b>145,089</b>   | <b>0.00</b> | <b>145,089</b>   | <b>0.00</b> | <b>145,089</b>   | <b>0.00</b> |
| PROGRAM DISTRIBUTIONS          | 49,432           | 0.00        | 199,935          | 0.00        | 199,935          | 0.00        | 199,935          | 0.00        |
| REFUNDS                        | 600              | 0.00        | 10,000           | 0.00        | 10,000           | 0.00        | 10,000           | 0.00        |
| <b>TOTAL - PD</b>              | <b>50,032</b>    | <b>0.00</b> | <b>209,935</b>   | <b>0.00</b> | <b>209,935</b>   | <b>0.00</b> | <b>209,935</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>             | <b>\$414,919</b> | <b>8.06</b> | <b>\$696,428</b> | <b>8.00</b> | <b>\$696,428</b> | <b>8.00</b> | <b>\$696,428</b> | <b>8.00</b> |
| GENERAL REVENUE                | \$0              | 0.00        | \$0              | 0.00        | \$0              | 0.00        | \$0              | 0.00        |
| FEDERAL FUNDS                  | \$0              | 0.00        | \$0              | 0.00        | \$0              | 0.00        | \$0              | 0.00        |
| OTHER FUNDS                    | <b>\$414,919</b> | <b>8.06</b> | <b>\$696,428</b> | <b>8.00</b> | <b>\$696,428</b> | <b>8.00</b> | <b>\$696,428</b> | <b>8.00</b> |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Manufactured Housing Program**

**Program is found in the following core budget(s): Manufactured Housing**

### 1. What does this program do?

The Manufactured Housing Department, housed within the Public Service Commission, is required by statute (Section 700.010 - 700.692 RSMo) to annually register manufacturers and dealers and installers of new manufactured homes and modular units; prescribe and enforce uniform construction standards for manufactured homes and modular units sold in State of Missouri; and enforce manufactured home set up, tie-down requirements and administer the Consumer Recovery Fund pursuant to SB 788.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Chapter 700, Sections 700.010 - 700.692 RSMo

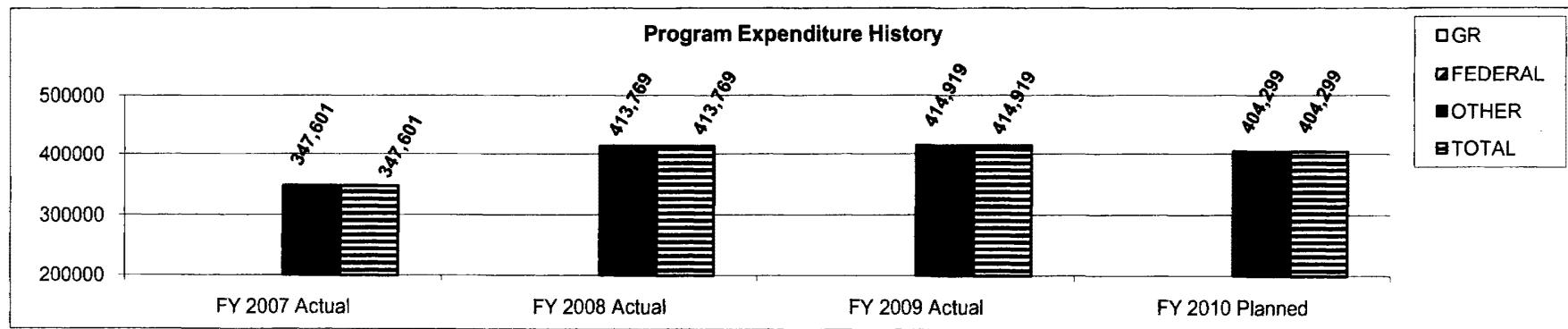
### 3. Are there federal matching requirements? If yes, please explain.

No

### 4. Is this a federally mandated program? If yes, please explain.

No

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



### 6. What are the sources of the "Other" funds?

Manufactured Housing Fund (0582)

## PROGRAM DESCRIPTION

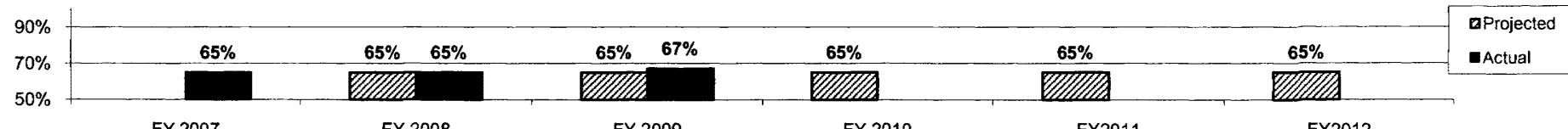
**Department: Economic Development**

**Program Name: Manufactured Housing Program**

**Program is found in the following core budget(s): Manufactured Housing**

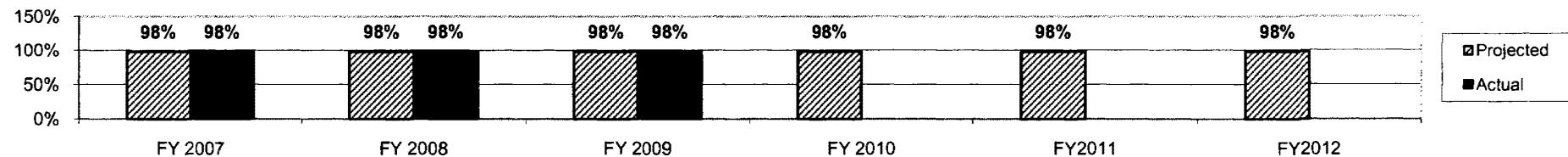
**7a. Provide an effectiveness measure.**

**PERCENTAGE OF NON-PROBLEM LICENSES**



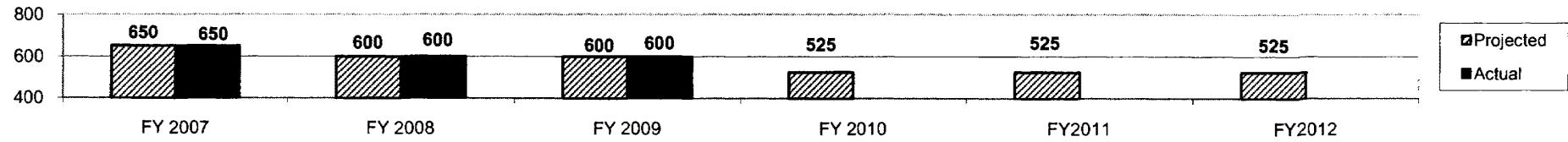
**7b. Provide an efficiency measure.**

**PERCENTAGE OF COMPLAINTS SUCCESSFULLY RESOLVED**



**7c. Provide the number of clients/individuals served, if applicable.**

**LICENSES ISSUED**



**7d. Provide a customer satisfaction measure, if available.**

N/A



## NEW DECISION ITEM

RANK: 14OF 14

Department: Economic Development  
 Division: Public Service Commission  
 DI Name: Replacement Vehicles  
 DI# 1419012

Budget Unit 42630C & 42480C

## 1. AMOUNT OF REQUEST

|              | FY 2011 Budget Request |          |               |               |
|--------------|------------------------|----------|---------------|---------------|
|              | GR                     | Federal  | Other         | Total         |
| PS           | 0                      | 0        | 0             | 0             |
| EE           | 0                      | 0        | 88,685        | 88,685        |
| PSD          | 0                      | 0        | 0             | 0             |
| TRF          | 0                      | 0        | 0             | 0             |
| <b>Total</b> | <b>0</b>               | <b>0</b> | <b>88,685</b> | <b>88,685</b> |

FTE 0.00 0.00 0.00 0.00

**Est. Fringe** 0 0 0 0

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: PSC Fund (#0607)  
 Manufactured Housing Fund (#0582)

|              | FY 2011 Governor's Recommendation |          |               |               |
|--------------|-----------------------------------|----------|---------------|---------------|
|              | GR                                | Fed      | Other         | Total         |
| PS           | 0                                 | 0        | 0             | 0             |
| EE           | 0                                 | 0        | 88,685        | 88,685        |
| PSD          | 0                                 | 0        | 0             | 0             |
| TRF          | 0                                 | 0        | 0             | 0             |
| <b>Total</b> | <b>0</b>                          | <b>0</b> | <b>88,685</b> | <b>88,685</b> |

FTE 0.00 0.00 0.00 0.00

**Est. Fringe** 0 0 0 0

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds: PSC Fund (#0607)  
 Manufactured Housing Fund (#0582)

## 2. THIS REQUEST CAN BE CATEGORIZED AS:

|                 |                                     |                   |                                     |                       |
|-----------------|-------------------------------------|-------------------|-------------------------------------|-----------------------|
| New Legislation | <input type="checkbox"/>            | New Program       | <input type="checkbox"/>            | Fund Switch           |
| Federal Mandate | <input type="checkbox"/>            | Program Expansion | <input type="checkbox"/>            | Cost to Continue      |
| GR Pick-Up      | <input type="checkbox"/>            | Space Request     | <input checked="" type="checkbox"/> | Equipment Replacement |
| Pay Plan        | <input checked="" type="checkbox"/> | Other:            | <input type="checkbox"/>            |                       |

**NEW DECISION ITEM**

**RANK: 14 OF 14**

**Department: Economic Development**  
**Division: Public Service Commission**  
**DI Name: Replacement Vehicles**

**Budget Unit 42630C & 42480C**

**DI# 1419012**

**3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.**

**GAS SAFETY PROGRAM** – Vehicles are used by Gas Safety personnel to inspect the books and records relating to natural gas pipeline safety and construction; perform operation and safety inspections of investor-owned and municipally-owned natural gas systems; and perform investigations of natural gas explosion incidents. Such incidents could occur at any time of the day or night. Safe, dependable vehicles must be readily available for use by the Gas safety staff. These vehicles carry technical gas safety equipment, field apparel, manuals, computers, etc.

**MANUFACTURED HOUSING & MODULAR UNIT PROGRAM** – Vehicles are used for travel to sites statewide to perform on-site inspections of manufacturers and dealers to ensure uniform construction, safety and installation standards and anchoring requirements are followed according to State standards. These vehicles are also used to travel to various locations around the state to perform investigations of consumer complaints. The Manufactured Housing staff inspectors are domiciled across the state; each inspector is assigned a region for coverage.

**PSC POOL VEHICLES** – Vehicles are available for official state business by Commission and staff who require less frequent travel, but where the use of the state-owned vehicle is economical and efficient. Pool vehicles are utilized to perform audits, examinations, analysis and/or reviews of the books and records of the utilities; perform inspections in areas of technical safety and engineering and to investigate consumer complaints. Vehicles are used by staff to attend conferences and seminars required to retain a professional license or those directly related to the employee's job duties.

**4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)**

Five (5) replacement vehicles (2 Gas Safety Program vehicles, 2 Manufactured Housing Program vehicles, and 1 PSC Pool vehicle) that have exceeded OA mileage replacement guidelines of 120,000 miles.

Gas Safety Program Vehicles - approximately 40% cost reimbursement from Federal DOT and remaining funding from PSC Fund 0607. Requesting funding for one (1) SUV. At times, comprehensive inspections of natural gas systems and inspections of pipeline construction projects require staff to take gravel/dirt roads to access and inspect remote pipelines and/or regulator stations. Emergency inspections are conducted day or night and also during inclement weather. An SUV would provide a safer means of transportation for personnel in these situations.

Cost of the replacement vehicles was established from the OA Budget and Planning cost guidelines. These are one-time budget expenditures.

Five (5) vehicles at \$88,685 (2 Gas Safety Program vehicles \$ 37,634, 2 Manufactured Housing Program vehicles \$ 34,034, and 1 PSC Pool vehicles \$17,017).

## NEW DECISION ITEM

RANK: 14 OF 14

| Department: Economic Development   | Budget Unit <u>42630C &amp; 42480C</u> |                       |                            |                        |                              |                          |                              |                          |                                 |
|--|--|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|
| Division: Public Service Commission  |  |                       |                            |                        |                              |                          |                              |                          |                                 |
| DI Name: Replacement Vehicles  | DI# <u>1419012</u>                     |                       |                            |                        |                              |                          |                              |                          |                                 |
| 5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS. |  |                       |                            |                        |                              |                          |                              |                          |                                 |
| Budget Object Class/Job Class  | Dept Req<br>GR<br>DOLLARS              | Dept Req<br>GR<br>FTE | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE | Dept Req<br>One-Time<br>DOLLARS |
| Total PS   | 0                                      | 0.0                   | 0                          | 0.0                    | 0                            | 0.0                      | 0                            | 0.0                      | 0                               |
| 560 Motorized Equipment  |  |                       |                            |                        | 88,685                       |                          | 88,685                       |                          | 88,685                          |
| Total EE   | 0                                      |                       | 0                          |                        | 88,685                       |                          | 88,685                       |                          | 88,685                          |
| Program Distributions  |  |                       |                            |                        |                              |                          | 0                            |                          |                                 |
| Total PSD  | 0                                      |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Transfers  |  |                       |                            |                        |                              |                          |                              |                          |                                 |
| Total TRF  | 0                                      |                       | 0                          |                        | 0                            |                          | 0                            |                          | 0                               |
| Grand Total  | 0                                      | 0.0                   | 0                          | 0.0                    | 88,685                       | 0.0                      | 88,685                       | 0.0                      | 88,685                          |

## NEW DECISION ITEM

RANK: 14OF 14

Department: Economic Development  
 Division: Public Service Commission  
 DI Name: Replacement Vehicles

Budget Unit 42630C & 42480C

DI# 1419012

| Budget Object Class/Job Class | Gov Rec<br>GR<br>DOLLARS | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
|-------------------------------|--------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Total PS                      | 0                        | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |
| 560 - Motorized Equipment     |                          |                      |                           |                       | 88,685                      |                         | 88,685                      |                         | 88,685                         |
|                               |                          |                      |                           |                       | 0                           |                         | 0                           |                         | 0                              |
|                               |                          |                      |                           |                       | 0                           |                         | 0                           |                         | 0                              |
|                               |                          |                      |                           |                       | 0                           |                         | 0                           |                         | 0                              |
| Total EE                      | 0                        |                      | 0                         |                       | 88,685                      |                         | 88,685                      |                         | 88,685                         |
| Program Distributions         |                          |                      |                           |                       |                             |                         | 0                           |                         |                                |
| Total PSD                     | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Transfers                     |                          |                      |                           |                       |                             |                         |                             |                         |                                |
| Total TRF                     | 0                        |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Grand Total                   | 0                        | 0.0                  | 0                         | 0.0                   | 88,685                      | 0.0                     | 88,685                      | 0.0                     | 88,685                         |

**NEW DECISION ITEM**  
**RANK: 14**      **OF 14**

| <p><b>Department:</b> Economic Development<br/> <b>Division:</b> Public Service Commission<br/> <b>DI Name:</b> Replacement Vehicles</p>  | <p><b>Budget Unit</b> <u>42630C &amp; 42480C</u></p>                                |                                       |                                       |                     |         |         |                    |         |         |                  |         |         |                    |         |         |                    |         |         |   |
|---|---|---------------------------------------|---------------------------------------|---------------------|---------|---------|--------------------|---------|---------|------------------|---------|---------|--------------------|---------|---------|--------------------|---------|---------|---|
| <p><b>6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with &amp; without additional funding.)</b></p>   |   |                                       |                                       |                     |         |         |                    |         |         |                  |         |         |                    |         |         |                    |         |         |   |
| <p><b>6a. Provide an effectiveness measure.</b></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="width: 30%;"><u>Vehicle Description</u></th> <th style="width: 30%; text-align: center;"><u>Mileage</u><br/>6/30/2009</th> <th style="width: 30%; text-align: center;"><u>Estimated Mileage</u><br/>6/30/2010</th> </tr> </thead> <tbody> <tr> <td>1998 Crown Victoria</td> <td style="text-align: center;">117,851</td> <td style="text-align: center;">123,459</td> </tr> <tr> <td>1999 Jeep Cherokee</td> <td style="text-align: center;">155,958</td> <td style="text-align: center;">165,161</td> </tr> <tr> <td>2002 Ford Taurus</td> <td style="text-align: center;">126,082</td> <td style="text-align: center;">137,200</td> </tr> <tr> <td>2005 Dodge Stratus</td> <td style="text-align: center;">110,629</td> <td style="text-align: center;">130,718</td> </tr> <tr> <td>2005 Dodge Stratus</td> <td style="text-align: center;">105,667</td> <td style="text-align: center;">125,906</td> </tr> </tbody> </table> | <u>Vehicle Description</u>  | <u>Mileage</u><br>6/30/2009           | <u>Estimated Mileage</u><br>6/30/2010 | 1998 Crown Victoria | 117,851 | 123,459 | 1999 Jeep Cherokee | 155,958 | 165,161 | 2002 Ford Taurus | 126,082 | 137,200 | 2005 Dodge Stratus | 110,629 | 130,718 | 2005 Dodge Stratus | 105,667 | 125,906 | <p><b>6b. Provide an efficiency measure.</b></p> <p>These are not fleet additions. A new SUV would replace an older SUV and provide an efficient and safe means of transportation for staff in the Gas Safety Program. New mid-size alternative fuel replacement vehicles would replace older vehicles currently being used by staff. New vehicles would result in lower operational costs. Older vehicles would be sent to State Surplus Property.</p> |
| <u>Vehicle Description</u>  | <u>Mileage</u><br>6/30/2009   | <u>Estimated Mileage</u><br>6/30/2010 |                                       |                     |         |         |                    |         |         |                  |         |         |                    |         |         |                    |         |         |   |
| 1998 Crown Victoria   | 117,851   | 123,459                               |                                       |                     |         |         |                    |         |         |                  |         |         |                    |         |         |                    |         |         |   |
| 1999 Jeep Cherokee  | 155,958   | 165,161                               |                                       |                     |         |         |                    |         |         |                  |         |         |                    |         |         |                    |         |         |   |
| 2002 Ford Taurus  | 126,082   | 137,200                               |                                       |                     |         |         |                    |         |         |                  |         |         |                    |         |         |                    |         |         |   |
| 2005 Dodge Stratus  | 110,629   | 130,718                               |                                       |                     |         |         |                    |         |         |                  |         |         |                    |         |         |                    |         |         |   |
| 2005 Dodge Stratus  | 105,667   | 125,906                               |                                       |                     |         |         |                    |         |         |                  |         |         |                    |         |         |                    |         |         |   |
| <p><b>6c. Provide the number of clients/individuals served, if applicable.</b></p> <p>N/A</p>   | <p><b>6d. Provide a customer satisfaction measure, if available.</b></p> <p>N/A</p> |                                       |                                       |                     |         |         |                    |         |         |                  |         |         |                    |         |         |                    |         |         |   |

**NEW DECISION ITEM**

**RANK: 14 OF 14**

**Department: Economic Development**

**Budget Unit 42630C & 42480C**

**Division: Public Service Commission**

**DI Name: Replacement Vehicles**

**DI# 1419012**

**7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:**

To request legislative and appropriation authority to purchase five (5) replacement vehicles (1 SUV for the Gas Safety Program and 4 mid-size sedans (1 vehicle for Gas Safety Program, 2 vehicles for Manufactured Housing Program and 1 vehicle for the PSC Pool).

**DECISION ITEM DETAIL**

| Budget Unit                                    | FY 2009    | FY 2009     | FY 2010    | FY 2010     | FY 2011         | FY 2011     | FY 2011         | FY 2011     |
|--|------------|-------------|------------|-------------|-----------------|-------------|-----------------|-------------|
| Decision Item                                  | ACTUAL     | ACTUAL      | BUDGET     | BUDGET      | DEPT REQ        | DEPT REQ    | GOV REC         | GOV REC     |
| Budget Object Class                            | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR          | FTE         | DOLLAR          | FTE         |
| <b>MANUFACTURED HOUSING</b>                    |            |             |            |             |                 |             |                 |             |
| <b>Replacement Veh. - PSC and MH - 1419012</b> |            |             |            |             |                 |             |                 |             |
| MOTORIZED EQUIPMENT                            | 0          | 0.00        | 0          | 0.00        | 34,034          | 0.00        | 34,034          | 0.00        |
| <b>TOTAL - EE</b>                              | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>34,034</b>   | <b>0.00</b> | <b>34,034</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                             | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$34,034</b> | <b>0.00</b> | <b>\$34,034</b> | <b>0.00</b> |
| GENERAL REVENUE                                | \$0        | 0.00        | \$0        | 0.00        | \$0             | 0.00        | \$0             | 0.00        |
| FEDERAL FUNDS                                  | \$0        | 0.00        | \$0        | 0.00        | \$0             | 0.00        | \$0             | 0.00        |
| OTHER FUNDS                                    | \$0        | 0.00        | \$0        | 0.00        | \$34,034        | 0.00        | \$34,034        | 0.00        |

## DECISION ITEM SUMMARY

| Budget Unit                          |      | FY 2009         | FY 2009     | FY 2010          | FY 2010     | FY 2011          | FY 2011     | FY 2011          | FY 2011     |
|--------------------------------------|------|-----------------|-------------|------------------|-------------|------------------|-------------|------------------|-------------|
| Decision Item                        |      | ACTUAL          | ACTUAL      | BUDGET           | BUDGET      | DEPT REQ         | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Summary                | Fund | DOLLAR          | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         |
| <b>MANUF HOUSING CONSUMER RC TRF</b> |      |                 |             |                  |             |                  |             |                  |             |
| <b>CORE</b>                          |      |                 |             |                  |             |                  |             |                  |             |
| FUND TRANSFERS                       |      |                 |             |                  |             |                  |             |                  |             |
| MANUFACTURED HOUSING FUND            |      | 48,000          | 0.00        | 192,000          | 0.00        | 192,000          | 0.00        | 192,000          | 0.00        |
| TOTAL - TRF                          |      | 48,000          | 0.00        | 192,000          | 0.00        | 192,000          | 0.00        | 192,000          | 0.00        |
| TOTAL                                |      | 48,000          | 0.00        | 192,000          | 0.00        | 192,000          | 0.00        | 192,000          | 0.00        |
| <b>GRAND TOTAL</b>                   |      | <b>\$48,000</b> | <b>0.00</b> | <b>\$192,000</b> | <b>0.00</b> | <b>\$192,000</b> | <b>0.00</b> | <b>\$192,000</b> | <b>0.00</b> |

**CORE DECISION ITEM**

| <b>Department:</b> Economic Development  | <b>Budget Unit</b> 42486C  |                        |                |                |             |                                   |                                   |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
|--|--|------------------------|----------------|----------------|-------------|-----------------------------------|-----------------------------------|--|---------|-------|-------|-----|-------|-------|----|---|---|---|---|---|---|---|----|---|---|---|---|---|---|---|-----|---|---|---|---|---|---|---|-----|---|---|---------|---------|---|---------|---------|--------------|----------|----------|----------------|----------------|----------|----------------|----------------|------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|--------------------|----------|----------|----------|----------|----------|----------|----------|--|
| Division : Public Service Commission-Manufactured Housing  |  |                        |                |                |             |                                   |                                   |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| Core - Manufactured Housing Consumer Transfer  |  |                        |                |                |             |                                   |                                   |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| <b>1. CORE FINANCIAL SUMMARY</b>   |  |                        |                |                |             |                                   |                                   |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| <table border="1"> <thead> <tr> <th rowspan="2"></th> <th colspan="3">FY 2011 Budget Request</th> <th rowspan="2">GR</th> <th colspan="3">FY 2011 Governor's Recommendation</th> </tr> <tr> <th>Federal</th> <th>Other</th> <th>Total</th> <th>Fed</th> <th>Other</th> <th>Total</th> </tr> </thead> <tbody> <tr> <td>PS</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr> <tr> <td>EE</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr> <tr> <td>PSD</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td><td>0</td></tr> <tr> <td>TRF</td><td>0</td><td>0</td><td>192,000</td><td>192,000</td><td>0</td><td>192,000</td><td>192,000</td></tr> <tr> <td><b>Total</b></td><td><b>0</b></td><td><b>0</b></td><td><b>192,000</b></td><td><b>192,000</b></td><td><b>0</b></td><td><b>192,000</b></td><td><b>192,000</b></td></tr> <tr> <td><b>FTE</b></td><td><b>0.00</b></td><td><b>0.00</b></td><td><b>0.00</b></td><td><b>0.00</b></td><td><b>0.00</b></td><td><b>0.00</b></td><td><b>0.00</b></td></tr> <tr> <td><b>Est. Fringe</b></td><td><b>0</b></td><td><b>0</b></td><td><b>0</b></td><td><b>0</b></td><td><b>0</b></td><td><b>0</b></td><td><b>0</b></td></tr> </tbody> </table> |  | FY 2011 Budget Request |                |                | GR          | FY 2011 Governor's Recommendation |                                   |  | Federal | Other | Total | Fed | Other | Total | PS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | EE | 0 | 0 | 0 | 0 | 0 | 0 | 0 | PSD | 0 | 0 | 0 | 0 | 0 | 0 | 0 | TRF | 0 | 0 | 192,000 | 192,000 | 0 | 192,000 | 192,000 | <b>Total</b> | <b>0</b> | <b>0</b> | <b>192,000</b> | <b>192,000</b> | <b>0</b> | <b>192,000</b> | <b>192,000</b> | <b>FTE</b> | <b>0.00</b> | <b>Est. Fringe</b> | <b>0</b> |  |
|  |  | FY 2011 Budget Request |                |                |             | GR                                | FY 2011 Governor's Recommendation |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
|  | Federal  | Other                  | Total          | Fed            | Other       |                                   | Total                             |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| PS   | 0  | 0                      | 0              | 0              | 0           | 0                                 | 0                                 |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| EE   | 0  | 0                      | 0              | 0              | 0           | 0                                 | 0                                 |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| PSD  | 0  | 0                      | 0              | 0              | 0           | 0                                 | 0                                 |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| TRF  | 0  | 0                      | 192,000        | 192,000        | 0           | 192,000                           | 192,000                           |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| <b>Total</b>   | <b>0</b>   | <b>0</b>               | <b>192,000</b> | <b>192,000</b> | <b>0</b>    | <b>192,000</b>                    | <b>192,000</b>                    |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| <b>FTE</b>   | <b>0.00</b>  | <b>0.00</b>            | <b>0.00</b>    | <b>0.00</b>    | <b>0.00</b> | <b>0.00</b>                       | <b>0.00</b>                       |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| <b>Est. Fringe</b>   | <b>0</b>   | <b>0</b>               | <b>0</b>       | <b>0</b>       | <b>0</b>    | <b>0</b>                          | <b>0</b>                          |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| <p><i>Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.</i></p>  |  |                        |                |                |             |                                   |                                   |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| Other Funds:   | From the Manufactured Housing Fund (0582)  |                        |                |                |             |                                   |                                   |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| Notes:   | Establishes the transfer authority from the Manufactured Housing Fund into the Manufactured Housing Consumer Recovery Fund pursuant to SB 788. |                        |                |                |             |                                   |                                   |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| <b>2. CORE DESCRIPTION</b>   |  |                        |                |                |             |                                   |                                   |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |
| <p>This decision item establishes the necessary transfer from the Manufactured Housing Fund to the Manufactured Housing Consumer Recovery Fund, which was created in SCS SB 788 and signed by the Governor on July 10, 2008. It became effective August 28, 2008. Section 700.041 of the bill establishes the "Manufactured Housing Customer Recovery Fund" for the purposes of paying consumer claims pursuant to the procedures the PSC promulgates by rule. The law provides that no claims shall be considered by the commission before all other legal remedies have been exhausted.</p>  |  |                        |                |                |             |                                   |                                   |  |         |       |       |     |       |       |    |   |   |   |   |   |   |   |    |   |   |   |   |   |   |   |     |   |   |   |   |   |   |   |     |   |   |         |         |   |         |         |              |          |          |                |                |          |                |                |            |             |             |             |             |             |             |             |                    |          |          |          |          |          |          |          |  |

**CORE DECISION ITEM**

**Department: Economic Development**

**Budget Unit 42486C**

**Division : Public Service Commission-Manufactured Housing**

**Core - Manufactured Housing Consumer Transfer**

**3. PROGRAM LISTING (list programs included in this core funding)**

Manufactured Housing Program

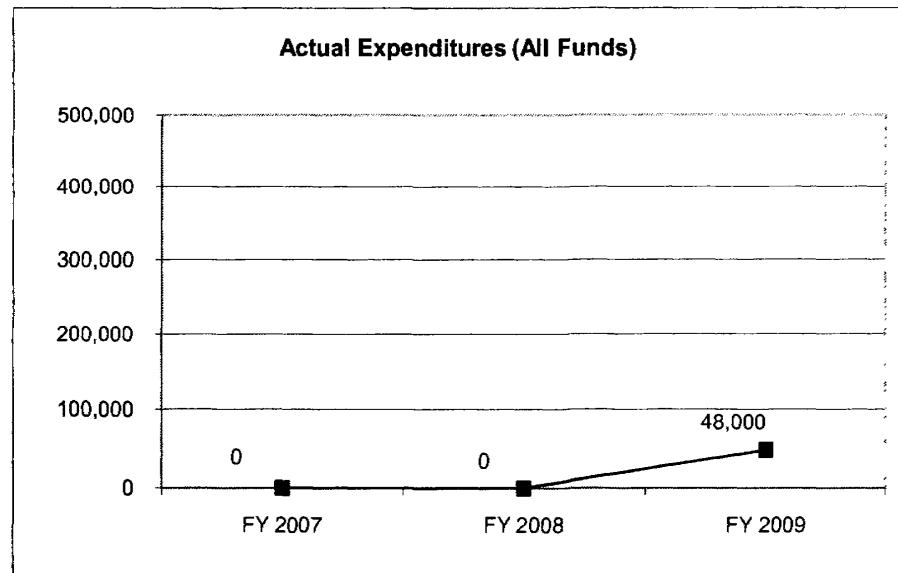
**4. FINANCIAL HISTORY**

|  | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|--|---------------------------|---------------------------|---------------------------|--------------------------------|
|--|---------------------------|---------------------------|---------------------------|--------------------------------|

|                                 |   |   |        |         |
|---------------------------------|---|---|--------|---------|
| Appropriation (All Funds)       | 0 | 0 | 48,000 | 192,000 |
| Less Reverted (All Funds)       | 0 | 0 | 0      | 0       |
| Budget Authority (All Funds)    | 0 | 0 | 48,000 | 192,000 |
| Actual Expenditures (All Funds) | 0 | 0 | 48,000 | N/A     |
| Unexpended (All Funds)          | 0 | 0 | 0      | N/A     |

**Unexpended, by Fund:**

|                 |   |   |   |     |
|-----------------|---|---|---|-----|
| General Revenue | 0 | 0 | 0 | N/A |
| Federal         | 0 | 0 | 0 | N/A |
| Other           | 0 | 0 | 0 | N/A |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:**

## CORE RECONCILIATION

STATE

MANUF HOUSING CONSUMER RC TRF

### 5. CORE RECONCILIATION

|                             | Budget Class | FTE         | GR       | Federal  | Other          | Total          | Explanation |
|-----------------------------|--------------|-------------|----------|----------|----------------|----------------|-------------|
| TAFF AFTER VETOES           | TRF          | 0.00        | 0        | 0        | 192,000        | 192,000        |             |
|                             | <u>Total</u> | <u>0.00</u> | <u>0</u> | <u>0</u> | <u>192,000</u> | <u>192,000</u> |             |
| DEPARTMENT CORE REQUEST     | TRF          | 0.00        | 0        | 0        | 192,000        | 192,000        |             |
|                             | <u>Total</u> | <u>0.00</u> | <u>0</u> | <u>0</u> | <u>192,000</u> | <u>192,000</u> |             |
| GOVERNOR'S RECOMMENDED CORE | TRF          | 0.00        | 0        | 0        | 192,000        | 192,000        |             |
|                             | <u>Total</u> | <u>0.00</u> | <u>0</u> | <u>0</u> | <u>192,000</u> | <u>192,000</u> |             |

**DECISION ITEM DETAIL**

| Budget Unit                          | FY 2009         | FY 2009     | FY 2010          | FY 2010     | FY 2011          | FY 2011     | FY 2011          | FY 2011     |
|--------------------------------------|-----------------|-------------|------------------|-------------|------------------|-------------|------------------|-------------|
| Decision Item                        | ACTUAL          | ACTUAL      | BUDGET           | BUDGET      | DEPT REQ         | DEPT REQ    | GOV REC          | GOV REC     |
| Budget Object Class                  | DOLLAR          | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         |
| <b>MANUF HOUSING CONSUMER RC TRF</b> |                 |             |                  |             |                  |             |                  |             |
| <b>CORE</b>                          |                 |             |                  |             |                  |             |                  |             |
| TRANSFERS OUT                        | 48,000          | 0.00        | 192,000          | 0.00        | 192,000          | 0.00        | 192,000          | 0.00        |
| <b>TOTAL - TRF</b>                   | <b>48,000</b>   | <b>0.00</b> | <b>192,000</b>   | <b>0.00</b> | <b>192,000</b>   | <b>0.00</b> | <b>192,000</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                   | <b>\$48,000</b> | <b>0.00</b> | <b>\$192,000</b> | <b>0.00</b> | <b>\$192,000</b> | <b>0.00</b> | <b>\$192,000</b> | <b>0.00</b> |
| GENERAL REVENUE                      | \$0             | 0.00        | \$0              | 0.00        | \$0              | 0.00        | \$0              | 0.00        |
| FEDERAL FUNDS                        | \$0             | 0.00        | \$0              | 0.00        | \$0              | 0.00        | \$0              | 0.00        |
| OTHER FUNDS                          | \$48,000        | 0.00        | \$192,000        | 0.00        | \$192,000        | 0.00        | \$192,000        | 0.00        |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Manufactured Housing Program**

**Program is found in the following core budget(s): Manufactured Housing Program, Manufactured Housing Recovery Fund Transfer**

### 1. What does this program do?

The Manufactured Housing Consumer Recovery Fund was created in SCS SB 788, signed by the Governor on July 10, 2008. It became effective August 28, 2008. Section 700.041 establishes the "Manufactured Housing Customer Recovery Fund" for the purposes of paying consumer claims pursuant to the procedures the PSC promulgates by rule. (See 4 CSR 240-126.010 and 4 CSR 240-126.020.) The law provides that no claims shall be considered by the commission before all other legal remedies have been exhausted.

Without a fund transfer from the Manufactured Housing Fund, the Recovery Fund cannot be used for its statutory purpose.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

Chapter 700, Sections 700.041 RSMo

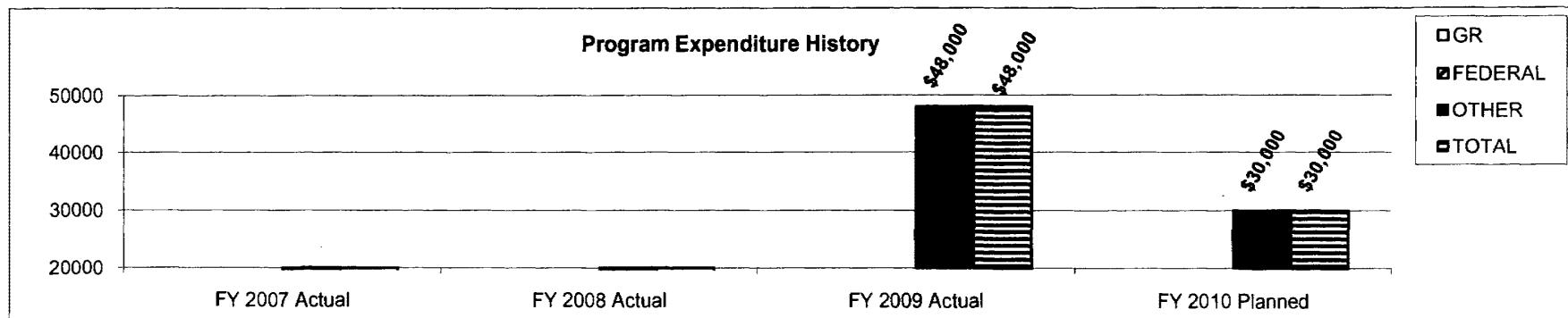
### 3. Are there federal matching requirements? If yes, please explain.

No

### 4. Is this a federally mandated program? If yes, please explain.

No

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



### 6. What are the sources of the "Other" funds?

Manufactured Housing Fund (0582)



## DECISION ITEM SUMMARY

| Budget Unit                    | Decision Item      | FY 2009      | FY 2009            | FY 2010      | FY 2010            | FY 2011      | FY 2011            | FY 2011      | FY 2011 |
|--------------------------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|---------|
| Budget Object Summary          |                    | ACTUAL       | ACTUAL             | BUDGET       | BUDGET             | DEPT REQ     | DEPT REQ           | GOV REC      | GOV REC |
| Fund                           |                    | DOLLAR       | FTE                | DOLLAR       | FTE                | DOLLAR       | FTE                | DOLLAR       | FTE     |
| <b>ADMINISTRATIVE SERVICES</b> |                    |              |                    |              |                    |              |                    |              |         |
| <b>CORE</b>                    |                    |              |                    |              |                    |              |                    |              |         |
| PERSONAL SERVICES              |                    |              |                    |              |                    |              |                    |              |         |
| GENERAL REVENUE                | 417,846            | 8.19         | 457,417            | 11.45        | 457,417            | 11.45        | 441,671            | 11.45        |         |
| DED-ED PRO-CDBG-ADMINISTRATION | 33,710             | 0.95         | 46,231             | 1.00         | 46,231             | 1.00         | 46,231             | 1.00         |         |
| DIV JOB DEVELOPMENT & TRAINING | 781,549            | 16.16        | 1,104,044          | 18.11        | 1,104,044          | 18.11        | 1,104,044          | 18.11        |         |
| DED ADMINISTRATIVE             | 300,404            | 6.14         | 567,537            | 9.25         | 567,537            | 9.25         | 567,537            | 9.25         |         |
| <b>TOTAL - PS</b>              | <b>1,533,509</b>   | <b>31.44</b> | <b>2,175,229</b>   | <b>39.81</b> | <b>2,175,229</b>   | <b>39.81</b> | <b>2,159,483</b>   | <b>39.81</b> |         |
| EXPENSE & EQUIPMENT            |                    |              |                    |              |                    |              |                    |              |         |
| GENERAL REVENUE                | 61,664             | 0.00         | 67,451             | 0.00         | 67,451             | 0.00         | 67,451             | 0.00         |         |
| DED-ED PRO-CDBG-ADMINISTRATION | 1,416              | 0.00         | 4,999              | 0.00         | 4,999              | 0.00         | 4,999              | 0.00         |         |
| DED-ED PROGRAMS-FEDERAL OTHER  | 0                  | 0.00         | 7                  | 0.00         | 7                  | 0.00         | 7                  | 0.00         |         |
| DIV JOB DEVELOPMENT & TRAINING | 130,233            | 0.00         | 429,951            | 0.00         | 429,951            | 0.00         | 429,951            | 0.00         |         |
| DED ADMINISTRATIVE             | 342,376            | 0.00         | 651,291            | 0.00         | 651,291            | 0.00         | 651,291            | 0.00         |         |
| <b>TOTAL - EE</b>              | <b>535,689</b>     | <b>0.00</b>  | <b>1,153,699</b>   | <b>0.00</b>  | <b>1,153,699</b>   | <b>0.00</b>  | <b>1,153,699</b>   | <b>0.00</b>  |         |
| PROGRAM-SPECIFIC               |                    |              |                    |              |                    |              |                    |              |         |
| DED-ED PROGRAMS-FEDERAL OTHER  | 4,117              | 0.00         | 4,110              | 0.00         | 4,110              | 0.00         | 4,110              | 0.00         |         |
| DIV JOB DEVELOPMENT & TRAINING | 0                  | 0.00         | 23,968             | 0.00         | 23,968             | 0.00         | 23,968             | 0.00         |         |
| DED ADMINISTRATIVE             | 0                  | 0.00         | 5,001              | 0.00         | 5,001              | 0.00         | 5,001              | 0.00         |         |
| <b>TOTAL - PD</b>              | <b>4,117</b>       | <b>0.00</b>  | <b>33,079</b>      | <b>0.00</b>  | <b>33,079</b>      | <b>0.00</b>  | <b>33,079</b>      | <b>0.00</b>  |         |
| <b>TOTAL</b>                   | <b>2,073,315</b>   | <b>31.44</b> | <b>3,362,007</b>   | <b>39.81</b> | <b>3,362,007</b>   | <b>39.81</b> | <b>3,346,261</b>   | <b>39.81</b> |         |
| <b>GRAND TOTAL</b>             | <b>\$2,073,315</b> | <b>31.44</b> | <b>\$3,362,007</b> | <b>39.81</b> | <b>\$3,362,007</b> | <b>39.81</b> | <b>\$3,346,261</b> | <b>39.81</b> |         |

## DECISION ITEM SUMMARY

### Budget Unit

| Decision Item                                 | FY 2009<br>ACTUAL<br>DOLLAR | FY 2009<br>ACTUAL<br>FTE | FY 2010<br>BUDGET<br>DOLLAR | FY 2010<br>BUDGET<br>FTE | FY 2011<br>DEPT REQ<br>DOLLAR | FY 2011<br>DEPT REQ<br>FTE | FY 2011<br>GOV REC<br>DOLLAR | FY 2011<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| <b>Budget Object Summary</b>                  |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>Fund</b>                                   |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>FLEXIBLE FEDERAL GRANT AUTH</b>            |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>\$1E Federal Grant Authority - 1419013</b> |                             |                          |                             |                          |                               |                            |                              |                           |
| PROGRAM-SPECIFIC                              |                             |                          |                             |                          |                               |                            |                              |                           |
| DED-ED PROGRAMS-FEDERAL OTHER                 | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1                            | 0.00                      |
| TOTAL - PD                                    | 0                           | 0.00                     | 0                           | 0.00                     | 0                             | 0.00                       | 1                            | 0.00                      |
| <b>TOTAL</b>                                  | <b>0</b>                    | <b>0.00</b>              | <b>0</b>                    | <b>0.00</b>              | <b>0</b>                      | <b>0.00</b>                | <b>1</b>                     | <b>0.00</b>               |
| <b>GRAND TOTAL</b>                            | <b>\$0</b>                  | <b>0.00</b>              | <b>\$0</b>                  | <b>0.00</b>              | <b>\$0</b>                    | <b>0.00</b>                | <b>\$1</b>                   | <b>0.00</b>               |

**CORE DECISION ITEM**

| <b>Department: Economic Development</b>  | <b>Budget Unit 41910C</b>  |   |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
|--|--|---|------------------|--------------------|--------------------|----------------|----------------|----------------|------------------|-----------|----|--------|---------|---------|-----------|-----|---|--------|-------|----------|-----|---|---|---|---|--------------|----------------|------------------|------------------|--------------------|--|--|-----------|------------|--------------|--------------|----|---------|-----------|---------|-----------|----|--------|---------|---------|-----------|-----|---|--------|-------|----------|-----|---|---|---|---|--------------|----------------|------------------|------------------|--------------------|
| <b>Division: Administrative Services</b>   |  |   |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| <b>Core: Administrative Services</b>   |  |   |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| <b>1. CORE FINANCIAL SUMMARY</b>   |  |   |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| <b>FY 2011 Budget Request</b><br><table> <thead> <tr> <th></th> <th><b>GR</b></th> <th><b>Federal</b></th> <th><b>Other</b></th> <th><b>Total</b></th> </tr> </thead> <tbody> <tr> <td>PS</td> <td>457,417</td> <td>1,150,275</td> <td>567,537</td> <td>2,175,229</td> </tr> <tr> <td>EE</td> <td>67,451</td> <td>434,957</td> <td>651,291</td> <td>1,153,699</td> </tr> <tr> <td>PSD</td> <td>0</td> <td>28,078</td> <td>5,001</td> <td>33,079 E</td> </tr> <tr> <td>TRF</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>Total</b></td> <td><b>524,868</b></td> <td><b>1,613,310</b></td> <td><b>1,223,829</b></td> <td><b>3,362,007 E</b></td> </tr> </tbody> </table>  |  | <b>GR</b>   | <b>Federal</b>   | <b>Other</b>       | <b>Total</b>       | PS             | 457,417        | 1,150,275      | 567,537          | 2,175,229 | EE | 67,451 | 434,957 | 651,291 | 1,153,699 | PSD | 0 | 28,078 | 5,001 | 33,079 E | TRF | 0 | 0 | 0 | 0 | <b>Total</b> | <b>524,868</b> | <b>1,613,310</b> | <b>1,223,829</b> | <b>3,362,007 E</b> | <b>FY 2011 Governor's Recommendation</b><br><table> <thead> <tr> <th></th> <th><b>GR</b></th> <th><b>Fed</b></th> <th><b>Other</b></th> <th><b>Total</b></th> </tr> </thead> <tbody> <tr> <td>PS</td> <td>441,671</td> <td>1,150,275</td> <td>567,537</td> <td>2,159,483</td> </tr> <tr> <td>EE</td> <td>67,451</td> <td>434,957</td> <td>651,291</td> <td>1,153,699</td> </tr> <tr> <td>PSD</td> <td>0</td> <td>28,078</td> <td>5,001</td> <td>33,079 E</td> </tr> <tr> <td>TRF</td> <td>0</td> <td>0</td> <td>0</td> <td>0</td> </tr> <tr> <td><b>Total</b></td> <td><b>509,122</b></td> <td><b>1,613,310</b></td> <td><b>1,223,829</b></td> <td><b>3,346,261 E</b></td> </tr> </tbody> </table> |  | <b>GR</b> | <b>Fed</b> | <b>Other</b> | <b>Total</b> | PS | 441,671 | 1,150,275 | 567,537 | 2,159,483 | EE | 67,451 | 434,957 | 651,291 | 1,153,699 | PSD | 0 | 28,078 | 5,001 | 33,079 E | TRF | 0 | 0 | 0 | 0 | <b>Total</b> | <b>509,122</b> | <b>1,613,310</b> | <b>1,223,829</b> | <b>3,346,261 E</b> |
|  | <b>GR</b>  | <b>Federal</b>  | <b>Other</b>     | <b>Total</b>       |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| PS   | 457,417  | 1,150,275   | 567,537          | 2,175,229          |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| EE   | 67,451   | 434,957   | 651,291          | 1,153,699          |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| PSD  | 0  | 28,078  | 5,001            | 33,079 E           |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| TRF  | 0  | 0   | 0                | 0                  |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| <b>Total</b>   | <b>524,868</b>   | <b>1,613,310</b>  | <b>1,223,829</b> | <b>3,362,007 E</b> |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
|  | <b>GR</b>  | <b>Fed</b>  | <b>Other</b>     | <b>Total</b>       |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| PS   | 441,671  | 1,150,275   | 567,537          | 2,159,483          |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| EE   | 67,451   | 434,957   | 651,291          | 1,153,699          |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| PSD  | 0  | 28,078  | 5,001            | 33,079 E           |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| TRF  | 0  | 0   | 0                | 0                  |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| <b>Total</b>   | <b>509,122</b>   | <b>1,613,310</b>  | <b>1,223,829</b> | <b>3,346,261 E</b> |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| FTE  | <b>11.45</b>   | <b>19.11</b>  | <b>9.25</b>      | <b>39.81</b>       | FTE                | <b>11.45</b>   | <b>19.11</b>   | <b>9.25</b>    | <b>39.81</b>     |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| <b>Est. Fringe</b>   | <b>275,045</b>   | <b>691,660</b>  | <b>341,260</b>   | <b>1,307,965</b>   | <b>Est. Fringe</b> | <b>265,577</b> | <b>691,660</b> | <b>341,260</b> | <b>1,298,497</b> |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.  |  | Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation. |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| Other Funds:   | Administrative Revolving Fund (0547)   | Other Funds: Administrative Revolving Fund (0547)   |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| Notes:   | An "E" is requested for \$5000 from the Administrative Revolving Fund for refunds. | Notes: An "E" is requested for \$5000 from the Administrative Revolving Fund for refunds.                                       |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| <b>2. CORE DESCRIPTION</b>   |  |   |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| <p>Administrative Services provides direction and guidance to the Department of Economic Development through the Director's Office. Through policy development, legislative coordination, and communications (public information), the efforts of the divisions are aligned toward achieving consistent and efficient outcomes. In addition, Administrative Services provides legal assistance, financial, human resource, budget and general service support to all divisions. This support assures the department complies with administrative requirements and provides the divisions with consistent and efficient administrative processes. Core funding for Administrative Services is needed to provide high quality services in an effective and efficient manner to both our internal and external customers so that the mission of the department can be recognized and achieved. Other funds are DED Administrative Revolving Fund (0547). This fund was established by RSM0. 620.015 and consists of any monies transferred or paid to the Department of Economic Development in return for goods and services provided by the department.</p> |  |   |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| <b>3. PROGRAM LISTING (list programs included in this core funding)</b>  |  |   |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |
| Administrative Services and Support  |  |   |                  |                    |                    |                |                |                |                  |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |  |  |           |            |              |              |    |         |           |         |           |    |        |         |         |           |     |   |        |       |          |     |   |   |   |   |              |                |                  |                  |                    |

## CORE DECISION ITEM

**Department: Economic Development**

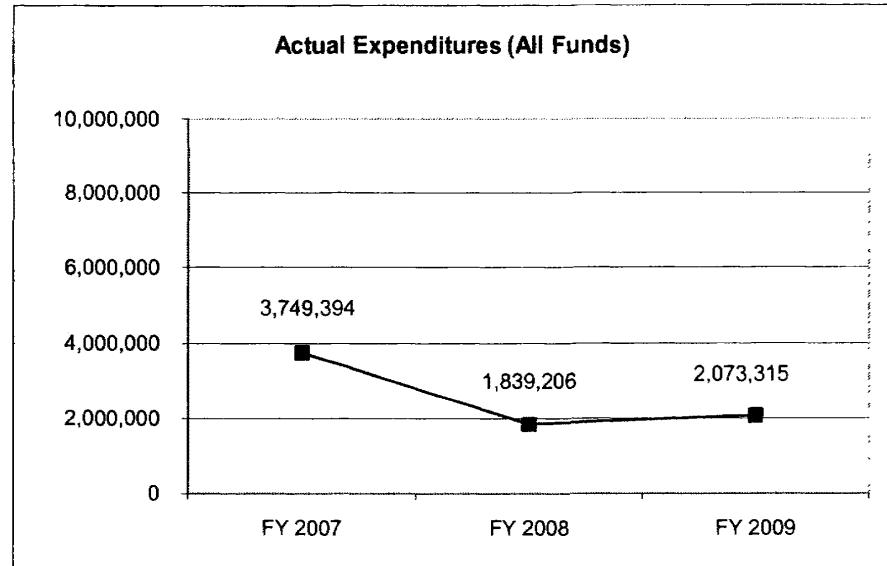
**Budget Unit 41910C**

**Division: Administrative Services**

**Core: Administrative Services**

### 4. FINANCIAL HISTORY

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 5,496,967                 | 3,386,631                 | 3,421,123                 | 3,362,007                      |
| Less Reverted (All Funds)       | 0                         | (13,622)                  | (45,728)                  | N/A                            |
| Budget Authority (All Funds)    | <u>5,496,967</u>          | <u>3,373,009</u>          | <u>3,375,395</u>          | N/A                            |
| Actual Expenditures (All Funds) | <u>3,749,394</u>          | <u>1,839,206</u>          | <u>2,073,315</u>          | N/A                            |
| Unexpended (All Funds)          | <u>1,747,573</u>          | <u>1,533,803</u>          | <u>1,302,080</u>          | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 3,390                     | 41,672                    | 32,382                    | N/A                            |
| Federal                         | 1,123,547                 | 560,881                   | 683,650                   | N/A                            |
| Other                           | 620,636                   | 931,250                   | 586,048                   | N/A                            |
|                                 | (1)                       | (2)                       | (3)                       |                                |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:**

- (1) Federal and Other funds lapse due to federal programs and divisions requiring less support.
- (2) Decrease in Appropriation due to transfer of MERIC to Business and Community Services. Federal and other funds lapse due to Admin efficiencies.
- (3) Federal and other funds lapse due to Admin efficiencies.

## CORE RECONCILIATION

**STATE**  
**ADMINISTRATIVE SERVICES**

### **5. CORE RECONCILIATION**

|   | <b>Budget Class</b> | <b>FTE</b>   | <b>GR</b>      | <b>Federal</b>   | <b>Other</b>     | <b>Total</b>     | <b>Explanation</b> |
|---|---------------------|--------------|----------------|------------------|------------------|------------------|--------------------|
| <b>TAFF AFTER VETOES</b>                      |                     |              |                |                  |                  |                  |                    |
|   | PS                  | 39.81        | 457,417        | 1,150,275        | 567,537          | 2,175,229        |                    |
|   | EE                  | 0.00         | 67,451         | 434,957          | 651,291          | 1,153,699        |                    |
|   | PD                  | 0.00         | 0              | 28,078           | 5,001            | 33,079           |                    |
|   | <b>Total</b>        | <b>39.81</b> | <b>524,868</b> | <b>1,613,310</b> | <b>1,223,829</b> | <b>3,362,007</b> |                    |
| <b>DEPARTMENT CORE REQUEST</b>                |                     |              |                |                  |                  |                  |                    |
|   | PS                  | 39.81        | 457,417        | 1,150,275        | 567,537          | 2,175,229        |                    |
|   | EE                  | 0.00         | 67,451         | 434,957          | 651,291          | 1,153,699        |                    |
|   | PD                  | 0.00         | 0              | 28,078           | 5,001            | 33,079           |                    |
|   | <b>Total</b>        | <b>39.81</b> | <b>524,868</b> | <b>1,613,310</b> | <b>1,223,829</b> | <b>3,362,007</b> |                    |
| <b>GOVERNOR'S ADDITIONAL CORE ADJUSTMENTS</b> |                     |              |                |                  |                  |                  |                    |
| Core Reduction                                | [#1667]             | PS           | 0.00           | (15,746)         | 0                | 0                | (15,746)           |
| <b>NET GOVERNOR CHANGES</b>                   |                     |              | <b>0.00</b>    | <b>(15,746)</b>  | <b>0</b>         | <b>0</b>         | <b>(15,746)</b>    |
| <b>GOVERNOR'S RECOMMENDED CORE</b>            |                     |              |                |                  |                  |                  |                    |
|   | PS                  | 39.81        | 441,671        | 1,150,275        | 567,537          | 2,159,483        |                    |
|   | EE                  | 0.00         | 67,451         | 434,957          | 651,291          | 1,153,699        |                    |
|   | PD                  | 0.00         | 0              | 28,078           | 5,001            | 33,079           |                    |
|   | <b>Total</b>        | <b>39.81</b> | <b>509,122</b> | <b>1,613,310</b> | <b>1,223,829</b> | <b>3,346,261</b> |                    |

## FLEXIBILITY REQUEST FORM

|  |  |
|--|--|
| <b>BUDGET UNIT NUMBER:</b> 41910C  | <b>DEPARTMENT:</b> Economic Development  |
| <b>BUDGET UNIT NAME:</b><br>3612 Admin Services PS 0101<br>2173 Admin Services EE 0101 | <b>DIVISION:</b> Administrative Services |

**1. Provide the amount by fund of personal service flexibility and the amount by fund of expense and equipment flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed. If flexibility is being requested among divisions, provide the amount by fund of flexibility you are requesting in dollar and percentage terms and explain why the flexibility is needed.**

### DEPARTMENT REQUEST

The department is requesting 25% flexibility between the Personal Service and/or Expense and Equipment appropriation. This increased flexibility is needed to ensure our ability to immediately address any identified operational modifications to ensure the provision of the highest quality services to Missourians.

PS - \$457,417 x 25% = \$114,354

EE - \$67,451 x 25% = \$16,863

**2. Estimate how much flexibility will be used for the budget year. How much flexibility was used in the Prior Year Budget and the Current Year Budget? Please specify the amount.**

| PRIOR YEAR<br>ACTUAL AMOUNT OF FLEXIBILITY USED | CURRENT YEAR<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  | BUDGET REQUEST<br>ESTIMATED AMOUNT OF<br>FLEXIBILITY THAT WILL BE USED  |
|---|---|---|
| \$0   | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. | Expenditures in PS and E&E will differ annually based on needs to cover operational expenses, address emergency and changing situations, etc. |

**3. Please explain how flexibility was used in the prior and/or current years.**

| PRIOR YEAR<br>EXPLAIN ACTUAL USE                         | CURRENT YEAR<br>EXPLAIN PLANNED USE   |
|--|---|
| In FY2009, Administrative Services did not use any flex. | In FY 2010, Administrative Services was appropriated 25% flexibility between PS and E&E appropriations. This will allow the department to respond to changing situations to continue to provide the best possible quality service to our customers. |

**DECISION ITEM DETAIL**

| Budget Unit                    | FY 2009 | FY 2009 | FY 2010 | FY 2010 | FY 2011  | FY 2011  | FY 2011 | FY 2011 |
|--------------------------------|---------|---------|---------|---------|----------|----------|---------|---------|
| Decision Item                  | ACTUAL  | ACTUAL  | BUDGET  | BUDGET  | DEPT REQ | DEPT REQ | GOV REC | GOV REC |
| Budget Object Class            | DOLLAR  | FTE     | DOLLAR  | FTE     | DOLLAR   | FTE      | DOLLAR  | FTE     |
| <b>ADMINISTRATIVE SERVICES</b> |         |         |         |         |          |          |         |         |
| <b>CORE</b>                    |         |         |         |         |          |          |         |         |
| OFFICE SUPPORT ASST (CLERICAL) | 7,787   | 0.35    | 26,634  | 1.00    | 26,634   | 1.00     | 26,634  | 1.00    |
| ADMIN OFFICE SUPPORT ASSISTANT | 14,772  | 0.50    | 14,790  | 0.50    | 14,790   | 0.50     | 14,790  | 0.50    |
| SR OFC SUPPORT ASST (KEYBRD)   | 2,885   | 0.12    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT I                   | 2,429   | 0.08    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| ACCOUNTANT II                  | 73,166  | 2.08    | 71,506  | 2.00    | 71,506   | 2.00     | 71,506  | 2.00    |
| BUDGET ANAL III                | 49,044  | 1.00    | 49,084  | 1.00    | 49,084   | 1.00     | 49,084  | 1.00    |
| PERSONNEL OFCR I               | 46,171  | 1.00    | 47,182  | 1.00    | 47,182   | 1.00     | 47,182  | 1.00    |
| HUMAN RELATIONS TECH           | 4,982   | 0.18    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| HUMAN RELATIONS OFCR I         | 26,840  | 0.71    | 37,292  | 1.00    | 37,292   | 1.00     | 37,292  | 1.00    |
| PERSONNEL ANAL I               | 17,575  | 0.57    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PERSONNEL ANAL II              | 72,444  | 1.85    | 77,494  | 2.00    | 77,494   | 2.00     | 72,190  | 2.00    |
| RESEARCH ANAL III              | 1,066   | 0.03    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| RESEARCH ANAL IV               | 94,109  | 1.96    | 48,085  | 1.00    | 48,085   | 1.00     | 48,085  | 1.00    |
| EXECUTIVE I                    | 29,761  | 1.00    | 29,576  | 1.00    | 29,576   | 1.00     | 29,576  | 1.00    |
| EXECUTIVE II                   | 13,685  | 0.38    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PLANNER III                    | 31,296  | 0.74    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| PERSONNEL CLERK                | 51,266  | 1.77    | 59,156  | 2.00    | 59,156   | 2.00     | 59,156  | 2.00    |
| MARKETING SPECIALIST I         | 14,446  | 0.50    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |
| MARKETING SPECIALIST III       | 0       | 0.00    | 65,305  | 1.53    | 65,305   | 1.53     | 65,305  | 1.53    |
| FISCAL & ADMINISTRATIVE MGR B1 | 66,936  | 1.40    | 97,278  | 2.00    | 97,278   | 2.00     | 97,278  | 2.00    |
| FISCAL & ADMINISTRATIVE MGR B2 | 66,054  | 1.00    | 66,135  | 1.00    | 66,135   | 1.00     | 60,951  | 1.00    |
| HUMAN RESOURCES MGR B2         | 66,183  | 1.00    | 67,079  | 1.00    | 67,079   | 1.00     | 61,821  | 1.00    |
| COMMUNITY & ECONOMIC DEV MGRB1 | 8,583   | 0.15    | 8,600   | 0.15    | 8,600    | 0.15     | 8,600   | 0.15    |
| STATE DEPARTMENT DIRECTOR      | 91,621  | 0.81    | 107,062 | 1.00    | 107,062  | 1.00     | 107,062 | 1.00    |
| DEPUTY STATE DEPT DIRECTOR     | 0       | 0.00    | 100,788 | 1.00    | 100,788  | 1.00     | 100,788 | 1.00    |
| DESIGNATED PRINCIPAL ASST DEPT | 232,266 | 3.50    | 214,815 | 3.00    | 214,815  | 3.00     | 214,815 | 3.00    |
| DIVISION DIRECTOR              | 70,568  | 0.88    | 81,469  | 1.00    | 81,469   | 1.00     | 81,469  | 1.00    |
| DESIGNATED PRINCIPAL ASST DIV  | 71,308  | 1.83    | 77,671  | 2.00    | 77,671   | 2.00     | 77,671  | 2.00    |
| LEGAL COUNSEL                  | 150,797 | 2.18    | 135,024 | 2.00    | 135,024  | 2.00     | 135,024 | 2.00    |
| OFFICE WORKER MISCELLANEOUS    | 16,241  | 0.70    | 278,758 | 1.63    | 278,758  | 1.63     | 278,758 | 1.63    |
| RECEPTIONIST                   | 29,710  | 0.93    | 29,186  | 1.00    | 29,186   | 1.00     | 29,186  | 1.00    |
| EXECUTIVE                      | 21,650  | 0.21    | 0       | 0.00    | 0        | 0.00     | 0       | 0.00    |

## DECISION ITEM DETAIL

| Budget Unit                    | FY 2009            | FY 2009      | FY 2010            | FY 2010      | FY 2011            | FY 2011      | FY 2011            | FY 2011      |
|--------------------------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|--------------------|--------------|
| Decision Item                  | ACTUAL             | ACTUAL       | BUDGET             | BUDGET       | DEPT REQ           | DEPT REQ     | GOV REC            | GOV REC      |
| Budget Object Class            | DOLLAR             | FTE          | DOLLAR             | FTE          | DOLLAR             | FTE          | DOLLAR             | FTE          |
| <b>ADMINISTRATIVE SERVICES</b> |                    |              |                    |              |                    |              |                    |              |
| <b>CORE</b>                    |                    |              |                    |              |                    |              |                    |              |
| MISCELLANEOUS PROFESSIONAL     | 0                  | 0.00         | 80,051             | 2.00         | 80,051             | 2.00         | 80,051             | 2.00         |
| SPECIAL ASST PROFESSIONAL      | 47,707             | 1.03         | 184,947            | 4.00         | 184,947            | 4.00         | 184,947            | 4.00         |
| SPECIAL ASST OFFICE & CLERICAL | 40,161             | 1.00         | 120,262            | 3.00         | 120,262            | 3.00         | 120,262            | 3.00         |
| <b>TOTAL - PS</b>              | <b>1,533,509</b>   | <b>31.44</b> | <b>2,175,229</b>   | <b>39.81</b> | <b>2,175,229</b>   | <b>39.81</b> | <b>2,159,483</b>   | <b>39.81</b> |
| TRAVEL, IN-STATE               | 26,371             | 0.00         | 37,669             | 0.00         | 37,669             | 0.00         | 37,669             | 0.00         |
| TRAVEL, OUT-OF-STATE           | 9,180              | 0.00         | 31,114             | 0.00         | 31,114             | 0.00         | 31,114             | 0.00         |
| FUEL & UTILITIES               | 0                  | 0.00         | 5,580              | 0.00         | 5,580              | 0.00         | 5,580              | 0.00         |
| SUPPLIES                       | 29,980             | 0.00         | 122,169            | 0.00         | 122,169            | 0.00         | 122,169            | 0.00         |
| PROFESSIONAL DEVELOPMENT       | 20,978             | 0.00         | 175,600            | 0.00         | 175,600            | 0.00         | 175,600            | 0.00         |
| COMMUNICATION SERV & SUPP      | 23,991             | 0.00         | 170,120            | 0.00         | 170,120            | 0.00         | 170,120            | 0.00         |
| PROFESSIONAL SERVICES          | 314,628            | 0.00         | 304,032            | 0.00         | 304,032            | 0.00         | 304,032            | 0.00         |
| HOUSEKEEPING & JANITORIAL SERV | 0                  | 0.00         | 3,403              | 0.00         | 3,403              | 0.00         | 3,403              | 0.00         |
| M&R SERVICES                   | 21,530             | 0.00         | 75,064             | 0.00         | 75,064             | 0.00         | 75,064             | 0.00         |
| COMPUTER EQUIPMENT             | 67,612             | 0.00         | 0                  | 0.00         | 0                  | 0.00         | 0                  | 0.00         |
| MOTORIZED EQUIPMENT            | 0                  | 0.00         | 14,564             | 0.00         | 14,564             | 0.00         | 14,564             | 0.00         |
| OFFICE EQUIPMENT               | 1,606              | 0.00         | 39,515             | 0.00         | 39,515             | 0.00         | 39,515             | 0.00         |
| OTHER EQUIPMENT                | 17,835             | 0.00         | 22,179             | 0.00         | 22,179             | 0.00         | 22,179             | 0.00         |
| PROPERTY & IMPROVEMENTS        | 0                  | 0.00         | 7,275              | 0.00         | 7,275              | 0.00         | 7,275              | 0.00         |
| BUILDING LEASE PAYMENTS        | 79                 | 0.00         | 6,535              | 0.00         | 6,535              | 0.00         | 6,535              | 0.00         |
| EQUIPMENT RENTALS & LEASES     | 0                  | 0.00         | 30,548             | 0.00         | 30,548             | 0.00         | 30,548             | 0.00         |
| MISCELLANEOUS EXPENSES         | 1,899              | 0.00         | 101,231            | 0.00         | 101,231            | 0.00         | 101,231            | 0.00         |
| REBILLABLE EXPENSES            | 0                  | 0.00         | 7,101              | 0.00         | 7,101              | 0.00         | 7,101              | 0.00         |
| <b>TOTAL - EE</b>              | <b>535,689</b>     | <b>0.00</b>  | <b>1,153,699</b>   | <b>0.00</b>  | <b>1,153,699</b>   | <b>0.00</b>  | <b>1,153,699</b>   | <b>0.00</b>  |
| PROGRAM DISTRIBUTIONS          | 0                  | 0.00         | 23,969             | 0.00         | 23,969             | 0.00         | 23,969             | 0.00         |
| REFUNDS                        | 4,117              | 0.00         | 9,110              | 0.00         | 9,110              | 0.00         | 9,110              | 0.00         |
| <b>TOTAL - PD</b>              | <b>4,117</b>       | <b>0.00</b>  | <b>33,079</b>      | <b>0.00</b>  | <b>33,079</b>      | <b>0.00</b>  | <b>33,079</b>      | <b>0.00</b>  |
| <b>GRAND TOTAL</b>             | <b>\$2,073,315</b> | <b>31.44</b> | <b>\$3,362,007</b> | <b>39.81</b> | <b>\$3,362,007</b> | <b>39.81</b> | <b>\$3,346,261</b> | <b>39.81</b> |
| GENERAL REVENUE                | \$479,510          | 8.19         | \$524,868          | 11.45        | \$524,868          | 11.45        | \$509,122          | 11.45        |
| FEDERAL FUNDS                  | \$951,025          | 17.11        | \$1,613,310        | 19.11        | \$1,613,310        | 19.11        | \$1,613,310        | 19.11        |
| OTHER FUNDS                    | \$642,780          | 6.14         | \$1,223,829        | 9.25         | \$1,223,829        | 9.25         | \$1,223,829        | 9.25         |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Administrative Services and Support**

**Program is found in the following core budget(s): Administrative Services**

**1. What does this program do?**

Administrative Services provides direction and guidance to the Department of Economic Development through the Director's Office. Through policy development, legislative coordination, and communications (public information), the efforts of the divisions are aligned toward achieving consistent and efficient outcomes. In addition, Administrative Services provides legal assistance, financial, human resource, budget and general service support to all divisions. This support assures the department complies with administrative requirements and provides the divisions with consistent and efficient administrative processes. Core funding for Administrative Services is needed to provide high quality services in an effective and efficient manner to both our internal and external customers so that the mission of the department can be recognized and achieved.

**2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)**

Administrative: State RSMo. 620.015 (DED Administrative Revolving Fund); Federal statutory citation: 29 USC 1 (BLS authorizing legislation) and 29 USC 49 et. seq., as amended (the Wagner-Peyser Act as amended by the Workforce Investment Act of 1998 [P.L. 105-220]). Catalog of Federal Domestic Assistance program number is 17.002 for LMI.

**3. Are there federal matching requirements? If yes, please explain.**

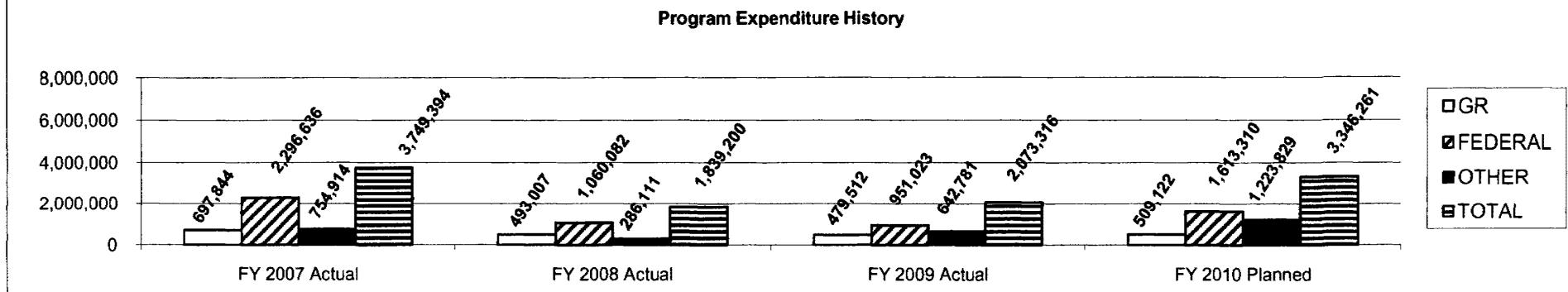
No.

**4. Is this a federally mandated program? If yes, please explain.**

No.

**5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.**

Program Expenditure History



**6. What are the sources of the "Other" funds?**

Administrative Services Revolving Fund (0547)

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Administrative Services and Support**

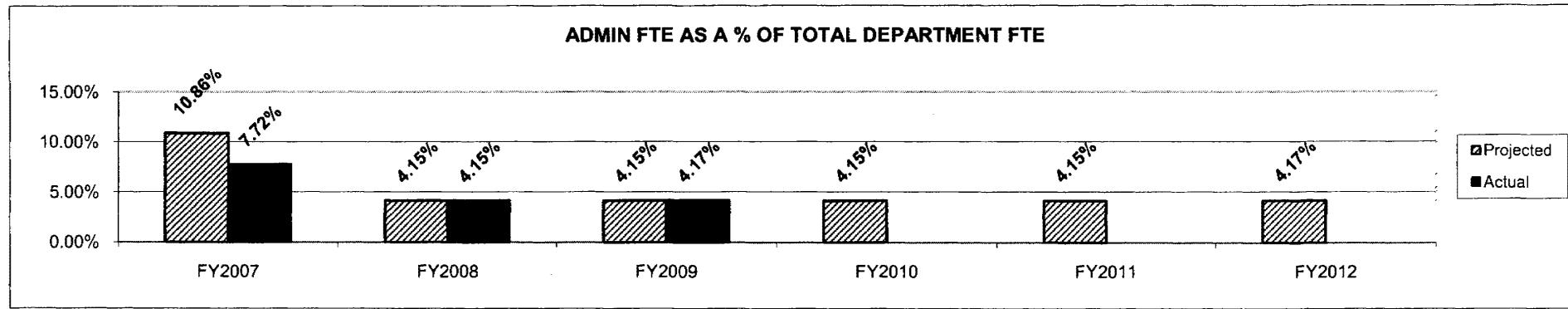
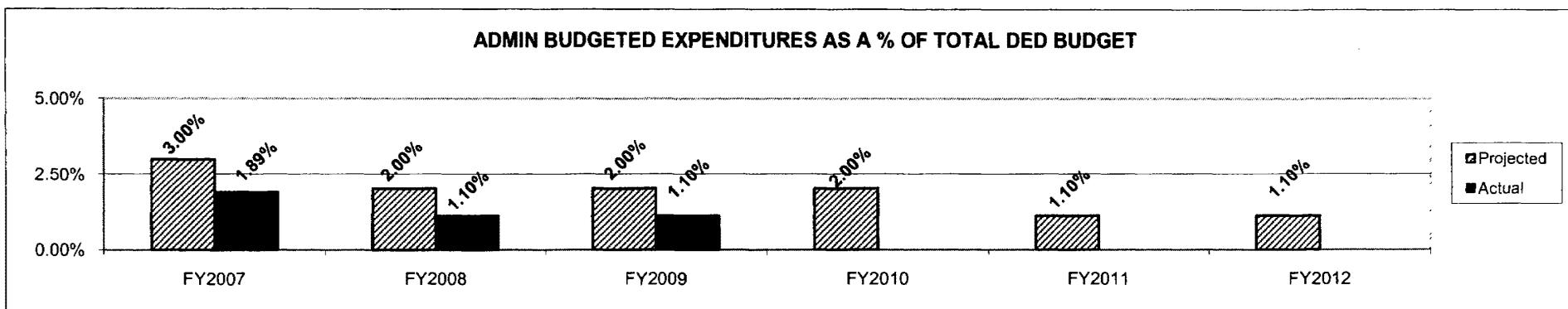
**Program is found in the following core budget(s): Administrative Services**

**7a. Provide an effectiveness measure.**

DED's rank and percent among all departments for Minority and Women-Owned Business Expenditures

|                    | FY 2007 |        | FY 2008 |        | FY 2009 |        | FY 2010 | FY 2011 | FY 2012 |
|--------------------|---------|--------|---------|--------|---------|--------|---------|---------|---------|
|                    | Proj.   | Actual | Proj.   | Actual | Proj.   | Actual | Target  | Target  | Target  |
| Minority - rank    | N/A     | 2      | N/A     | 3      | 3       | 2      | 3       | 3       | 3       |
| Minority - %       | N/A     | 12.80% | N/A     | 12.51% | 12.00%  | 11.56% | 12.00%  | 12.00%  | 12.00%  |
| Women-Owned - rank | N/A     | 6      | N/A     | 2      | 2       | 6      | 2       | 2       | 2       |
| Women-Owned - %    | N/A     | 5.10%  | N/A     | 7.85%  | 7.00%   | 3.02%  | 7.00%   | 7.00%   | 7.00%   |

**7b. Provide an efficiency measure.**



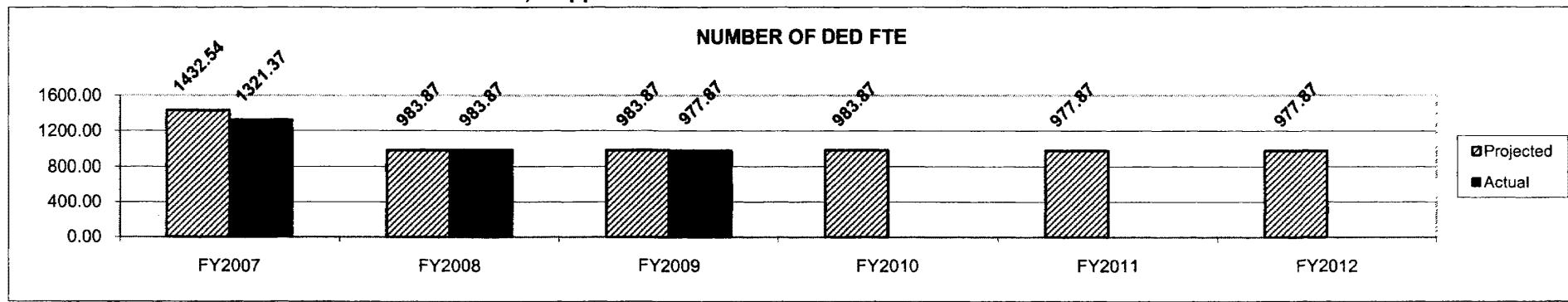
## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Administrative Services and Support**

**Program is found in the following core budget(s): Administrative Services**

**7c. Provide the number of clients/individuals served, if applicable.**



**7d. Provide a customer satisfaction measure, if available.**

N/A



## NEW DECISION ITEM

RANK: \_\_\_\_\_ OF \_\_\_\_\_

Department: Economic Development  
 Division: Administrative Services  
 DI Name: \$1E Federal Grant Authority  
 DI#1419013

Budget Unit 41910C

## 1. AMOUNT OF REQUEST

|       | FY 2011 Budget Request |         |       |       |
|-------|------------------------|---------|-------|-------|
|       | GR                     | Federal | Other | Total |
| PS    | 0                      | 0       | 0     | 0     |
| EE    | 0                      | 0       | 0     | 0     |
| PSD   | 0                      | 1       | 0     | 1 E   |
| TRF   | 0                      | 0       | 0     | 0     |
| Total | 0                      | 1       | 0     | 1 E   |
| FTE   | 0.00                   | 0.00    | 0.00  | 0.00  |

|  |   |   |   |   |
|--|---|---|---|---|
| <i>Est. Fringe</i>   | 0 | 0 | 0 | 0 |
| <i>Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.</i> |   |   |   |   |

Other Funds:

|       | FY 2011 Governor's Recommendation |      |       |       |
|-------|-----------------------------------|------|-------|-------|
|       | GR                                | Fed  | Other | Total |
| PS    | 0                                 | 0    | 0     | 0     |
| EE    | 0                                 | 0    | 0     | 0     |
| PSD   | 0                                 | 1    | 0     | 1 E   |
| TRF   | 0                                 | 0    | 0     | 0     |
| Total | 0                                 | 1    | 0     | 1 E   |
| FTE   | 0.00                              | 0.00 | 0.00  | 0.00  |

|  |   |   |   |   |
|--|---|---|---|---|
| <i>Est. Fringe</i>   | 0 | 0 | 0 | 0 |
| <i>Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.</i> |   |   |   |   |

Other Funds:

## 2. THIS REQUEST CAN BE CATEGORIZED AS:

|                 |  |                       |
|-----------------|--|-----------------------|
| New Legislation | New Program  | Fund Switch           |
| Federal Mandate | Program Expansion  | Cost to Continue      |
| GR Pick-Up      | Space Request  | Equipment Replacement |
| Pay Plan        | <input checked="" type="checkbox"/> Other: Authority for grant opportunities |                       |

## 3. WHY IS THIS FUNDING NEEDED? PROVIDE AN EXPLANATION FOR ITEMS CHECKED IN #2. INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.

Currently, the Department of Economic Development does not have a mechanism in place in the budget that allows for receiving grant money during the months when the General Assembly is not in session. The addition of this new decision request will enable the department to take advantage of opportunities without the problems associated with limited or no spending authority. The \$1E will provide the flexibility needed.

**NEW DECISION ITEM**  
**RANK: \_\_\_\_\_ OF \_\_\_\_\_**

**Department:** Economic Development  
**Division:** Administrative Services  
**DI Name:** \$1E Federal Grant Authority

**Budget Unit** 41910C

DI#1419013

**4. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why. Detail which portions of the request are one-times and how those amounts were calculated.)**

The department is requesting a \$1E from Federal Funds. The amount used for this request needs to be flexible because there's no way to determine what types of grants or funding opportunities could potentially become available during the fiscal year. The \$1E provides the flexibility to adjust to numerous possibilities that the department can compete for.

**5. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.**

| Budget Object Class/Job Class | Dept Req      | Dept Req  | Dept Req       | Dept Req   | Dept Req         | Dept Req     | Dept Req         | Dept Req     | Dept Req            |
|-------------------------------|---------------|-----------|----------------|------------|------------------|--------------|------------------|--------------|---------------------|
|                               | GR<br>DOLLARS | GR<br>FTE | FED<br>DOLLARS | FED<br>FTE | OTHER<br>DOLLARS | OTHER<br>FTE | TOTAL<br>DOLLARS | TOTAL<br>FTE | One-Time<br>DOLLARS |
| Total PS                      | 0             | 0.0       | 0              | 0.0        | 0                | 0.0          | 0                | 0.0          | 0                   |
|                               |               |           |                |            |                  |              | 0                | 0.0          |                     |
|                               |               |           |                |            |                  |              | 0                | 0.0          |                     |
| Total EE                      | 0             |           | 0              |            | 0                |              | 0                |              | 0                   |
| Program Distributions         |               |           |                |            |                  |              | 1                |              |                     |
| Total PSD                     | 0             |           | 1              |            | 0                |              | 1                |              | 0                   |
| Transfers                     |               |           |                |            |                  |              | 0                |              |                     |
| Total TRF                     | 0             |           | 0              |            | 0                |              | 0                |              | 0                   |
| Grand Total                   | 0             | 0.0       | 1              | 0.0        | 0                | 0.0          | 1                | 0.0          | 0                   |

NEW DECISION ITEM  
RANK: \_\_\_\_\_ OF \_\_\_\_\_

| Department: Economic Development      | Budget Unit <u>41910C</u> |                      |                           |                       |                             |                         |                             |                         |                                |
|---------------------------------------|---------------------------|----------------------|---------------------------|-----------------------|-----------------------------|-------------------------|-----------------------------|-------------------------|--------------------------------|
| Division: Administrative Services     |                           |                      |                           |                       |                             |                         |                             |                         |                                |
| DI Name: \$1E Federal Grant Authority | DI#1419013                |                      |                           |                       |                             |                         |                             |                         |                                |
| Budget Object Class/Job Class         | Gov Rec<br>GR<br>DOLLARS  | Gov Rec<br>GR<br>FTE | Gov Rec<br>FED<br>DOLLARS | Gov Rec<br>FED<br>FTE | Gov Rec<br>OTHER<br>DOLLARS | Gov Rec<br>OTHER<br>FTE | Gov Rec<br>TOTAL<br>DOLLARS | Gov Rec<br>TOTAL<br>FTE | Gov Rec<br>One-Time<br>DOLLARS |
| Total PS                              | 0                         | 0.0                  | 0                         | 0.0                   | 0                           | 0.0                     | 0                           | 0.0                     | 0                              |
|                                       |                           |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |
|                                       |                           |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |
|                                       |                           |                      |                           |                       |                             |                         | 0                           | 0.0                     |                                |
| Total EE                              | 0                         |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Program Distributions                 |                           |                      | 1                         |                       |                             |                         | 1                           |                         |                                |
| Total PSD                             | 0                         |                      | 1                         |                       | 0                           |                         | 1                           |                         | 0                              |
| Transfers                             |                           |                      |                           |                       |                             |                         |                             |                         |                                |
| Total TRF                             | 0                         |                      | 0                         |                       | 0                           |                         | 0                           |                         | 0                              |
| Grand Total                           | 0                         | 0.0                  | 1                         | 0.0                   | 0                           | 0.0                     | 1                           | 0.0                     | 0                              |

NEW DECISION ITEM  
RANK: \_\_\_\_\_ OF \_\_\_\_\_

Department: Economic Development

Budget Unit 41910C

Division: Administrative Services

DI Name: \$1E Federal Grant Authority

DI#1419013

**6. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)**

**6a. Provide an effectiveness measure.**

N/A

**6b. Provide an efficiency measure.**

N/A

**6c. Provide the number of clients/individuals served, if applicable.**

N/A

**6d. Provide a customer satisfaction measure, if available.**

N/A

NEW DECISION ITEM

RANK: \_\_\_\_\_ OF \_\_\_\_\_

Department: Economic Development

Budget Unit 41910C

Division: Administrative Services

DI Name: \$1E Federal Grant Authority

DI#1419013

7. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:

N/A

**DECISION ITEM DETAIL**

| Budget Unit                                   | FY 2009    | FY 2009     | FY 2010    | FY 2010     | FY 2011    | FY 2011     | FY 2011    | FY 2011     |
|---|------------|-------------|------------|-------------|------------|-------------|------------|-------------|
| Decision Item                                 | ACTUAL     | ACTUAL      | BUDGET     | BUDGET      | DEPT REQ   | DEPT REQ    | GOV REC    | GOV REC     |
| Budget Object Class                           | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR     | FTE         | DOLLAR     | FTE         |
| <b>FLEXIBLE FEDERAL GRANT AUTH</b>            |            |             |            |             |            |             |            |             |
| <b>\$1E Federal Grant Authority - 1419013</b> |            |             |            |             |            |             |            |             |
| PROGRAM DISTRIBUTIONS                         | 0          | 0.00        | 0          | 0.00        | 0          | 0.00        | 1          | 0.00        |
| <b>TOTAL - PD</b>                             | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>0</b>   | <b>0.00</b> | <b>1</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>                            | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$0</b> | <b>0.00</b> | <b>\$1</b> | <b>0.00</b> |
| GENERAL REVENUE                               | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        |
| FEDERAL FUNDS                                 | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        | \$1        | 0.00        |
| OTHER FUNDS                                   | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        | \$0        | 0.00        |

## DECISION ITEM SUMMARY

| Budget Unit                    |                       | FY 2009            | FY 2009     | FY 2010          | FY 2010     | FY 2011          | FY 2011     | FY 2011          | FY 2011     |
|--------------------------------|-----------------------|--------------------|-------------|------------------|-------------|------------------|-------------|------------------|-------------|
| Decision Item                  | Budget Object Summary | ACTUAL             | ACTUAL      | BUDGET           | BUDGET      | DEPT REQ         | DEPT REQ    | GOV REC          | GOV REC     |
|                                | Fund                  | DOLLAR             | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         | DOLLAR           | FTE         |
| <b>ADMIN SERVICES-TRANSFER</b> |                       |                    |             |                  |             |                  |             |                  |             |
| <b>CORE</b>                    |                       |                    |             |                  |             |                  |             |                  |             |
| FUND TRANSFERS                 |                       |                    |             |                  |             |                  |             |                  |             |
| DIV JOB DEVELOPMENT & TRAINING |                       | 967,552            | 0.00        | 247,990          | 0.00        | 247,990          | 0.00        | 247,990          | 0.00        |
| MO ARTS COUNCIL TRUST          |                       | 0                  | 0.00        | 40,315           | 0.00        | 40,315           | 0.00        | 40,315           | 0.00        |
| DIVISION OF TOURISM SUPPL REV  |                       | 68,430             | 0.00        | 159,347          | 0.00        | 159,347          | 0.00        | 159,347          | 0.00        |
| MANUFACTURED HOUSING FUND      |                       | 7,880              | 0.00        | 11,065           | 0.00        | 11,065           | 0.00        | 11,065           | 0.00        |
| PUBLIC SERVICE COMMISSION      |                       | 202,823            | 0.00        | 208,224          | 0.00        | 208,224          | 0.00        | 208,224          | 0.00        |
| <b>TOTAL - TRF</b>             |                       | <b>1,246,685</b>   | <b>0.00</b> | <b>666,941</b>   | <b>0.00</b> | <b>666,941</b>   | <b>0.00</b> | <b>666,941</b>   | <b>0.00</b> |
| <b>TOTAL</b>                   |                       | <b>1,246,685</b>   | <b>0.00</b> | <b>666,941</b>   | <b>0.00</b> | <b>666,941</b>   | <b>0.00</b> | <b>666,941</b>   | <b>0.00</b> |
| <b>GRAND TOTAL</b>             |                       | <b>\$1,246,685</b> | <b>0.00</b> | <b>\$666,941</b> | <b>0.00</b> | <b>\$666,941</b> | <b>0.00</b> | <b>\$666,941</b> | <b>0.00</b> |

## CORE DECISION ITEM

**Department: Economic Development**

**Budget Unit 41930C**

**Division: Administrative Services**

**Core: Transfers to Administrative Services**

### 1. CORE FINANCIAL SUMMARY

|              | FY 2011 Budget Request |                |                | E              |
|--------------|------------------------|----------------|----------------|----------------|
|              | GR                     | Federal        | Other          |                |
| PS           | 0                      | 0              | 0              | 0              |
| EE           | 0                      | 0              | 0              | 0              |
| PSD          | 0                      | 0              | 0              | 0              |
| TRF          | 0                      | 247,990        | 418,951        | 666,941        |
| <b>Total</b> | <b>0</b>               | <b>247,990</b> | <b>418,951</b> | <b>666,941</b> |

**FTE**      **0.00**      **0.00**      **0.00**      **0.00**

**Est. Fringe**      **0**      **0**      **0**      **0**

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

**Other Funds:** Tourism Supplemental Revenue Fund (0274), Manufactured Housing Fund (0582), Public Service Commission Fund (0607), and MAC Trust Fund (0262)

**Notes:** An "E" is requested on the various funds to allow for allocation of costs based upon use of support services.

|              | FY 2011 Governor's Recommendation |                |                | E              |
|--------------|-----------------------------------|----------------|----------------|----------------|
|              | GR                                | Fed            | Other          |                |
| PS           | 0                                 | 0              | 0              | 0              |
| EE           | 0                                 | 0              | 0              | 0              |
| PSD          | 0                                 | 0              | 0              | 0              |
| TRF          | 0                                 | 247,990        | 418,951        | 666,941        |
| <b>Total</b> | <b>0</b>                          | <b>247,990</b> | <b>418,951</b> | <b>666,941</b> |

**FTE**      **0.00**      **0.00**      **0.00**      **0.00**

**Est. Fringe**      **0**      **0**      **0**      **0**

*Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.*

**Other Funds:** Tourism Supplemental Revenue Fund (0274), Manufactured Housing Fund (0582), Public Service Commission Fund (0607), and MAC Trust Fund (0262)

**Notes:** An "E" is requested on the various funds to allow for allocation of costs based upon use of support services.

### 2. CORE DESCRIPTION

These transfers allow for reimbursement to Administrative Services for providing direction and guidance to the Department of Economic Development divisions through the Director's Office. Through policy development, legislative coordination, and communications (public information), the efforts of the divisions are aligned toward achieving consistent and efficient outcomes. In addition, Administrative Services provides legal assistance, financial, human resource, budget and general service support to all divisions. This support assures the department complies with administrative requirements and provides the divisions with consistent and efficient administrative processes. Core funding for Administrative Services is needed to provide high quality services in an effective and efficient manner to both our internal and external customers so that the mission of the department can be recognized and achieved.

### 3. PROGRAM LISTING (list programs included in this core funding)

Transfers to Administrative Services

**CORE DECISION ITEM**

**Department: Economic Development**

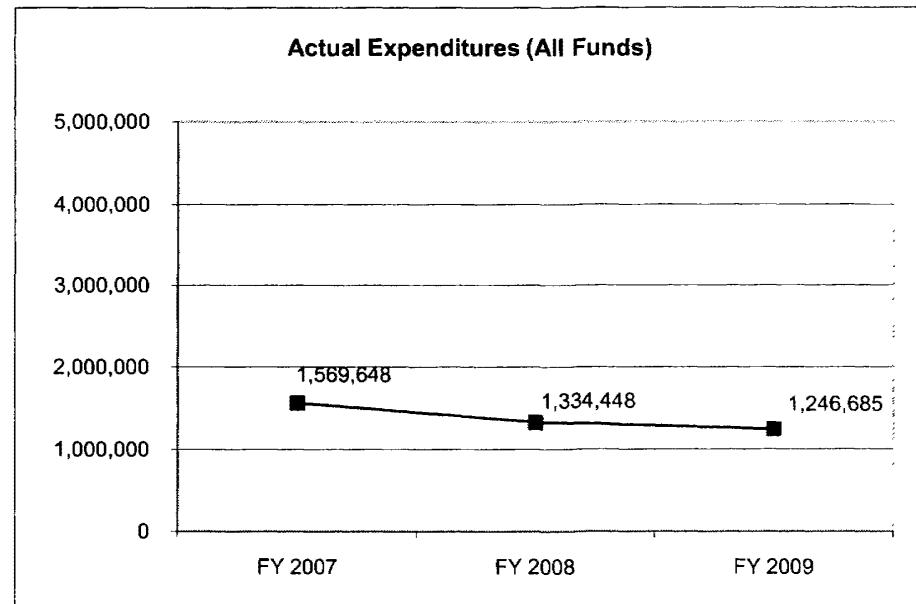
**Budget Unit 41930C**

**Division: Administrative Services**

**Core: Transfers to Administrative Services**

**4. FINANCIAL HISTORY**

|                                 | <b>FY 2007<br/>Actual</b> | <b>FY 2008<br/>Actual</b> | <b>FY 2009<br/>Actual</b> | <b>FY 2010<br/>Current Yr.</b> |
|---------------------------------|---------------------------|---------------------------|---------------------------|--------------------------------|
| Appropriation (All Funds)       | 1,333,304                 | 626,626                   | 626,626                   | 666,941                        |
| Less Reverted (All Funds)       | 0                         | 0                         | 0                         | N/A                            |
| Budget Authority (All Funds)    | 1,333,304                 | 626,626                   | 626,626                   | N/A                            |
| Actual Expenditures (All Funds) | <u>1,569,648</u>          | <u>1,334,448</u>          | <u>1,246,685</u>          | N/A                            |
| Unexpended (All Funds)          | <u>(236,344)</u>          | <u>(707,822)</u>          | <u>(620,059)</u>          | N/A                            |
| Unexpended, by Fund:            |                           |                           |                           |                                |
| General Revenue                 | 0                         | 0                         | 0                         | N/A                            |
| Federal                         | (445,882)                 | (811,304)                 | (719,562)                 | N/A                            |
| Other                           | 209,538                   | 103,482                   | 99,503                    | N/A                            |
|                                 | (1)                       | (1),(2)                   | (1)                       |                                |



Reverted includes Governor's standard 3 percent reserve (when applicable) and any extraordinary withholdings.

**NOTES:** (1) Negative Unexpended amounts due to E's on transfer appropriations.

(2) Decrease in Appropriation due to transfer of divisions to the Department of Insurance, Financial Institutions and Prof Reg.

## CORE RECONCILIATION

STATE

ADMIN SERVICES-TRANSFER

### 5. CORE RECONCILIATION

|                             | Budget Class | FTE         | GR       | Federal        | Other          | Total          | Explanation |
|-----------------------------|--------------|-------------|----------|----------------|----------------|----------------|-------------|
| TAFF AFTER VETOES           | TRF          | 0.00        | 0        | 247,990        | 418,951        | 666,941        |             |
|                             | <b>Total</b> | <b>0.00</b> | <b>0</b> | <b>247,990</b> | <b>418,951</b> | <b>666,941</b> |             |
| DEPARTMENT CORE REQUEST     | TRF          | 0.00        | 0        | 247,990        | 418,951        | 666,941        |             |
|                             | <b>Total</b> | <b>0.00</b> | <b>0</b> | <b>247,990</b> | <b>418,951</b> | <b>666,941</b> |             |
| GOVERNOR'S RECOMMENDED CORE | TRF          | 0.00        | 0        | 247,990        | 418,951        | 666,941        |             |
|                             | <b>Total</b> | <b>0.00</b> | <b>0</b> | <b>247,990</b> | <b>418,951</b> | <b>666,941</b> |             |

**DECISION ITEM DETAIL**

| Budget Unit<br>Decision Item<br>Budget Object Class | FY 2009<br>ACTUAL<br>DOLLAR | FY 2009<br>ACTUAL<br>FTE | FY 2010<br>BUDGET<br>DOLLAR | FY 2010<br>BUDGET<br>FTE | FY 2011<br>DEPT REQ<br>DOLLAR | FY 2011<br>DEPT REQ<br>FTE | FY 2011<br>GOV REC<br>DOLLAR | FY 2011<br>GOV REC<br>FTE |
|---|-----------------------------|--------------------------|-----------------------------|--------------------------|-------------------------------|----------------------------|------------------------------|---------------------------|
| <b>ADMIN SERVICES-TRANSFER</b>                      |                             |                          |                             |                          |                               |                            |                              |                           |
| <b>CORE</b>   |                             |                          |                             |                          |                               |                            |                              |                           |
| TRANSFERS OUT                                       | 1,246,685                   | 0.00                     | 666,941                     | 0.00                     | 666,941                       | 0.00                       | 666,941                      | 0.00                      |
| <b>TOTAL - TRF</b>                                  | <b>1,246,685</b>            | <b>0.00</b>              | <b>666,941</b>              | <b>0.00</b>              | <b>666,941</b>                | <b>0.00</b>                | <b>666,941</b>               | <b>0.00</b>               |
| <b>GRAND TOTAL</b>                                  | <b>\$1,246,685</b>          | <b>0.00</b>              | <b>\$666,941</b>            | <b>0.00</b>              | <b>\$666,941</b>              | <b>0.00</b>                | <b>\$666,941</b>             | <b>0.00</b>               |
| GENERAL REVENUE                                     | \$0                         | 0.00                     | \$0                         | 0.00                     | \$0                           | 0.00                       | \$0                          | 0.00                      |
| FEDERAL FUNDS                                       | \$967,552                   | 0.00                     | \$247,990                   | 0.00                     | \$247,990                     | 0.00                       | \$247,990                    | 0.00                      |
| OTHER FUNDS   | \$279,133                   | 0.00                     | \$418,951                   | 0.00                     | \$418,951                     | 0.00                       | \$418,951                    | 0.00                      |

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Transfers to Administrative Services**

**Program is found in the following core budget(s): Transfers to Administrative Services**

### 1. What does this program do?

These transfers allow for reimbursement to Administrative Services for providing direction and guidance to the Department of Economic Development divisions through the Director's Office. Through policy development, legislative coordination, and communications (public information), the efforts of the divisions are aligned toward achieving consistent and efficient outcomes. In addition, Administrative Services provides legal assistance, financial, human resource, budget and general service support to all divisions. This support assures the department complies with administrative requirements and provides the divisions with consistent and efficient administrative processes. Core funding for Administrative Services is needed to provide high quality services in an effective and efficient manner to both our internal and external customers so that the mission of the department can be recognized and achieved.

### 2. What is the authorization for this program, i.e., federal or state statute, etc.? (Include the federal program number, if applicable.)

N/A

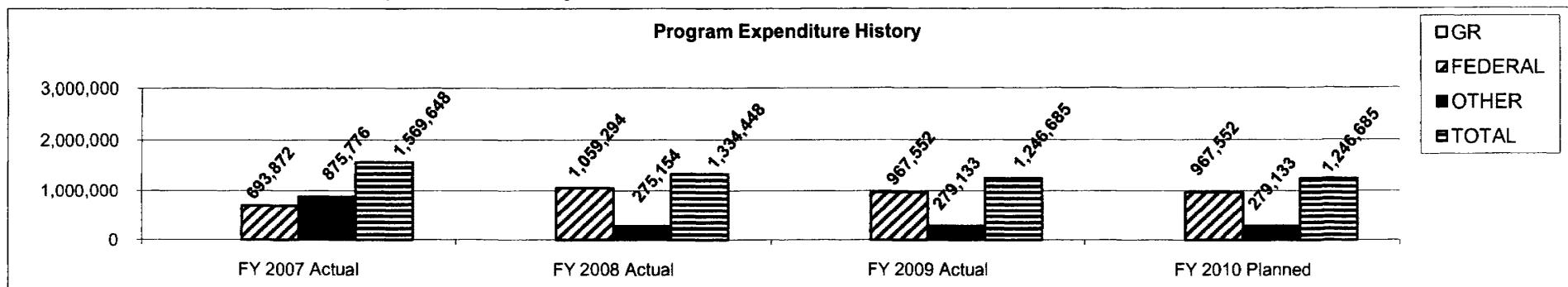
### 3. Are there federal matching requirements? If yes, please explain.

No.

### 4. Is this a federally mandated program? If yes, please explain.

No.

### 5. Provide actual expenditures for the prior three fiscal years and planned expenditures for the current fiscal year.



### 6. What are the sources of the "Other" funds?

Transfer from various funds (Tourism Supplemental Revenue - 0274, Manufactured Housing - 0582, Public Service Commission - 0607, and MO Arts Council Trust Fund - 0262 )

## PROGRAM DESCRIPTION

**Department: Economic Development**

**Program Name: Transfers to Administrative Services**

**Program is found in the following core budget(s): Transfers to Administrative Services**

**7a. Provide an effectiveness measure.**

N/A

**7b. Provide an efficiency measure.**

N/A

**7c. Provide the number of clients/individuals served, if applicable.**

N/A

**7d. Provide a customer satisfaction measure, if available.**

N/A

**Supplemental Decision  
Items**

## DECISION ITEM SUMMARY

| Budget Unit                     | SUPPL DEPT REQUEST | SUPPL DEPT REQUEST | SUPPL GOV RECOMMENDED | SUPPL GOV RECOMMENDED | SUPPL GOV REL RESERVE | SUPPL GOV REL RESERVE | SUPPL MONTHS FOR | SUPPL POSITION |
|---------------------------------|--------------------|--------------------|-----------------------|-----------------------|-----------------------|-----------------------|------------------|----------------|
| Decision Item                   | DOLLAR             | FTE                | DOLLAR                | FTE                   | DOLLAR                | FTE                   |                  |                |
| Budget Object Summary           |                    |                    |                       |                       |                       |                       |                  |                |
| Fund                            |                    |                    |                       |                       |                       |                       |                  |                |
| <b>FINANCE</b>                  |                    |                    |                       |                       |                       |                       |                  |                |
| Finance Team Increase - 2419001 |                    |                    |                       |                       |                       |                       |                  |                |
| PERSONAL SERVICES               |                    |                    |                       |                       |                       |                       |                  |                |
| GENERAL REVENUE                 | 66,379             | 1.50               | 0                     | 0.00                  | 0                     | 0.00                  | 0                | 0.00           |
| TOTAL - PS                      | 66,379             | 1.50               | 0                     | 0.00                  | 0                     | 0.00                  | 0                | 0.00           |
| EXPENSE & EQUIPMENT             |                    |                    |                       |                       |                       |                       |                  |                |
| GENERAL REVENUE                 | 49,880             | 0.00               | 0                     | 0.00                  | 0                     | 0.00                  | 0                | 0.00           |
| TOTAL - EE                      | 49,880             | 0.00               | 0                     | 0.00                  | 0                     | 0.00                  | 0                | 0.00           |
| <b>TOTAL</b>                    | <b>116,259</b>     | <b>1.50</b>        | <b>0</b>              | <b>0.00</b>           | <b>0</b>              | <b>0.00</b>           | <b>0</b>         | <b>0.00</b>    |
| <b>GRAND TOTAL</b>              | <b>\$116,259</b>   | <b>1.50</b>        | <b>\$0</b>            | <b>0.00</b>           | <b>\$0</b>            | <b>0.00</b>           | <b>\$0</b>       | <b>0.00</b>    |

**SUPPLEMENTAL NEW DECISION ITEM**

Department: Economic Development  
 Division: Business and Community Services  
 DI Name: Finance Team Increase      DI# 2419001

Budget Unit 41965C

Original FY 2010 House Bill Section, if applicable 7.015

**1. AMOUNT OF REQUEST**

| FY 2010 Supplemental Budget Request |                |          |          |                |
|-------------------------------------|----------------|----------|----------|----------------|
|                                     | GR             | Federal  | Other    | Total          |
| PS                                  | 66,379         | 0        | 0        | 66,379         |
| EE                                  | 49,880         | 0        | 0        | 49,880         |
| PSD                                 | 0              | 0        | 0        | 0              |
| TRF                                 | 0              | 0        | 0        | 0              |
| <b>Total</b>                        | <b>116,259</b> | <b>0</b> | <b>0</b> | <b>116,259</b> |

FTE      1.50      0.00      0.00      1.50  
 POSITIONS      6      0      0      6  
 NUMBER OF MONTHS POSITIONS ARE NEEDED:      3

|                    |        |   |   |        |
|--------------------|--------|---|---|--------|
| <b>Est. Fringe</b> | 38,307 | 0 | 0 | 38,307 |
|--------------------|--------|---|---|--------|

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds:

| FY 2010 Supplemental Governor's Recommendation |          |          |          |          |
|--|----------|----------|----------|----------|
|  | GR       | Fed      | Other    | Total    |
| PS   | 0        | 0        | 0        | 0        |
| EE   | 0        | 0        | 0        | 0        |
| PSD  | 0        | 0        | 0        | 0        |
| TRF  | 0        | 0        | 0        | 0        |
| <b>Total</b>                                   | <b>0</b> | <b>0</b> | <b>0</b> | <b>0</b> |

|                    |   |   |   |   |
|--------------------|---|---|---|---|
| <b>Est. Fringe</b> | 0 | 0 | 0 | 0 |
|--------------------|---|---|---|---|

Note: Fringes budgeted in House Bill 5 except for certain fringes budgeted directly to MoDOT, Highway Patrol, and Conservation.

Other Funds:

**2. WHY IS THIS SUPPLEMENTAL FUNDING NEEDED? INCLUDE THE FEDERAL OR STATE STATUTORY OR CONSTITUTIONAL AUTHORIZATION FOR THIS PROGRAM.**

This funding is being requested in order to implement TAFP SS2 SCS/HCS/HB 191 which passed during the First Regular Session of the 95th General Assembly. This request is in line with the respective Fiscal Note TAFP 0837-11T. HB 191 revised the statutory language and increased the caps of several economic development incentive programs administered by the Department of Economic Development's Division of Business and Community Development. The additional FTE are needed to manage and process the additional applications and reports due to the increased activity in the programs.

**SUPPLEMENTAL NEW DECISION ITEM**

| Department: Economic Development   | Budget Unit <u>41965C</u>   |                       |                            |                        |                              |                          |                              |                          |                               |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
|--|---|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|-------------------------------|---------------------------------|-----------------------|----------------------------|------------------------|------------------------------|--------------------------|------------------------------|--------------------------|---------------------------------|---------------------------------------|--------|-----|--|--|--|--|---|-----|---|-----------------|---------------|------------|----------|------------|----------|------------|---------------|------------|---------------|------------|--|-------|--|--|--|--|-------|--|--|--------------|--|-----|--|--|--|--|-----|--|--|------------------------------|--|-------|--|--|--|--|-------|--|--|------------------------|--|-------|--|--|--|--|-------|--|-------|------------------------|--|-------|--|--|--|--|-------|--|-------|----------------------|--|--------|--|--|--|--|--------|--|--------|-----------------|---------------|--|----------|--|----------|--|---------------|--|---------------|-----------------------|--|--|--|--|--|--|---|--|---|------------------|----------|--|----------|--|----------|--|----------|--|----------|-----------|--|--|--|--|--|--|---|--|---|------------------|----------|--|----------|--|----------|--|----------|--|----------|--------------------|----------------|------------|----------|------------|----------|------------|----------------|------------|----------------|
| Division: Business and Community Services  |   |                       |                            |                        |                              |                          |                              |                          |                               |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| DI Name: Finance Team Increase   | DI# 2419001 Original FY 2010 House Bill Section, if applicable <u>7.015</u> |                       |                            |                        |                              |                          |                              |                          |                               |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| <p><b>3. DESCRIBE THE DETAILED ASSUMPTIONS USED TO DERIVE THE SPECIFIC REQUESTED AMOUNT. (How did you determine that the requested number of FTE were appropriate? How many positions do the requested FTE equal and for how many months do you need the supplemental funding? From what source or standard did you derive the requested levels of funding? Were alternatives such as outsourcing or automation considered? If based on new legislation, does request tie to TAFP fiscal note? If not, explain why.)</b></p> <p>This funding is being requested in order to implement TAFP SS2 SCS/HCS/HB 191 which passed during the First Regular Session of the 95th General Assembly. This request is in line with the respective Fiscal Note TAFP 0837-11T. The Personal Service and E&amp;E request is based on 3 months of funding for FY2010.</p>  |   |                       |                            |                        |                              |                          |                              |                          |                               |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| <p><b>4. BREAK DOWN THE REQUEST BY BUDGET OBJECT CLASS, JOB CLASS, AND FUND SOURCE. IDENTIFY ONE-TIME COSTS.</b></p> <table border="1"> <thead> <tr> <th rowspan="2">Budget Object Class/Job Class</th> <th>Dept Req<br/>GR<br/>DOLLARS</th> <th>Dept Req<br/>GR<br/>FTE</th> <th>Dept Req<br/>FED<br/>DOLLARS</th> <th>Dept Req<br/>FED<br/>FTE</th> <th>Dept Req<br/>OTHER<br/>DOLLARS</th> <th>Dept Req<br/>OTHER<br/>FTE</th> <th>Dept Req<br/>TOTAL<br/>DOLLARS</th> <th>Dept Req<br/>TOTAL<br/>FTE</th> <th>Dept Req<br/>One-Time<br/>DOLLARS</th> </tr> </thead> <tbody> <tr> <td>Economic Dev Incentive Specialist III</td> <td>66,379</td> <td>1.5</td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td>0.0</td> <td>0</td> </tr> <tr> <td><b>Total PS</b></td> <td><b>66,379</b></td> <td><b>1.5</b></td> <td><b>0</b></td> <td><b>0.0</b></td> <td><b>0</b></td> <td><b>0.0</b></td> <td><b>66,379</b></td> <td><b>1.5</b></td> <td><b>66,379</b></td> </tr> <tr> <td>140 Travel</td> <td></td> <td>3,894</td> <td></td> <td></td> <td></td> <td></td> <td>3,894</td> <td></td> <td></td> </tr> <tr> <td>190 Supplies</td> <td></td> <td>492</td> <td></td> <td></td> <td></td> <td></td> <td>492</td> <td></td> <td></td> </tr> <tr> <td>320 Professional Development</td> <td></td> <td>1,298</td> <td></td> <td></td> <td></td> <td></td> <td>1,298</td> <td></td> <td></td> </tr> <tr> <td>340 Telecommunications</td> <td></td> <td>5,160</td> <td></td> <td></td> <td></td> <td></td> <td>5,160</td> <td></td> <td>5,160</td> </tr> <tr> <td>480 Computer Equipment</td> <td></td> <td>2,064</td> <td></td> <td></td> <td></td> <td></td> <td>2,064</td> <td></td> <td>2,004</td> </tr> <tr> <td>580 Office Equipment</td> <td></td> <td>36,972</td> <td></td> <td></td> <td></td> <td></td> <td>36,972</td> <td></td> <td>36,972</td> </tr> <tr> <td><b>Total EE</b></td> <td><b>49,880</b></td> <td></td> <td><b>0</b></td> <td></td> <td><b>0</b></td> <td></td> <td><b>49,880</b></td> <td></td> <td><b>44,136</b></td> </tr> <tr> <td>Program Distributions</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td>0</td> </tr> <tr> <td><b>Total PSD</b></td> <td><b>0</b></td> <td></td> <td><b>0</b></td> <td></td> <td><b>0</b></td> <td></td> <td><b>0</b></td> <td></td> <td><b>0</b></td> </tr> <tr> <td>Transfers</td> <td></td> <td></td> <td></td> <td></td> <td></td> <td></td> <td>0</td> <td></td> <td>0</td> </tr> <tr> <td><b>Total TRF</b></td> <td><b>0</b></td> <td></td> <td><b>0</b></td> <td></td> <td><b>0</b></td> <td></td> <td><b>0</b></td> <td></td> <td><b>0</b></td> </tr> <tr> <td><b>Grand Total</b></td> <td><b>116,259</b></td> <td><b>1.5</b></td> <td><b>0</b></td> <td><b>0.0</b></td> <td><b>0</b></td> <td><b>0.0</b></td> <td><b>116,259</b></td> <td><b>1.5</b></td> <td><b>110,515</b></td> </tr> </tbody> </table> |   |                       |                            |                        |                              |                          |                              |                          | Budget Object Class/Job Class | Dept Req<br>GR<br>DOLLARS       | Dept Req<br>GR<br>FTE | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE | Dept Req<br>One-Time<br>DOLLARS | Economic Dev Incentive Specialist III | 66,379 | 1.5 |  |  |  |  | 0 | 0.0 | 0 | <b>Total PS</b> | <b>66,379</b> | <b>1.5</b> | <b>0</b> | <b>0.0</b> | <b>0</b> | <b>0.0</b> | <b>66,379</b> | <b>1.5</b> | <b>66,379</b> | 140 Travel |  | 3,894 |  |  |  |  | 3,894 |  |  | 190 Supplies |  | 492 |  |  |  |  | 492 |  |  | 320 Professional Development |  | 1,298 |  |  |  |  | 1,298 |  |  | 340 Telecommunications |  | 5,160 |  |  |  |  | 5,160 |  | 5,160 | 480 Computer Equipment |  | 2,064 |  |  |  |  | 2,064 |  | 2,004 | 580 Office Equipment |  | 36,972 |  |  |  |  | 36,972 |  | 36,972 | <b>Total EE</b> | <b>49,880</b> |  | <b>0</b> |  | <b>0</b> |  | <b>49,880</b> |  | <b>44,136</b> | Program Distributions |  |  |  |  |  |  | 0 |  | 0 | <b>Total PSD</b> | <b>0</b> |  | <b>0</b> |  | <b>0</b> |  | <b>0</b> |  | <b>0</b> | Transfers |  |  |  |  |  |  | 0 |  | 0 | <b>Total TRF</b> | <b>0</b> |  | <b>0</b> |  | <b>0</b> |  | <b>0</b> |  | <b>0</b> | <b>Grand Total</b> | <b>116,259</b> | <b>1.5</b> | <b>0</b> | <b>0.0</b> | <b>0</b> | <b>0.0</b> | <b>116,259</b> | <b>1.5</b> | <b>110,515</b> |
| Budget Object Class/Job Class  | Dept Req<br>GR<br>DOLLARS   | Dept Req<br>GR<br>FTE | Dept Req<br>FED<br>DOLLARS | Dept Req<br>FED<br>FTE | Dept Req<br>OTHER<br>DOLLARS | Dept Req<br>OTHER<br>FTE | Dept Req<br>TOTAL<br>DOLLARS | Dept Req<br>TOTAL<br>FTE |                               | Dept Req<br>One-Time<br>DOLLARS |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
|  | Economic Dev Incentive Specialist III                                       | 66,379                | 1.5                        |                        |                              |                          |                              | 0                        | 0.0                           | 0                               |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| <b>Total PS</b>  | <b>66,379</b>   | <b>1.5</b>            | <b>0</b>                   | <b>0.0</b>             | <b>0</b>                     | <b>0.0</b>               | <b>66,379</b>                | <b>1.5</b>               | <b>66,379</b>                 |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| 140 Travel   |   | 3,894                 |                            |                        |                              |                          | 3,894                        |                          |                               |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| 190 Supplies   |   | 492                   |                            |                        |                              |                          | 492                          |                          |                               |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| 320 Professional Development   |   | 1,298                 |                            |                        |                              |                          | 1,298                        |                          |                               |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| 340 Telecommunications   |   | 5,160                 |                            |                        |                              |                          | 5,160                        |                          | 5,160                         |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| 480 Computer Equipment   |   | 2,064                 |                            |                        |                              |                          | 2,064                        |                          | 2,004                         |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| 580 Office Equipment   |   | 36,972                |                            |                        |                              |                          | 36,972                       |                          | 36,972                        |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| <b>Total EE</b>  | <b>49,880</b>   |                       | <b>0</b>                   |                        | <b>0</b>                     |                          | <b>49,880</b>                |                          | <b>44,136</b>                 |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| Program Distributions  |   |                       |                            |                        |                              |                          | 0                            |                          | 0                             |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| <b>Total PSD</b>   | <b>0</b>  |                       | <b>0</b>                   |                        | <b>0</b>                     |                          | <b>0</b>                     |                          | <b>0</b>                      |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| Transfers  |   |                       |                            |                        |                              |                          | 0                            |                          | 0                             |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| <b>Total TRF</b>   | <b>0</b>  |                       | <b>0</b>                   |                        | <b>0</b>                     |                          | <b>0</b>                     |                          | <b>0</b>                      |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |
| <b>Grand Total</b>   | <b>116,259</b>  | <b>1.5</b>            | <b>0</b>                   | <b>0.0</b>             | <b>0</b>                     | <b>0.0</b>               | <b>116,259</b>               | <b>1.5</b>               | <b>110,515</b>                |                                 |                       |                            |                        |                              |                          |                              |                          |                                 |                                       |        |     |  |  |  |  |   |     |   |                 |               |            |          |            |          |            |               |            |               |            |  |       |  |  |  |  |       |  |  |              |  |     |  |  |  |  |     |  |  |                              |  |       |  |  |  |  |       |  |  |                        |  |       |  |  |  |  |       |  |       |                        |  |       |  |  |  |  |       |  |       |                      |  |        |  |  |  |  |        |  |        |                 |               |  |          |  |          |  |               |  |               |                       |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |           |  |  |  |  |  |  |   |  |   |                  |          |  |          |  |          |  |          |  |          |                    |                |            |          |            |          |            |                |            |                |

**SUPPLEMENTAL NEW DECISION ITEM**

| <b>Department: Economic Development</b>                         | <b>Budget Unit 41965C</b>         |                               |                                    |                                |                                      |                                  |                                      |                                  |   |
|---|-----------------------------------|-------------------------------|------------------------------------|--------------------------------|--------------------------------------|----------------------------------|--------------------------------------|----------------------------------|---|
| <b>Division: Business and Community Services</b>                |                                   |                               |                                    |                                |                                      |                                  |                                      |                                  |   |
| <b>DI Name: Finance Team Increase</b>                           | <b>DI# 2419001</b>                |                               |                                    |                                |                                      |                                  |                                      |                                  |   |
| <b>Original FY 2010 House Bill Section, if applicable 7.015</b> |                                   |                               |                                    |                                |                                      |                                  |                                      |                                  |   |
| <b>Budget Object Class/Job Class</b>                            | <b>Gov Rec<br/>GR<br/>DOLLARS</b> | <b>Gov Rec<br/>GR<br/>FTE</b> | <b>Gov Rec<br/>FED<br/>DOLLARS</b> | <b>Gov Rec<br/>FED<br/>FTE</b> | <b>Gov Rec<br/>OTHER<br/>DOLLARS</b> | <b>Gov Rec<br/>OTHER<br/>FTE</b> | <b>Gov Rec<br/>TOTAL<br/>DOLLARS</b> | <b>Gov Rec<br/>TOTAL<br/>FTE</b> | <b>Gov Rec<br/>One-Time<br/>DOLLARS</b> |
| Economic Dev Incentive Specialist III                           | 0                                 | 0.0                           |                                    |                                |                                      |                                  | 0                                    | 0.0                              | 0                                       |
| <b>Total PS</b>   | <b>0</b>                          | <b>0.0</b>                    | <b>0</b>                           | <b>0.0</b>                     | <b>0</b>                             | <b>0.0</b>                       | <b>0</b>                             | <b>0.0</b>                       | <b>0</b>                                |
| 140 Travel  | 0                                 |                               |                                    |                                |                                      |                                  | 0                                    |                                  |   |
| 190 Supplies  | 0                                 |                               |                                    |                                |                                      |                                  | 0                                    |                                  |   |
| 320 Professional Development                                    | 0                                 |                               |                                    |                                |                                      |                                  | 0                                    |                                  |   |
| 340 Telecommunications  | 0                                 |                               |                                    |                                |                                      |                                  | 0                                    |                                  |   |
| 480 Computer Equipment  | 0                                 |                               |                                    |                                |                                      |                                  | 0                                    |                                  |   |
| 580 Office Equipment  | 0                                 |                               |                                    |                                |                                      |                                  | 0                                    |                                  |   |
| <b>Total EE</b>   | <b>0</b>                          |                               | <b>0</b>                           |                                | <b>0</b>                             |                                  | <b>0</b>                             |                                  | <b>0</b>                                |
| Program Distributions   |                                   |                               |                                    |                                |                                      |                                  | 0                                    |                                  |   |
| <b>Total PSD</b>  | <b>0</b>                          |                               | <b>0</b>                           |                                | <b>0</b>                             |                                  | <b>0</b>                             |                                  | <b>0</b>                                |
| Transfers   |                                   |                               |                                    |                                |                                      |                                  | 0                                    |                                  |   |
| <b>Total TRF</b>  | <b>0</b>                          |                               | <b>0</b>                           |                                | <b>0</b>                             |                                  | <b>0</b>                             |                                  | <b>0</b>                                |
| <b>Grand Total</b>  | <b>0</b>                          | <b>0.0</b>                    | <b>0</b>                           | <b>0.0</b>                     | <b>0</b>                             | <b>0.0</b>                       | <b>0</b>                             | <b>0.0</b>                       | <b>0</b>                                |

**SUPPLEMENTAL NEW DECISION ITEM**

**Department: Economic Development**

**Budget Unit 41965C**

**Division: Business and Community Services**

**DI Name: Finance Team Increase**

**DI# 2419001**

**Original FY 2010 House Bill Section, if applicable 7.015**

**5. PERFORMANCE MEASURES (If new decision item has an associated core, separately identify projected performance with & without additional funding.)**

**5a. Provide an effectiveness measure.**

Refer to the Core Request for the Finance Team.

**5b. Provide an efficiency measure.**

Refer to the Core Request for the Finance Team.

**5c. Provide the number of clients/individuals served, if applicable.**

Refer to the Core Request for the Finance Team.

**5d. Provide a customer satisfaction measure, if available.**

Refer to the Core Request for the Finance Team.

**SUPPLEMENTAL NEW DECISION ITEM**

**Department: Economic Development**

**Budget Unit 41965C**

**Division: Business and Community Services**

**DI Name: Finance Team Increase**

**DI# 2419001**

**Original FY 2010 House Bill Section, if applicable 7.015**

**6. STRATEGIES TO ACHIEVE THE PERFORMANCE MEASUREMENT TARGETS:**

Refer to the Core Request for the Finance Team.

**DECISION ITEM DETAIL**

| Budget Unit<br>Decision Item<br>Budget Object Class | SUPPL DEPT<br>REQUEST<br>DOLLAR | SUPPL DEPT<br>REQUEST<br>FTE | SUPPL GOV<br>RECOMMENDED<br>DOLLAR | SUPPL GOV<br>RECOMMENDED<br>FTE | SUPPL GOV<br>REL RESERVE<br>DOLLAR | SUPPL GOV<br>REL RESERVE<br>FTE | SUPPL<br>MONTHS FOR | SUPPL<br>POSITION |
|---|---------------------------------|------------------------------|------------------------------------|---------------------------------|------------------------------------|---------------------------------|---------------------|-------------------|
| <b>FINANCE</b>                                      |                                 |                              |                                    |                                 |                                    |                                 |                     |                   |
| <b>Finance Team Increase - 2419001</b>              |                                 |                              |                                    |                                 |                                    |                                 |                     |                   |
| ECONOMIC DEV INCENTIVE SPC III                      | 66,379                          | 1.50                         | 0                                  | 0.00                            | 0                                  | 0.00                            | 0                   | 0.00              |
| <b>TOTAL - PS</b>                                   | <b>66,379</b>                   | <b>1.50</b>                  | <b>0</b>                           | <b>0.00</b>                     | <b>0</b>                           | <b>0.00</b>                     | <b>0</b>            | <b>0.00</b>       |
| TRAVEL, IN-STATE                                    | 3,894                           | 0.00                         | 0                                  | 0.00                            | 0                                  | 0.00                            | 0                   | 0.00              |
| SUPPLIES  | 492                             | 0.00                         | 0                                  | 0.00                            | 0                                  | 0.00                            | 0                   | 0.00              |
| PROFESSIONAL DEVELOPMENT                            | 1,298                           | 0.00                         | 0                                  | 0.00                            | 0                                  | 0.00                            | 0                   | 0.00              |
| COMMUNICATION SERV & SUPP                           | 5,160                           | 0.00                         | 0                                  | 0.00                            | 0                                  | 0.00                            | 0                   | 0.00              |
| COMPUTER EQUIPMENT                                  | 2,064                           | 0.00                         | 0                                  | 0.00                            | 0                                  | 0.00                            | 0                   | 0.00              |
| OFFICE EQUIPMENT                                    | 36,972                          | 0.00                         | 0                                  | 0.00                            | 0                                  | 0.00                            | 0                   | 0.00              |
| <b>TOTAL - EE</b>                                   | <b>49,880</b>                   | <b>0.00</b>                  | <b>0</b>                           | <b>0.00</b>                     | <b>0</b>                           | <b>0.00</b>                     | <b>0</b>            | <b>0.00</b>       |
| <b>GRAND TOTAL</b>                                  | <b>\$116,259</b>                | <b>1.50</b>                  | <b>\$0</b>                         | <b>0.00</b>                     | <b>\$0</b>                         | <b>0.00</b>                     | <b>\$0</b>          | <b>0.00</b>       |
| GENERAL REVENUE                                     | \$116,259                       | 1.50                         | \$0                                | 0.00                            | \$0                                | 0.00                            |                     | 0.00              |
| FEDERAL FUNDS                                       | \$0                             | 0.00                         | \$0                                | 0.00                            | \$0                                | 0.00                            |                     | 0.00              |
| OTHER FUNDS   | \$0                             | 0.00                         | \$0                                | 0.00                            | \$0                                | 0.00                            |                     | 0.00              |

